

## Golf Course Again

# Upland-Cable Differences Finally Resolved

The long duel between the City of Upland and Dewey Cable over Cable Airport property was resolved Monday night at the council meeting.

Elwin Alder, city manager, reported to the council that after a series of conferences with the Cable family and representatives of the Cable interests, the city had purchased the Cable lots for \$11,350 an acre.

Alder told the council the purchase would "resolve the green belt," "resolve the open space problem." The city would acquire property on Benson avenue

and the price for the property was "fair market value."

**GOLF COURSE AGAIN**  
On top of the settlement, Councilman Ronald Rossiter, asked that the property in front of the open zone be purchased by the city for the possible establishment of a golf course.

The city council ordered the city manager to look into the situation.

In a letter to the council, the Cables said the following:

**CABLE LETTER**  
"The Cable Land Company on behalf of the entire Cable family

wishes to take this opportunity to thank the people of Upland and in particular the City Council of Upland for their cooperation and participation in the development of the Cable Airport.

"The new road approaching the airport, the acquisition of the clear zone giving more protection to thousands of pilots, and the acquisition of the buffer zone which protects home owners and establishes a new Research and Development area for business expansion, are definite steps toward a future for our city."

"The City Council should be

commended for its leadership and farsightedness. The airport has great potential value to the city, but only if it is supported by the Council and the citizens of Upland.

"While there have been exaggerated differences of opinion in the past, the Cable family looks toward a future of enthusiasm and a spirit of cooperation. With all parties working in harmony and with great effort, the Cable Airport will provide one of the focal points of our great city."

The "green belt" area consists of four lots between 13th and 15th

streets. The area up for rezoning has about 42 acres and is east of Benson avenue between 13th and 15th streets.

This buffer zone which has been held up for re-zoning for light industry has been talked about since August, 1966, when the land was designated for a golf course.

Prior to this, the city administration had asked the area be made recreational so as to provide a "green belt" area between residents and the growing Cable Airport.

The golf course was under

study for many months while an attempt was made to obtain federal funds. The government turned down the request and Dewey Cable then told the city he thought he could bring light industry in and also acquire enough money to establish a golf course.

Public hearings were held and the general plan was amended to show industrial land use for the area. Finally, an ordinance was drafted changing the zoning from agricultural to research and development.

So far the city council has not approved the ordinance.

# The Upland News

Seventy-Fourth Year No. 46

Upland, California, Wednesday, January 22, 1969

36 Pages Ten Cents

## Chamber-Merchants Plan '69 Promotion

A five month series of promotions for the downtown area was launched Monday night at a meeting sponsored by the Chamber of Commerce and Downtown Merchants. Cost of the promotions will be \$6,325.

Presiding at the meeting was John Meyers, president, Retail Merchants, and Tony Malone, Chamber manager.

There were 26 downtown merchants present with 19 businesses represented. The Association has 100 members.

The project will be financed by a graduated assessment method for participating merchants.

A newly formed committee to get the project underway includes: Bill Silverthorne, Upland Pharmacy; Althea Correll, Upland Travel Bureau; Ray Stum, Upland Feed and Fuel; Dottie Wechsler and Geneva Lichtlighter, Trolley Stop; Jack Atwood and R. Ted Atwood, Atwood's; John May, Western Auto; and Ralph Miller, Realtor.

The proposed promotion schedule is as follows:

**UPLAND FIESTA** (Sweetheart of Sale), Feb. 12-13-14, Cost (includes fees) \$1500; **STILT MAN** (Washington's Birthday), February 22, \$75; **COMMUNITY PARTICIPATION EVENT** (Benefit breakfast, Sidewalk sale, "Zodiac" promotion) March 5, 6, 7 & 8, \$150; **EASTER FASHION SHOWS**, March 27-28-29, \$500; **EASTER PROMOTION** (Coloring contest, Free cartoons), April 1-5, \$350; **SIDEWALK SALE** (April 19 or 26) not budgeted; **MOTHERS DAY PROMOTION** (Free orchids, Free dinner, theater tickets); May 8-9-10, \$450; **MEMORIAL DAY PROMOTION** (General promotion) May 30-31, \$250; **FATHER'S DAY PROMOTION** (Summer sweepstakes, Grads, dads, brides) June 12-13-14, \$450; **CONCOURSE ANNIVERSARY** (Old-Fashioned days) June 26-27-28, \$2000.

## Planners To Weigh Foothill Zone Change

One of the items on the agenda of the Planning Commission will be a general plan amendment on an area located on the south side of Foothill boulevard for a depth of 700 feet between Mountain avenue and Benson avenue.

The proposal is to change four lots from residential medium density of 7 to 12 families to residential medium density of 7 to 30 families or to make it for use as multiple dwellings, and to change two lots from residential density of 7-12 families to highway commercial.

The meeting will be held on Thurs., Jan. 23, at 7:30 p.m. in the council chambers, 177 "D" street.

Two other public hearings will come before the commission. One is a zone change from agricultural to residential on 2.7 acres located on the south side of Foothill boulevard, west of Mountain avenue. This is a continued hearing from Dec. 12, 1968.

The other hearing is for a conditional use permit to establish a Minnie Pearl's chicken-

beef restaurant in a highway commercial zone located on an acre of land, on the south side of Foothill boulevard and east of Euclid avenue.

Anyone wanting to speak for or against these proposals is asked to appear at the meeting.

In other business, the commission will study and make recommendations on two tentative tract maps. One is for 26 lots located on the west side of Mountain avenue with a south line east of Euclid avenue and is requested by the Provident Mortgage Corporation. The other is for 62 lots located on the south side of 11th street with a west line east of Benson avenue. Both tracts are in an R-1-D zone.

Norman Springer of Upland and P. L. McNutt Enterprises of El Monte are requesting approval on the second tract map.

The public is invited to attend this meeting.

## What's Doing In Upland?

By Jenny Kirkpatrick

### SERVICE CLUBS?

Since I've been in Upland several service clubs have invited me to attend their meetings and one thing to be said about the invitations is the good food served. This balances off the problem of the two clubs that meet in the yawning hours of the morning, namely Upland Breakfast Lions Club and Upland-Foothill Kiwanis Club.

When they say breakfast, they mean just that, none of this tea and toast diet stuff, but a real farm hand breakfast. Of course, this means skipping the rest of your meals for the day, but at least you have lived at breakfast time.

Most of these clubs have a format which is fun for the on-looker, but sometimes painful for the members. Usually, the meeting starts off with the Pledge of Allegiance to the flag, invocation and then breakfast. But, somewhere along the way, whamoo, there comes a fellow member who has written down all of the misdeeds of members and is not bashful about reciting them for all to hear. It seems nothing is sacred and after the deed is made known, another fellow member comes along and you have to give various amounts of money to shut them both up.

They tell me it is all for a good cause and they seem to enjoy this form of torture, so more power to the conspirators.

One of the things I've noted along the way by my visits is the number of good projects that are supported by the clubs, and without fanfare. This in itself merits praise to these men who give of their time and with little publicity.

### REALTOR BAND

Lucky are the realtors in the area, they have a combo that is worthy of Las Vegas. This combo provides music at all of their meetings and at fun times, too. If you get a chance to hear them, don't hesitate, for Ray Vaughn, Tony Belletruti and Eddie Novelli are real pros.



**NEW OFFICERS** -- Serving at one of their first meetings last week were the new officers of the Upland-Foothill Kiwanis club, Fred Nelsen, secretary, Hal Haldin, vice president, Erwin Schneekloth, treasurer, and Bill Trueblood, president.

## Upland Foothill-Kiwanis Expects Constructive '69

Upland Foothill Kiwanis Club started a new year with new officers and board members. The group meets at 7 a.m. at the Upland Inn every Wednesday morning.

Officers for the new year are, Bill Trueblood, president, Hal Haldin, vice president, Fred Nelsen, secretary and Erwin Schneekloth, treasurer.

New board members are, Bill Landecena, Leon Kern, Max Johnson, Bill Fish, Don Frankson, Bob Swilley, Al Canestro and Frank Aglio, past president.

Chairmen of the various committees are: Frank Aglio, Interclub, and co-chairman of Bulletin; Bob Bell, Sgt.-At-Arms; Al Canestro, Boys and Girls; Darrell Dawes, education; Bill Fish, co-chairman, Public and Business Affairs; Don Frankson, International Relations and co-chairman, Fund Raising; Kell Gregg, co-chairman, Agricultural and Conservation;

Paul Jones, International Relations, and co-chairman, fund raising; Max Johnson, co-chairman, Boys and Girls, co-chairman, Interclub, co-chairman House and Reception; Jerry Kehr, co-chairman, Vocational Guidance, Membership; Leon Kern, co-chairman, International Relations, Bulletin, co-chairman, Sgt.-At-Arms; Ben Kruger, Agricultural and Conservation; Bill Landecena, Fund Raising; Mel Midkiff, House and Reception; Don Morton, Publicity; Tom Norman, co-chairman, Church and Spiritual; Stan Pace, co-chairman, Church and Spiritual.

## School Calendar

**UPLAND** - A 1969-70 school calendar with 21 holidays and 175 total school days was adopted last Tuesday night by the Board of Trustees of the Elementary School District.

School will open on a Wednesday, Sept. 10. The first holiday will fall on Nov. 11, Veterans Day, followed by two days off for Thanksgiving, Nov. 27 and 28.

Then will come the two-week Christmas vacation, Dec. 22 through Jan. 2. Actually, because of the weekends, there will be no classes from Dec. 21 to Jan. 5.

There are two holidays in February, the 12th, Lincoln's birthday, and the 23rd, Washington's birthday.

## Over Half Of School Incumbents To Run

The filing of Declaration of Candidacy for incumbents and others wanting to run in the April 15 School Board Trustee election is slow, according to the County Superintendent's office.

Of the six Upland area incumbents, only one, Richard Allred, serving on the Chaffey Union High School Board (Upland high school is in this district) has filed. Another incumbent, W. C. Draper, Ontario, also out of Chaffey district has filed, the third member of Chaffey board, Ben Allen of Montclair, is not running again.

In the Upland Elementary District, there are three vacancies and two of the three incumbents, Jay Leman and Dr. John Skewis, have indicated they will run. The third incumbent, Mrs. Dorothy Gibson, has not indicated whether she will run.

In the Chaffey College District, two vacancies exist with two Upland incumbents running. Mrs. Robert Mellon has said she will make an announcement at a future board meeting and Dr. Merle

Cox has not indicated whether or not he will run.

## Salary Hike For Teachers

**UPLAND** - Employees of Upland Elementary School District were awarded additional pay increases for the current Fiscal year, to apply retroactively from July 1.

At a board meeting Tuesday, trustees boosted teacher salaries from \$6,350 to \$6,415 for the bottom of the pay scale, with top salaries going up from \$12,325 to \$12,452.

The increases are not the only ones district employees have received this year. Last year's pay scale ran from \$6,000 to \$10,878.

Teachers received open-ended contracts last May, with the promise that, if extra funds were available, pay rates would be increased.

## These Meetings Concern You

We urge the voting public who are taxpayers to attend at least one of these civic meetings. Elected officials make and administer our laws and decide the role of government in our lives. Get involved with civic affairs and know how your tax dollar is spent.

Thurs., Jan. 23 - Planning Commission, 7:30 p.m., Council Chambers, 177 "D" St.

Mon., Jan. 27 - Parks and Recreation Committee, 4 p.m., Community building, Upland Memorial park, Foothill boulevard.

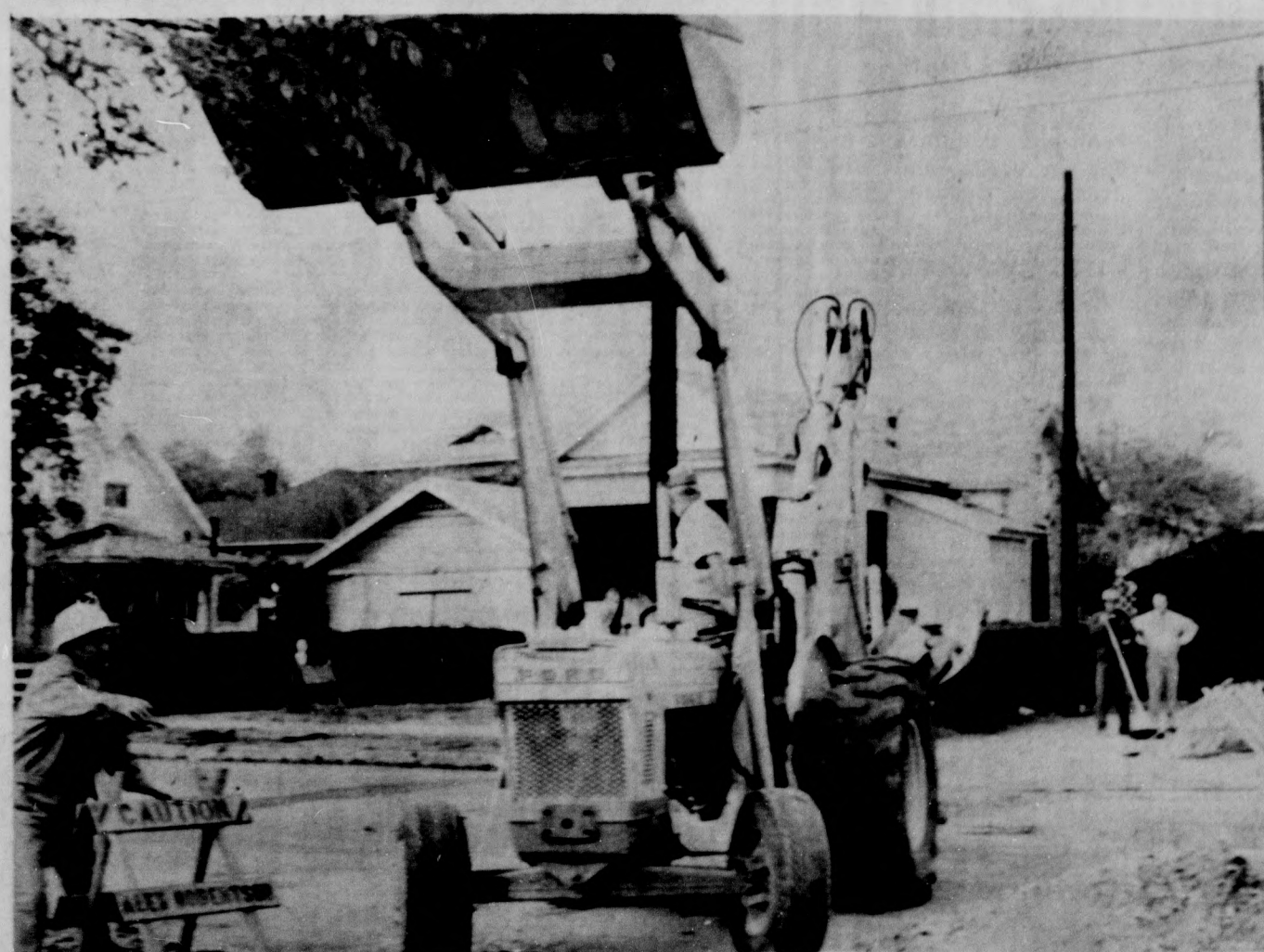
## Park Bond Vote Re-Set For May

**UPLAND** -- Date of a \$650,000 parks acquisition bond election has been reset for May 13, city officials said recently. The election originally had been scheduled May 6.

May 13 falls on a Tuesday. The vote will be a rerun of the Nov. 5 election when the bonds failed to gain a two-thirds majority.

If the issue is passed by the voters there will be no increase in taxes. Payment of the bonds will be taken care of by a 10 percent tax increase for park site acquisition approved by voters in 1961.

The bonds will be used for the purchase of four park sites and full or partial development of six others.



**UNDERGROUND UTILITIES** -- Work has started on the conduit that the Edison Company is placing underground prior to taking down overhead utility poles. The poles will be replaced with underground utilities in the new Civic Center area.

**GRAND OPENING**  
**COLONEL SANDERS**  
KENTUCKY FRIED CHICKEN  
UPLAND SQUARE SHOPPING CENTER  
WEST FOOTHILL AT SAN ANTONIO  
985-2313





NEW MOVIE PROJECTOR -- Shown with the new movie projector which was recently presented to (center) Police Chief John Wessely are representatives of the service clubs who helped purchase the projector for use by the Police Dept. (From left) Dr. Francis

Aglio, president, Upland-Foothill Kiwanis club, Earl Bennett, Upland Breakfast Lions club and chairman of the project, Chief Wessely, Dr. Merle Cox, president, Host Lions club and William Gauditz, president, Upland Breakfast Lions club.

## PTC Plans Program On Teen Challenge

A public meeting, under the auspices of the Parent Teachers of Cucamonga will be held Jan. 23 with a group from the Teen Challenge Center in Cucamonga.

At the 7:30 p.m. meeting in the Cucamonga Elementary School, 8677 Archibald Ave., the group will talk to parents, teachers and others of their experiences with drugs and how the Teen Challenge program helped them back along the road to a better life.

Teen Challenge is a

non-profit youth program designed to help rehabilitate teen gang members, drug addicts and other troubled youth. A history of the work is detailed in David Wilkerson's book, "The Cross and Switchblade."

Wilkerson originated the Teen Challenge in New York City in 1958. The work has since been featured in several national magazines. It has been recommended by the Board of Supervisors of Los Angeles County and the Narcotics and Dangerous Drugs Commis-

sion has investigated it, and strongly recommend it to all who are concerned with the problem of drug addiction. Presently there are 24 centers across the United States.

The Inland Empire Teen Challenge Center, 9395 San Bernardino Road, Cucamonga, was established in May, 1966. Its original co-director Cliff Morrison, is still heading the program.

At the Jan. 23 meeting, the audience will be introduced to several

troubled youth who all have shared a problem in common. They were all drug addicts. These youths and men will be sharing the inside information on how narcotics wrecked their life and how they found help through Teen Challenge.

The program will also be presented to students of Los Amigos Junior High School at 9 a.m. on Jan. 23. Students will have an opportunity to talk to the Teen Challenge youths who will visit in their classrooms.



OUTSTANDING TEENAGERS - Alta Loma High School counselor T. Vermilyea, far left presents certificates to Jack Hermes, Rod Stevens and Tim Arner naming

them Outstanding Teenagers of America for 1969. They are now eligible for the state competition.

## PTA To Hear Narcotics Talk

Captain Edward Noon of the San Bernardino Sheriff's vice and narcotics squad will be the guest speaker at the Cucamonga Central School P.T.A. unit meeting, Thursday, January 23, at 7:30 p.m. in the school cafeteria.

Captain Noon is well-known throughout this area for his excellent programs dealing with youth and drug addiction. Drug usage is becoming a real problem in the west end, including the Cucamonga area, and according to reports the P.T.A. is endeavoring to make the

parents more aware of this. Drug usage by the students in the local schools is increasing, and now is the time for the citizens, and particularly parents, to become educated concerning this matter, the P.T.A. unit feels.

Prior to the program of the evening, P.T.A. President, Mrs. Fred Selby, will conduct a brief business meeting, refreshments will be served at the close of the evening. Baby sitting for pre-school children will be available.

## Pulse Of The Plaid

By Andy Wilson Upland High

East Africa is the location of the travelogue, John Goddard, expeditionist and anthropologist, will present tonight in the UHS auditorium. He is returning for the second time in a week to Upland, having presented a film to the student body just last Thursday. This evening the program is open to the public and is sponsored by the Student Council.

The program begins at 7:30 p.m. Admission is 75¢ for adults, and children, and 50¢ for ASB card holders.

### Completes School

ALTA LOMA - Airman Gary R. Wendle, son of Mr. and Mrs. Wendle of 8489 18th st., Alta Loma, has been graduated from a U.S. Air Force technical school at Sheppard AFB, Tex.

**NEW LOCATION**  
**621-2965 - 983-3601**



## Banner Of The Braves

by Debbie Cooper

The weeks between Christmas Vacation and First Semester finals have indeed been busy ones for the students of Alta Loma High School. With semester finals beginning next Wednesday, students are now opening books they never touched since they received them at the beginning of the semester. More spaces are being filled by students in the library who are cramming for tests which could make a difference in their grades. More students are complaining about writers' cramp after writing their 500 word term paper.

THESE PAST weeks have also been full of activities sponsored by the four classes, ASB, and the clubs on campus.

Last week was declared Braves "V" Week, by the Student Council. Braves "V" Club is composed of students who write letters and send packages to Vietnam for not only the U.S. soldiers but also for the Vietnamese people.

THROUGHOUT the week, students were asked to give old clothes to the club so that they may be sent to an orphanage in Vietnam. On

one day, ALHS students were asked to support their favorite branch of the service, by wearing some sort of uniform. On Thursday, Sgt. Peters of the Marines, presented a film about how the Marines are aiding the Vietnamese people.

DURING THIS next year, the ASB with the assistance of the Mass Media classes is presenting several popular movies to the students of ALHS. Last Thursday, "A Patch of Blue" starring Sidney Poitier and Shelley Winters was presented and in the coming months such movies as "An Affair to Remember," "Fantastic Voyage," and "Hombre" will be available for the students' enjoyment.

Several students at Alta Loma High School have received awards for their outstanding abilities in certain fields. Three seniors, Tim Arner, Samuel Hermes, and Rod Stevens,

have been named outstanding teenagers by the Outstanding Teenager of America Foundation. All three students have participated in several sports and have high scholastic averages.

FOUR FRESHMEN have been named members of the All Southern California Honor Band. Janet Carbonara, David Corner, Emily DuVall, and Dave Selby will be performing with the band at such places as Disneyland.

## Obituaries

Services for Joseph D. Caruso, 41, of 8489 Orchard Street, Alta Loma, were conducted Friday at Church of our Heritage, Forest Lawn, Covina Hills. He died Monday at Glendora Community Hospital.

A native of New Jersey, he had resided in Alta Loma two years.

Surviving are his widow Mary; two daughters, Miss Laurena L., at home, and Mrs. Valery Otte, Long Beach; one son, Joseph Caruso III, at the family home; and his parents, Mr. and Mrs. Joseph Caruso, Sierra Madre.

## JANUARY SPECIALS

### PERMANENT WAVES

REG	SPECIAL
10.00.....	NOW 7.95
15.00.....	NOW 10.00
20.00.....	NOW 12.00
25.00.....	NOW 15.00

NO APPOINTMENT NECESSARY

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### YARN SALE!

Take advantage of these fantastic savings

**Nilo Saggio Spun**  
Bulk yarn for quick knitting  
Reg. \$1.00 **59¢ 2 oz.**  
**Imported Bouton D'Or**  
Usually \$1.19 a ball  
On sale now **59¢ ball**

**Rug Spun**  
Nylon & Wool for hook or punch rug or wall hangings.  
Reg. 33¢ oz. on sale now **25¢ oz.**  
**Here Inflatable Sweater**  
Dryer Regular \$2.00  
On sale now **98¢**

## T.G. & Y. 7c And School Supplies SALE

PRICES GOOD THRU SUNDAY IN ALL STORES WHILE QUANTITIES LAST!

Stock up now & Save!

### HOUSEHOLD NEEDS

- MESH POT CLEANER
- JERGENS SOAP
- 11 oz. PLASTIC TUMBLER
- PLASTIC MEASURING SPOON SET
- CANDY BAR ASSORTMENT
- DISH CLOTH
- POT HOLDERS (Limit 4)
- TOOTHBRUSH ASSORTMENT

VALUES TO 10¢  
**7¢ EACH**

### TOYS

- PEA SHOOTER AND PEAS
- SOAP BUBBLES
- BUBBLE PIPE
- KAKAMANY KNUDDLIES
- POP GUN
- MINIATURE CARS
- PUZZLES
- JACKS AND BALL
- SAFETY SCISSORS
- CATAPULT
- JUMPING BEAN GAMES
- YO YO

VALUES TO 15¢  
**7¢ EACH**

### HEALTH & BEAUTY AIDS

**BAYER ASPIRIN** 67¢  
250 Ct. - 97¢ Size  
"Golden T" ASPIRIN 37¢  
16 oz. - 95¢ Size  
"Golden T" SHAMPOO 47¢  
95¢ Family Size - Fluoride  
"Golden T" TOOTH PASTE 47¢  
\$1.45 Size - Large  
PRELL SHAMPOO 97¢  
\$1.09 Family Size  
CREST TOOTH PASTE 67¢

### "Golden T" FILLER PAPER

300 sheets... College rule... 3 hole, 11 x 8 1/2" ...  
A SPECIAL BUY!... **57¢**

### 49 Cts. Erasable Bond TYPING PAPER 47¢

**Golden T" COMPOSITION BOOK** 27¢  
11" x 8 1/2", 3 Hole, College Rule, Assorted Colors.

**300 SHEETS FILLER PAPER SPECIAL**

**PENCIL PACK** 17¢  
8 Cts. ... 72 Pencils ... Assorted Colors

**BIC CLIC PEN** 37¢  
With FREE REFILL  
Writes first time, every time... Fine or medium point, 4 colors...  
74¢ BUY 37¢

**Golden "T" SCHOOL GLUE** 37¢  
Non-Toxic, Safe for Kids... Handles like a Pen... No Vapors, 3 Fl. oz. Compare At 49¢

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9457 FOOTHILL BLVD., CUCAMONGA

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ALL READY FOR TEA -- Mrs. William Kuchan and children Karen and Billy talk with Mrs. Robert West, right, about the Teacup Tea and Home Fashion Show of the WSCS of the First United Methodist church of Upland which will take place Saturday, Jan. 25 at 1:30 p.m. at the church.

## St. Monica's Guild Plans Style Event

The elegant Venetian Room of the Huntington-Sheraton Hotel in Pasadena will be the scene of the Fashion-Show Luncheon sponsored by the St. Monica's Guild of Damien high school.

Mrs. Vernon, Greenwood, President of the Guild states that Mrs. Roger Franceschi will be chairman of the annual fete slated for Saturday, Feb. 1 at 11 a.m.

Mrs. Franceschi states that the fashion show will revolve around the theme "The Many Faces of Eve" featuring costume culture for the young, radiant woman to the older, graceful years.

Glo Davis, well-known fashion commentator, will co-ordinate the show featuring clothes from Peggy Hunt, Mr. Blackwell, Ko Kaneko, and many others. Music "to model by" will be furnished by a small combo.

Mrs. Aldo Dellosbel, decoration chairman, states that potted fresh giant yellow mums in wicker baskets will grace every table. The yellow mums will also be in abundance on stage and throughout the room. Many prizes will be awarded to members and guests attending the show.

Mrs. Anthony Schiro,

co-chairman, relates that bus transportation from Damien high school to the Hotel will be furnished without charge this year. Members desiring bus reservations are asked to contact Mrs. Franceschi 213-332-6996, Mrs. Joseph Labarrere Na 9-3871 or Mrs. Arthur Nielson, 985-5434.

The social hour is scheduled for 11 a.m. and the Fashion Show Luncheon will begin at 12 noon. Reservations may be made by contacting Mrs. Walter Laband at (213) 332-3472, or Mrs. Franceschi at (213) 332-6996 and in the Pomona area, Mrs. John Pilon, 624-1016, or Mrs. Harold Knipe, 985-1768.

Others assisting Mrs. Franceschi are Mmes. Kenneth Miller, prize chairman; Arthur Nielson, transportation; James Kelly decorations; Everett Eastman, patrons; DeNicola, program chairman; Joseph Borba, favors; Joseph Labarrere, professional friends; Fred Garlock, publicity for the Pomona area and Mrs. Robert Cronin, publicity for the San Gabriel Valley area.

All proceeds derived from this event will help finance a closed circuit T.V. system



FACING TOWARD FASHION -- Mrs. Anthony Schiro, co-chairman of the Feb. 1 fashion show-luncheon of St. Monica's Guild of Damien high school and Mrs. John Borba, favors chairman, talk over plans for the event.

## Dance Cotillions Held In Holidays

The Ontario Dance Cotillions for seventh and eighth grade students under the direction of Margarita Otero held their Christmas Party at the Upland Women's Club during the holidays.

Hosts and hostesses for the event were Mr. and Mrs. Lewis C. Stokes who are chairmen for both groups and Mr. and Mrs. Walter Wharton and Mrs. Fred W. Fneckling.

## Have Some Tea. .and Cup Too!

Do you collect cups and saucers? Would you like to start a collection? Would you like to give one as a gift?

Here is your chance! You can do any of these things and have an enjoyable afternoon at the same time.

The Woman's Society of Christian Service of the First United Methodist Church of Upland is planning a "Tea Cup Tea"

Saturday, January 25 at 1:30 p.m. in Fellowship Hall First Ave. and "C" St., Upland.

You will get to choose a beautiful new china tea cup and saucer in which you will have your tea or coffee. You will be served delicious refreshments, be entertained with a variety of musical selections, and view a showing of hand-made

fashions for women and girls of all ages.

Then, when the afternoon has ended, you take your cup and saucer home with you! All for the nominal donation of \$2.50. Children are welcome with just a free-will offering.

General Chairman of the Tea is Mrs. Robert West. Those assisting her are; Raymond Smith, master of ceremonies,

## ICF To Install Officers Jan. 25

The Italian Catholic Federation Branch 216 held its regular meeting at St. Joseph's Hall in Upland recently.

New officers were introduced. They are: Joseph Palmisano, president; Giulio Farinelli, vice president; Maria Rogone, second vice president; Mrs. Iris Tricinel, recording secretary; Mrs. Anna Vagnozzi, financial secretary; Mrs. Alberine Mannerino, treasurer; Mrs. Vilma Gates, orator; and Mrs. Mrs. Maria Pacioti, Mrs. Antoinette Schrey and Nicola Mannerino, trustees; and James Pacioti, sentinel.

A joint installation and dinner of new officers, in conjunction with all the branches in the San Diego Diocese, will be held on Saturday January 25 at St. Joseph's Youth Center in Fontana, Grand president, Albert Teglia

of San Francisco will install the officers and will also deliver his annual message and program for the year.

Rev. Emil Melee was present at this meeting and gave a talk on the good of the order. He also announced that a "Question and Answer" will resume at a future meeting.

Three new members were welcomed to the club, they are; Mrs. Mary Nilio, Alfred Schrey and Pietro Tesora.

A pot - luck dinner is on the agenda for the February meeting.

Refreshments were served by the chairlady Mrs. Mannerino, and her committee, Mrs. Alfonso Vagnozzi and Mrs. Frank Morocco.

### Bold Styles

New accessories will heighten the varied moods of spring fashions in bold Bonnie and Clyde styles, in nostalgic movie star take-offs of the 1930s, in romantic plantation belle inspirations and in far-out fantasies of tomorrow. Colors blow hot and cold to touch up mini, midi and maxi lengths. Ruffles will flutter, jewels will glitter from new coils to new boot toes.

## Cucamonga Heart Chairman Named

Mrs. C. D. Minter this week accepted appointment as Cucamonga's 1969 Heart Fund Chairman, the 11th consecutive year she has directed the annual crusade in her community.

She was named to again head the drive in the Cucamonga-Alta Loma area by Roy C. Hill, Heart Fund chairman for the countywide campaign.

Since Mrs. Minter took over leadership of her community's Heart Fund in 1958, Cucamonga has achieved the distinction of never having failed to surpass its goal. Their contributions through the years now total thousands of dollars toward the fight against heart disease.

The drive gets under way Feb. 1 and will reach its climax on Heart Sunday, Feb. 23, when scores of volunteers will seek donations in a house-to-house canvass. They will also distribute literature about heart ailments as part of the Heart Association's public education program.

Cucamonga's goal this year is \$1,600, its share of the countywide quota of \$105,000.

## Australia To Be Toured By Film

An armchair trip to Australia is on tap for members of the Upland Women's Club at their Jan. 28 Tea meeting at the clubhouse.

Mrs. Gilbert Olson will show a film entitled "Australia and New Guinea" and talk about her travels with her husband and film co-producer, Mrs. Brisco Root will introduce the program which will carry out the international theme for this month.

Greeting members will be Mmes. Nellis McNeill, H.L. Rowe and Ralph Barnett.

## Barnes Insurance Agency WISHES TO INTRODUCE



John V. Walsh OF ALTA LOMA

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## Central Market

204 N. SECOND UPLAND YU 2-1348



OSCAR MAYER VACUUM PAK SLICED BACON

LB 79¢



CENTRAL'S FINER LEG'S O' LAMB

LB 95¢



CORNISH HENS AVE WEIGHT 22 OZ

EACH 79¢

BEECH-NUT BABY FOOD STRAINED JAR 10¢

AMERICAN BEAUTY NOODLES 12 OZ PKG 29¢

CHICKEN OF THE SEA TUNA CHUNK STYLE NO 1 CAN 31¢

DEL MONTE TROPICAL FRUIT SALAD 39¢

LIQUID IVORY GIANT 50¢

DIET LB PARKAY MARGARINE 39¢

SKIPPY 18 OZ JAR PEANUT BUTTER 59¢

GOLD MEDAL FLOUR 53¢

53¢

PRICES EFFECTIVE JANUARY 23, 24, 25 THURS., FRI., & SAT.



PILLSBURY BUTTERMILK BISCUITS CANNISTER 9¢

HEINZ KETCHUP 20 OZ BTL 31¢

NESTLE'S 6 OZ PKG CHOCOLATE MORSELS 25¢

MAZOLA OIL QT 66¢

CASCADE GIANT 59¢

SUNSHINE HYDROX COOKIES LB 49¢

M.J.B. COFFEE LB 69¢ 2 LB \$1.37



## Garden Fresh PRODUCE

HOOD RIVER OREGON PEARS 2 LBS FOR 29¢  
SWEET AND JUICY GRAPEFRUIT 3 FOR 25¢  
GARDEN FRESH BROCCOLI 2 LBS FOR 35¢

D'ANJOU ARIZONA'S BEST TENDER AND TASTY 2 LBS FOR 35¢

SWANSONS ENTREE DINNERS 41¢  
ORE IDA SHOESTRING POTATOES BAG 29¢  
M.C.P. LEMONADE 2/19¢

## FROZEN FOOD



PAUSING FOR REFRESHMENTS -- Margarita Otero serves refreshments to Susan Saccani while Mike Dunn of Upland and Patty Lemons and John Warton, Cucamonga, look on. Scene took place at the Ontario Dance Cotillion.

## Michael P. Ryan

Michael P. Ryan, 21, son of Mrs. Carl Gundlach, 1550 Elderberry Court, Ontario, was promoted to Army sergeant Nov. 24 near Chu Lai, Vietnam, where he is serving with the 196th Light Infantry Brigade as an executive officers' orderly.





**A REAL CHARMER** -- California Citrus Queen Rhonda Brokaw fits a rare New Zealand coin to her charm bracelet, thinking what a nice gift it would make for Sue Cornwall, the New Zealand orange queen who will attend the 54th National Orange Show in San Bernardino March 6 through 16. The 1967 two-cent piece was accidentally minted with the Bahamas Islands design instead of the correct one. Most of the few thousand which were issued were recalled. The coin and others are a part of a collection owned by Fred W. Coops Jr., long-time coin and stamp collector who displays at the National Orange Show.



**THE WEDDING DANCE** -- of Michoacan, Mexico, is a highlight of "In Beautiful Michoacan", current stage event at Padua Hills Theatre. Biola Muniz and Victor Suarez perform the dance in the special costumes as worn in Michoacan. The two-act musical will run through March 1. Curtain rises at 8:30 P.M. on Wednesdays, Thursdays, Fridays and Saturdays. Matinees at 2:30 P.M. are given on Wednesdays and Saturdays. The dancers also entertain in the Padua Dining Room during luncheon and dinner, served daily except Mondays. Reservations for theatre and dining room are not always necessary, but are recommended. Phone (714) 626-1288.

**Straighten Needles**  
You can straighten crooked plastic knitting needles by dipping them in hot water for a few minutes. Then straighten and shape them on a flat surface and allow to cool.

**CITY OF MONTCLAIR**  
NOTICE OF PUBLIC HEARING  
ZONE CHANGE NO. 193  
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, February 3, 1969, at 7:30 p.m., in the Council Chambers, 5111 Benito Street, concerning a change of zone boundaries from C-2 (Restricted Commercial) to C-3 (General Commercial) on the following described property:  
Portions of Lot 8 and Lot 9, Sycamore Water Development Company's Addition, Map Book 11, Page 24.  
Generally described as 9187 Central Avenue - the east side of Central Avenue adjacent to the San Bernardino Freeway.  
Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed change of zone. All maps and pertinent data may be inspected at the office of the Planning Director.  
Dated this 22nd day of January, 1969.  
Montclair City Council  
Montclair Tribune No. 1666  
Publish January 22, 1969

**Small Hill**  
The highest point of land on the island of Bermuda is Town Hill. It is only 294 feet above sea level.  
**CITY OF MONTCLAIR**  
NOTICE OF PUBLIC HEARING  
ZONE CHANGE NO. 194  
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, February 3, 1969, at 7:30 p.m., in the Council Chambers, 5111 Benito Street, concerning a change of zone boundaries from C-2 (Restricted Commercial) to C-M (Commercial-Manufacturing) on the following described property:  
The west 260 feet of the north 350 feet of Lot 38 of the San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 16 of Maps in the office of the County Recorder of said County.  
Generally described as being located at 4303 and 4331 Mission Boulevard.  
Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed change of zone. All maps and pertinent data may be inspected at the office of the Planning Director.  
Dated this 22nd day of January, 1969.  
Montclair City Council  
Montclair Tribune No. 1667  
Publish January 22, 1969

## Visit To Small Planet Next For Garrick Players

The next Garrick Players production, "Visit To a Small Planet," by Gore Vidal, will run five weekends, February 7 and 8 to March 7 and 8 at The Castle, C and Lemon, Ontario.

Featured in this contemporary play as Kretton, the planetary visitor who makes a slide trip to earth because he is curious about our Civil

War, is Ken Welch, Pomona. This will be the third Garrick play of the season for Welch, who played Crooks in "Of Mice And Men" and Mr. Ritter in "The Torchbearers." Welch fell in love with the stage when playing Rochester in a high school production of "Jane Eyre," and has been active in theatre groups ever since, excepting the

four years spent in the navy. He has performed with several valley groups, and was seen locally with V.C.T. as Clive in "See How They Run." The ingenue, Ellen, is played by Merrilee Drake, Claremont. She appeared in the title role in "Antigone," with Garrick Players two seasons ago. When a student at Mt. San Antonio College she

was president of the Drama Club and won Actress of the Year award for Birdie in "The Little Foxes." She also appeared in the Pomona Valley Shakespeare Festival and several plays with Valley Community Theater. Mike Minnehan, Pomona whose first role was the aging monsignor in "The Velvet Glove," is cast as Roger Spelding,

the TV commentator who is absolutely sure there are no visitors from outer space. His wife, Reba is played by Bette Tremayne, Ontario, who is making her apprentice appearance with Garrick Players. Playing General Powers, who is called to investigate the space craft, is Bob Jones, Upland. Joel Brown, Azusa, is cast as his

aide. Comedy comes from Joe Bianco, who plays the bumpkin boyfriend of Ellen. Minor roles are taken by Pat Olchawa, Ontario, who costume mistress, and Don Batten, Montclair Director. Ticket information and reservations may be obtained by calling Sandra McKenzie, 983-3026 or Don Batten, 624-0805.



## BILL'S RANCH MARKET

7 - Great Sale Days—Jan. 23rd thru Jan. 29th  
1383 E. FOOTHILL BLVD., UPLAND

### DOUBLE BLUE CHIP STAMPS EVERY DAY

IN EVERY DEPT. (AS ALLOWED BY LAW)

● STORE HOURS ● Mon. thru Sat. 9 A.M. - 10 P.M.; Sun. 9:30-7:30

FOR SALADS OR COOKING

### WESSON OIL

SAVE 10¢ • 24-OZ. BOTTLE

**39¢**

C.H.B. BRAND • MADE WITH

### FRESH EGGS MAYONNAISE

SAVE 10¢ • FULL QUART JAR

**39¢**

SWIFT'S  
BEEF  
STEW

SAVE 18¢  
24-OZ. CAN

**45¢**

M-C ASSORTED  
FRUIT  
DRINKS

SAVE 13¢  
46-OZ. CAN

**25¢**

RANCH STYLE • WHITE OR WHEAT

### GOLDEN CREME BREAD

SAVE 6¢ • 15-OZ. LOAF

**19¢**

POWDERED - BLEACHING

### CLEANSER AJAX

SAVE 7¢ • 14-OZ. SHAKER

**10¢**

10-oz.—FROZEN SHANGHAI  
ALMOND  
CHICKEN

**99¢**

10-OZ. FROZEN SHANGHAI  
CHICKEN  
CHOW MEIN

**69¢**

LIBBY'S

FROZEN VEGETABLES IN BUTTER SAUCE

### LIMA BEANS CUT CORN MIXED VEGETABLES

**5¢ FOR**

KUBRO'S SOUPS

### FROZEN 1-LB. PACKAGES MUSHROOM OLD WORLD VEGETABLE

SWEET & SOUR CABBAGE

BAVARIAN LENTIL

ROMA MINISTRONE

**49¢**

**49¢**

PLAN YOUR MEALS AROUND OUR WONDERFUL

MEAT DEPT.



U.S.D.A. "CHOICE" FULLY TRIMMED

### CLUB STEAKS

HORMEL RED LABEL OR GINGHAM SLICED BACON

59¢

FRESH CALIFORNIA GROWN TURKEY DRUMSTICKS OR WINGS

**29¢**

FAMOUS FOSTER FARMS

CALIFORNIA GROWN

FRESH FRYING

CHICKEN

LEGS OR BREASTS

READY TO EAT COLD—FULLY COOKED

FRYING CHICKEN

FRESH FROZEN CHICKEN

FRESH EASTERN CORN FED

### BLADE CUT PORK CHOPS

SWIFT'S LAZY MAPLE BONELESS HAM

1.49

SWIFT'S 8-OZ. BROWN SERVE LINKS

59¢

FISHER BOY — 8-OZ. PKG.

FISH

STICKS

**4 for \$1**

FILLE O'

RED SNAPPER

H & J

WHITING

NORTHERN ALL GREEN

### EXTRA FANCY BROCCOLI

**229¢**

Our Big Weekly Fresh Produce

### GOLDEN RICH CHICKEN BANANAS

**10¢**

CACHE VALLEY 5-OUNCE PACKAGE

### SLICED SWISS CHEESE

**25¢**

Featured in Our

MANHATTAN T-ROUND

BUFFET

SALAD

**69¢**



PLEASE  
BE  
CAREFUL  
WITH  
FIRE  
Only you can  
prevent forest fires.

**ORDINANCE 294**  
AN ORDINANCE OF THE  
CITY COUNCIL OF THE CITY  
OF MONTCLAIR ESTABLISHING A MUNICIPAL SERVICE FOR THE COLLECTION AND DISPOSAL OF ALL GARBAGE, RUBBISH AND REFUSE ACCUMULATED IN THE CITY: SETTING FORTH THE AUTHORITY OF THE DIRECTOR OF PUBLIC WORKS; PRESCRIBING REGULATIONS FOR THE STORAGE AND COLLECTION OF GARBAGE, RUBBISH AND REFUSE; PROVIDING FOR THE MAINTENANCE OF SANI-

**LEGALS**  
TARY REFUSE CONDITIONS ON PUBLIC AND PRIVATE PREMISES IN THE CITY: PROVIDING FOR THE IMPOSITION AND COLLECTION BY THE CITY OF FEES FOR THE COLLECTION AND DISPOSAL OF GARBAGE, RUBBISH AND REFUSE.  
The City Council of the City of Montclair does ordain as follows:  
SECTION 1: Amendment of Code - Chapter 8 is added to Title 6 of the Montclair Municipal Code to read as follows:  
CHAPTER 8,

**LEGALS**  
MUNICIPAL REFUSE COLLECTION SERVICE  
Section 6-8.01, Short Title  
This Ordinance shall be known and may be cited as the "Municipal Refuse Collection Service Ordinance" of the City of Montclair.  
Section 6-8.02, Definitions.  
For the purposes of this Ordinance the following terms, phrases, words, and their derivations shall have the meaning given herein. When not inconsistent with the context, words used in the present tense include the future, words in the plural number include

**LEGALS**  
the singular number, and words in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.  
(1) "City" is the City of Montclair.  
(2) "Director of Public Works" shall be the Director of Public Works of the City of Montclair.  
(3) "Garbage" is putrescible animal and vegetable wastes resulting from the handling, preparation, cooking, and consumption of food.  
(4) "Person" is any per-

**LEGALS**  
son, firm, partnership, association, corporation, company or organization of any kind.  
(5) "Refuse" is all putrescible and nonputrescible solid wastes (except body wastes), including garbage, rubbish, ashes, street cleanings, dead animals, abandoned automobiles, and solid market and industrial wastes.  
(6) "Rubbish" is nonputrescible solid wastes consisting of both combustible and noncombustible wastes, such as paper, cardboard, tin cans, yard clippings, wood,

**LEGALS**  
glass, bedding, crockery and similar materials.  
Section 6-8.03 Collection by City or Its Agent.  
All refuse accumulated from all single family units, duplexes, triplexes, and apartments in the City shall be collected, conveyed and disposed of by the City or a contractor designated by the City. No other person shall collect, convey over any of the streets or alleys of the City, or dispose of, any refuse accumulated from such places in the City...  
(a) Exception for Outside Collectors. This Ordinance shall not prohibit collectors of refuse from outside of the City from hauling such refuse over City streets, provided such collectors comply with the provisions of this Ordinance and with any other governing law or ordinances.  
(b) Exception for Commercial Collections. This Ordinance shall not apply to the collection of refuse from commercial and industrial premises which shall be defined as hotels, motels, trailer parks, restaurants and other commercial and industrial institutions as shall be designated by the director.  
Section 6-8.04 Collection Supervised by Director of Public Works.  
All refuse accumulated in the City shall be collected, conveyed and disposed of by the City or its duly authorized agent under the supervision of Director of Public Works. The Director shall have the authority to make regulations concerning the days of collection, type and location of waste containers and such other matters pertaining to the collection conveyance and disposal as he shall find necessary, and to change and modify the same after notice as required by law, provided that such regulations are not contrary to the provisions hereof.  
(a) Appeals. Any person aggrieved by a regulation of, or fee charged by, the Director shall have the right of appeal to the City Council who shall have the authority to confirm, modify or revoke any such regulation or fee.  
Section 6-8.05 Pre-collection Practices.  
(1) Preparation of Refuse.  
(a) Garbage. All garbage before being placed in garbage cans for collection shall have drained from it all free liquids and shall be wrapped in paper.  
(b) Rubbish. All rubbish shall be drained of liquid before being deposited for collection.  
(b-1) Cans and Bottles. All cans and bottles which have contained food shall be thoroughly rinsed and drained before being deposited for collection.  
(b-2) Trimmings and Clippings. Tree trimmings, hedge clippings and similar material not deposited within collection containers shall be cut to length not to exceed three feet and securely tied in bundles not more than two feet thick before being deposited for collection.  
(2) Refuse Containers.  
(a) Duty to Provide and Maintain in Sanitary Condition.  
Refuse containers shall be provided by the owner, tenant, lessee, or occupant of the premises. Refuse containers shall be maintained in good condition. Any container that does not conform to the provisions of this Ordinance or that may have ragged or sharp edges or any other defect liable to hamper or injure the person collecting the contents thereof shall be promptly replaced upon notice. The Director shall have the authority to refuse collection services for failure to comply herewith.  
(b) Garbage. Garbage containers shall be made of metal, plastic or otherwise impervious material, equipped with suitable handles and tight fitting covers and shall be water tight.  
(b-1) Capacity. Garbage containers shall have a capacity of not more than 20 gallons.  
(b-2) Sanitation. Garbage containers shall be of a type approved by the City Health Officer and shall be kept in a clean, neat and sanitary condition at all times.  
(c) Refuse and rubbish containers shall be made of metal, plastic or fiberboard and have a capacity of not more than 36 gallons.  
(d) Ash Containers. Ashes shall be deposited only in metal containers of a capacity not in excess of 36 gallons.  
(3) Storing of Refuse. No person shall place any refuse in any street, alley or other public place, or upon any private property whether owned by such person or not, within the City except it be in proper containers for collection or under express approval granted by the Director. Nor shall any person throw or deposit any refuse in any stream or other body of water.  
(4) Points of Collection. Refuse containers shall be placed for collection at ground level on the property, not within the right-of-way of a street or alley on the day of collection. Refuse containers may be placed for collection at other places only upon writ-

**LEGALS**  
ten approval by the director and an additional payment for the extra service is agreed upon by both parties.  
Section 6-8.06 Collection Practices.  
(1) Frequency of Collection. All refuse accumulated from all single family units, duplexes, and triplexes shall be collected at least once each week. All refuse accumulated from apartments shall be collected at least twice each week.  
(2) Limitation on Time Containers May Remain Out Before and After Collection. In no event shall refuse and garbage containers remain in the vicinity of any right of way either before or after collection for a total time period of over 24 hours.  
(3) Limitation on Quantity. A reasonable accumulation of refuse shall be collected from each household and/or apartment and the refuse containers shall have a capacity of not to exceed 36 gallons or not to exceed 20 gallons for garbage containers, and when filled shall not exceed 65 pounds in gross weight, and all loose materials must be securely tied in bundles and shall not weigh in excess of 60 pounds each and shall not exceed the size of 24" in diameter and 3' in length. Each collection shall not exceed an aggregate of 450 pounds in weight or 3 cubic yards in size.  
(4) Special Refuse Problems.  
(a) Contagious Disease Refuse. The removal of wearing, bedding or other refuse from homes or other places where highly infectious or contagious diseases have prevailed should be performed under the supervision and direction of the City Health Officer. Such refuse shall not be placed in containers for regular collections.  
(b) Inflammable or Explosive Refuse. Highly inflammable or explosive materials shall not be placed in containers for regular collection but shall be disposed of as directed by the Director at the expense of the owner or possessor thereof.  
(c) Collection by Outside Collectors.  
(1) Requirements for Vehicles. Collectors of refuse from outside of the City who desire to haul over the streets of the City, shall use a water-tight vehicle provided with a tight cover and so operated as to prevent offensive odors escaping therefrom and refuse from being blown, dropped or spilled.  
(b) Disposal. Disposal of refuse by persons so permitted under subsection (a) above shall be made outside the City limits, unless otherwise specifically authorized by the Director.  
(c) Rules and Regulations. The Director shall have the authority to make such other reasonable regulations concerning the hauling of refuse over City streets by outside collectors as he shall deem necessary.  
(6) Refuse Property of City. Ownership of refuse material set out for collection shall be vested in the City.  
Section 6-8.07 Fees.  
(1) The Council of the City may by resolution from time to time set the rate each household or residential unit shall pay for the collection of refuse.  
(2) The charges for collecting refuse shall be shown on an appropriate billing by the City or its authorized agent and, when collected, shall be deposited in the general fund of the City.  
(3) All accounts shall be delinquent if not paid within 10 days of the date of the bill. All delinquent accounts are subject to stoppage of service without notice and service shall thereafter be resumed only on payment of the accumulated fees for the period of collection and any period of non-collection.  
(4) Failure to pay the charges for rubbish collection within 30 days after the mailing of the bill therefor is hereby declared to be a misdemeanor.  
Section 2: Publication. The City Clerk shall cause this ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.  
Attest:  
Harold M. Hayes  
MAYOR OF THE CITY OF MONTCLAIR

# DEPT. BUDGET SAVERS!

**91¢**

U.S.D.A. CHOICE  
BONELESS  
TRIANGLE  
TIP  
ROASTS  
**\$1.19**  
LB.

59¢  
SLICED  
BACON  
**79¢**  
LB.

FOSTER FARMS  
CALIFORNIA GROWN  
H FLYING  
CHICKEN  
FOR BREAST  
**49¢**  
LB.

COOLD-FLY; COOKED  
CHICKEN . **98¢**  
CHICKEN LIVERS 49¢  
1/2 LB.

**49¢**  
LB.

FRESH  
DUNGENESS  
CRABS  
**49¢**  
LB.

RED SNAPPER  
**79¢**  
39¢

Weekly Farm  
Produce Sale!  
GOLDEN RIPE  
MILQUITA  
BANANAS  
**10¢**  
LB.

EXTRA FANCY  
ROYAL HAWAIIAN  
PINE-  
APPLES  
**29¢**  
EA.

WISCONSIN BRAND  
8-OUNCE PACKAGE  
DELICIOUS  
CREAM  
CHEESE  
**35¢**

OUR OWN FINE F & G BRAND  
CHARCOAL  
FILTERED  
OR EXTRA DRY  
GIN  
SAVE 21¢  
FULL FIFTH  
**2.98**  
EA.

AMERICAN TOWN BLENDED  
WHISKEY  
SAVE 36¢  
FULL  
QUART  
**4.59**

VALUABLE COUPON

KINGS AND REGULAR  
ALL POPULAR BRANDS  
**CIGARETTES**

KENT

SAVE  
20¢  
CARTON

**2.89**  
PLUS TAXES

Limit One Carton per Coupon per Adult Customer.  
Coupon Valid After Wednesday, January 29th, 1969.

POWDERED DETERGENT  
**COLD  
POWER**  
SAVE 24¢ • GIANT PACKAGE  
**59¢**  
NET

FAMOUS 57 - TOMATO  
**HEINZ  
KETCHUP**  
SAVE 6¢ • 14-OZ. BOTTLE  
**19¢**

DEL MONTE  
FRUIT  
COCKTAIL  
SAVE 35¢  
**5**  
No. 303  
Cans  
**\$1**

PLAIN OR IODIZED  
MORTON'S  
SALT  
SAVE 9¢  
26-OZ. PKG.  
**10¢**

MARKET BEST - ASSORTED  
**JAMS &  
JELLIES**  
SAVE 33¢ • 14 OZ. JARS  
**4**  
FOR

LIBBY'S PURE - FROZEN  
**ORANGE  
JUICE**  
SAVE • 25¢ 6-OZ. CANS  
**5**  
FOR

10-OZ. FROZEN SHANGHAI  
FRIED RICE  
AND PORK  
**59¢**

16-OZ. FROZEN SHANGHAI  
WAN-TON  
SOUP  
**59¢**

**MANISCHEWITZ**  
10-OUNCE PACKAGE  
SALTED &  
UNSALTED  
**MATZOS**  
SAVE 14¢  
**2.5**



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ONLY  
**99¢**

Plus 50¢ handling.

**BIG 8"x10"**

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PORTRAITS!**  
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WEDNESDAY thru SUNDAY  
JANUARY 22-23-24-25-26**

**PHOTOGRAPHER'S HOURS:**  
WED. THRU SAT.—NOON TO 8 P.M.  
SUNDAY—NOON TO 6 P.M.

14105

**WHITE  
FRONT**

COVINA—1151 North Azusa Ave.  
SAN BERNARDINO—499 Orange Show Rd.  
ONTARIO—1333 North Mountain Ave.

## YMCA Week Observed Jan. 19-26

Y.M.C.A. Week will be celebrated by Y.M.C.A.'s throughout the United States and Canada during the week of January 19-26, according to Don Wight, local Y.M.C.A. president.

The first events of the week were held Saturday, Jan. 18, with an induction of new officers of the "Y" Indian Guides, and a Hi-Y - Tri-Hi-Y Youth and Government Training Conference in Los Angeles. Celebration of "Y" Day were held in churches on January 19 and will be held in some churches on January 26.

Other "Y" Week activities will include: talks and youth programs in service clubs; a Hi-Y - Tri-Hi-Y Youth and Government spaghetti dinner on Saturday, Jan. 25; and "Bosses Night" dinner at the "Y" Industrial Management Club, Jan. 27, featuring John Corr, Coordinator of Management Development and Training at General Dynamics, Pomona.

The Ontario - Upland "Y" Indian Guides were honored this last year by providing the locality and actors for a movie that was made for the National Y.M.C.A. by Don Flocker, former local resident and nationally known movie producer. Copies of the movie are being sold throughout the United States and Canada. Nick Kelch was the Longhouse Chief and one of the movie actors, along with Joe Tramontana and Dwight Cook. Mack Files of the Apache tribe will be the new Longhouse Chief under the leadership of Kelch and Ev Karges. "Y" Indian Guides, a program for fathers and sons, increased in 1968 to an all-time high with a total of 49 tribes enrolling 972 boys and dads. Three hundred fifty fathers and sons participated in a father and son steak barbecue, one of the largest events of the year.

Other outstanding activities of the year have included a gymnastics program enrolling 75 boys and girls under the leadership of Mary Ellen Sellers, former Southern California Y.M.C.A. gym-

nastics champ; a jogging program at the "Y" enrolling 30 men under the leadership of Mike Myers; a wrestling program for boys, and an adventure club for junior high boys is underway at the present time, according to Myers. A Universal Gym, donated by the Y's Men's Club is enhancing the "Y" physical education program.

**CAR VALVES**  
If car valves are allowed to become too loose, the hot gases escaping over the valve seats will destroy them.

## POMONA CEMETERY

Before you choose Memorial Property anywhere, compare prices and convenience of your own.

Ask about our Double Depth burial plan at considerable savings to you.



502 E. Franklin Ave.

Phone MA 3-2077

## \$3 SHAMPOO & SET

9 a.m. to 3 p.m.  
Long Hair Slightly Higher

Chapman's La Contessa

**983-4110**

122 N. Sultana

## Amateurs To Perform At NOS

SAN BERNARDINO - Non-professional talent will again be given an opportunity to perform on stage during the 11-day run of the 54th National Orange Show next March 6 through 16 in San Bernardino.

A call will go out shortly to amateur groups throughout the Southland.

Sought by the Special Events Committee of the Orange Show are bands and orchestras and choral and dance groups.

Tops among the special events is the two-day national baton twirling contest, which annually draws some 2,000 contestants from as far away as Texas, The Orange

Show-sponsored competition has become one of the largest in the U.S. Two date preferences should be set forth on the application for performing to provide the committee with some latitude in scheduling the concerts said Gordon R. Wheatley Jr., special events director.

## LUCILLE'S GOLDEN FRIED CHICKEN TO GO

178 SO. EUCLID AVE. — UPLAND  
(On Euclid North of Freeway)

★ Golden Fried Chicken ★ Shrimp  
★ Whole Turkey ★ Salad Varieties  
★ French Fries ★ Pies

MRS. DOBOTHY LYNCH, Manager

**985-1876**



**CATERING SERVICE**  
PICNICS • CHURCH FUNCTIONS  
PARTIES • CLUB GROUPS

STORE HOURS:  
Open 7 Days A Week  
11 A.M. to 9 P.M.

PLENTY OF  
FREE PARKING



# New Year SALE

## 2 FOR \$19.69

ANY 13" SIZE  
BLACKWALLS  
plus 1¢ to 4¢ per  
square inch of tread  
and 1¢ to 2¢  
for applicable taxes of  
your size off your car

## Firestone

### DLC-100 New Treads

RETREADS ON SOUND TIRE BODIES OR ON YOUR OWN TIRES  
Tested and proved at 100 m.p.h.

Top stock car drivers drove at speeds over 100 m.p.h. on Firestone's Fort Stockton test track for more than 100 miles and reported outstanding performance, excellent handling on curves and a smooth quiet ride.

**All sizes sale priced!**

7.75-14	7.00-14	6.70-15	2 for \$22.69
7.50-14	6.95-14	7.35-15	FOR Blackwalls
7.35-14	7.75-15	6.50-15	

**Larger sizes Whitewalls add 2 for \$24.69 \$2.50 per pair**

All prices PLUS 37¢ to 60¢ per tire Fed. Ex. Tax (depending on size), sales tax, and two recappable tires of same size off your car.

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FOUNDERS DAY PROGRAM -- Attending the recent Founders Day program of the Cucamonga-Alta Loma Women's club were the past presidents of the club. Shown are (front row) Mmes: Ray Derfer, Lewis

Gilbert, Maude Bonillas, and Herbert Minor. (Back row) Mmes. Ralph Santolucito, Harry Wright, Arthur Allen, Harold Snethen, present president, and Jack Dorrity.

## AL-Cuca Women Trace History, Fete Presidents

Tracing the history of the Cucamonga - Alta Loma Woman's club from the year 1908 to 1969, the club honored the past presidents at a luncheon held in Sweeten Hall, Wednesday, January 8.

Past Presidents attending were Mmes. Harry Wright, Ray Derfer, Arthur Allen, Ralph T. Santolucito, Jack Dorrity, Lewis Colbert, Maud Bonillas and Herbert Minor. Mrs. Harold Snethen, president, extended a welcome to the past presidents. Mrs. Arthur Allen presented each with an orchid corsage.

Luncheon was served by Mrs. Carl Brancaccio, chairman, assisted by the Mmes. Marvin Wangler, Ted Vath, Harlow Hummel, Robert Nesbitt, Norman Hixon, Claude Swearingen, David Lugo, Cecil Cadunc, Pauline Rugg, Buster Filpi and Ragnhild Logan.

Mrs. Marvin Wangler

presented a skit entitled - "Looking backward-looking forward," a story telling the activities at the club in the early years. Also taking part in the program were Mrs. Dan Holland president of the Cucamonga - Alta Loma Junior Woman's club. She talked about the club woman of the year 2000. Assisting her were the Misses Carrie and Janet Owens, and Mrs. Michael Casler.

Mrs. Harold Snethen, president conducted the business meeting.

Mrs. Niven McConnell, membership chairman, introduced the new members; Mrs. Willard Davison, W.J. Morrow, P. Rugg, Dean Leonard and Chester Magnuson. Mrs. C. Bigham ways and means chairman, announced a benefit card party to be held Friday, Jan. 24 at 7:30 p.m. in Sweeten Hall. The public is invited.

Mrs. Michael O'Flaherty, garden chairman, reported that \$113.50 has been sent to Pennies for Pines. This money is used to purchase pinetrees to replant the fire disaster areas in our mountain regions.

The club voted to give \$50 to Santa Claus Inc. Mrs. Victor Arias, chairman will present the check to Henry Lucas. A donation was made to Operation Contact in Cucamonga to help with a dinner for underprivileged children.

Mrs. Maud Bonillas hosted the Literature Section in her home in Cucamonga, Friday, Jan. 17, Mrs. A.C. Beattie and Theodore Krysto gave a program on poetry.

Hostesses for the Garden Section will be Mrs. George Forrester and Mrs. Kathryn Watkins on Wednesday, Jan. 22.

## Anniversary Fete Honors Hollands

Mr. and Mrs. Lester C. Holland of 1366 North First Avenue, Upland, were honored Sunday, January 12, with a reception on their fiftieth wedding anniversary.

The event was held at the Upland Women's Club with 150 relatives and friends attending.

Hosts were the Holland's children and their spouses; Mr. and Mrs. Bernard Holland and Mr. and Mrs. L. C. Holland, Jr., all of Upland, and Mr. and Mrs. Virgil Blanton of Ontario.

Mr. and Mrs. Holland have eight grandchildren. They were married January 12, 1919, in Elm Springs, Arkansas, and have lived in the West End since 1919.

Holland, president of Holland Paving Co., Inc. has been a contractor in the area since 1945. Prior to that he was employed by the San Bernardino County Highway Department for twenty years.

The couple belong to the Upland Christian Church.



Mr. and Mrs. Lester Holland

## Upland Coeds Rate UCLA Honor List

Superior scholarship has earned a place on the Dean's Honor List of UCLA's College of Letters and Science for 1,210 California students, including Laurel Ann Sickafosse (1), 910 Pine Ave., Apt. A, Upland; Susan Serene Smith (1), 367 Sinclair, Apt. B, Upland. The Honor List, for the academic year 1967-68, includes regularly-enrolled undergraduates and a number of high school honor students taking a course or two under a special program.

## Fun After 50 Club Plans Trip

The "FUN AFTER 50 CLUB" is planning a tour to Palm Spring Feb. 27, at which time there will be "Surprise Sight-Seeing Trips", with time out for lunch.

This will be culminated by a ride on the famous Tram (for those who wish to go) to the top of San Jacinto Mountain. This is going to be one of the highlights of our tours, and one which we know a good many of our members and friends have wanted to take a club spokesman said.

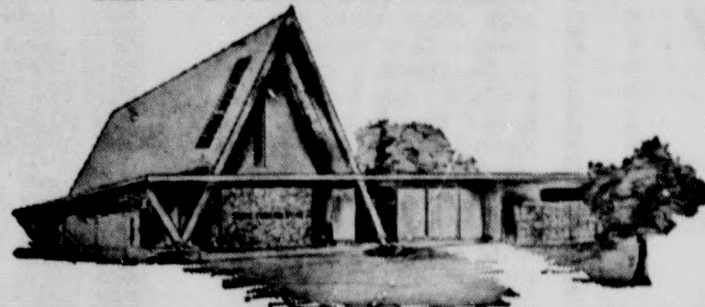
## Conservation On Tap For DAR Meet

San Antonio Chapter, Daughters of the American Revolution, will hold a meeting Monday, Jan. 27, at 1 p.m. at the Ontario Library.

The speaker will be Willis Kimbel, whose subject will be "Conservation Principles Applicable to the Local Area."

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## Sharon Baldocchi, N.A. Hopfauf Wed

Making their home in Pomona are newlywed Mr. and Mrs. Nicholas Anthony Hopfauf who were married Dec. 28 in St. Joseph's Catholic Church of Upland with Father Thomas Briody officiating.

The new Mrs. Hopfauf is the former Sharon Ann Baldocchi daughter of Mr. and Mrs. Lawrence J. Baldocchi, 272 S. Vallejo, Upland.

Given in marriage by her father, she wore a floor length fitted gown of lace with a high, round neckline, sequin trim, tapered sleeves and a bouffant skirt with tiers of sequined lace. Her headpiece was also of lace and it held an illusion veil. She carried white orchids on a white prayer book.

Maid of honor for her sister was Miss Sue Ann Baldocchi. She wore a floor length, ruby velvet gown and carried white mums. Bridesmaids were Mrs. Michael Blazer of Upland and Miss Bernadette Hopfauf, sister of the bridegroom, from Mandan, North Dakota. They were gowned identically to the maid of honor and carried red tinted mums.

Best man for the bridegroom was his brother Gerald Hopfauf. Both are the sons of Mr. and Mrs. Anton Hopfauf of Mandan, North Dakota. Groomsman were Bernard J. Lilly, Jr., cousin of the bride of San Pablo, Calif., Michael Blazer, Upland;

David Hebling, cousin of the bridegroom of Mandan, North Dakota; Richard Storti and Cliff Pescatelli, both of Upland. Organist was Barbara Munz and soloist was Gloria Vello.

The reception was held at the Ontario Elks Club. Cindy Kinney presided at the guest book.

The bride is a 1966 graduate of Upland High School. She attended Chaffey College and is now employed as a secretary at Howmet Corporation, Pomona.

Mr. Hopfauf recently completed a tour of duty with the United States Navy, serving for a time in Vietnam. He attends MSAC where he is majoring in business administration.



Mrs. Hopfauf

## OES Fetes Officers

Upland Order of Eastern Star convened recently with Mrs. Merwin Ripley, worthy matron and Harvey Wilkin, worthy patron presiding. Mrs. Irene Furlone, Deputy Grand Matron of California and Past Matron of Upland Chapter was escorted and introduced from the East.

The following past matrons and past patrons of Upland Chapter were introduced: Mrs. Merle Kough, Mrs. William Morrow, Mrs. Neal Henderson, Mrs. Arthur Philbrick, Mrs. Maude Grahame, Miss Suzanna Bradley, Mrs. J.R. Thraher, Mr. and Mrs. Max Russell and Dr. Theodore Carow.

Visitors introduced were Mrs. Hazel Post from Riverside, Mrs. Jannie Hall from Pomona, and Florence Wall and Juanita Pitman from Claremont.

Mrs. Clyde Crego, star point Martha, was presented with a trailing pin. Mrs. Grahame was introduced as the new president of the Social Club with Mrs. Kough as secretary-treasurer.

Mrs. Morrow reported that 23 members made 1000 dressings at the Cancer Dressing Station at the Masonic Temple. Mrs. Anthony Barone announced the formation of a district Drill Team, under the direction of Miss Suzanna Bradley. The group will meet at the Upland United Methodist church Fellowship Hall on January 23 at 7:30 p.m.

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Mrs. Lee Ann Tate models one of the creations to come from her dressmaking art. The garment is an all wool, fully lined, pink beige evening coat.

If you're looking for dressmaking service, Mrs. Tate at 566 Pearlana Dr., San Dimas is the one to see.

Besides dressmaking, she also provides service in alterations, tailoring, and draperies, as well as private lessons.

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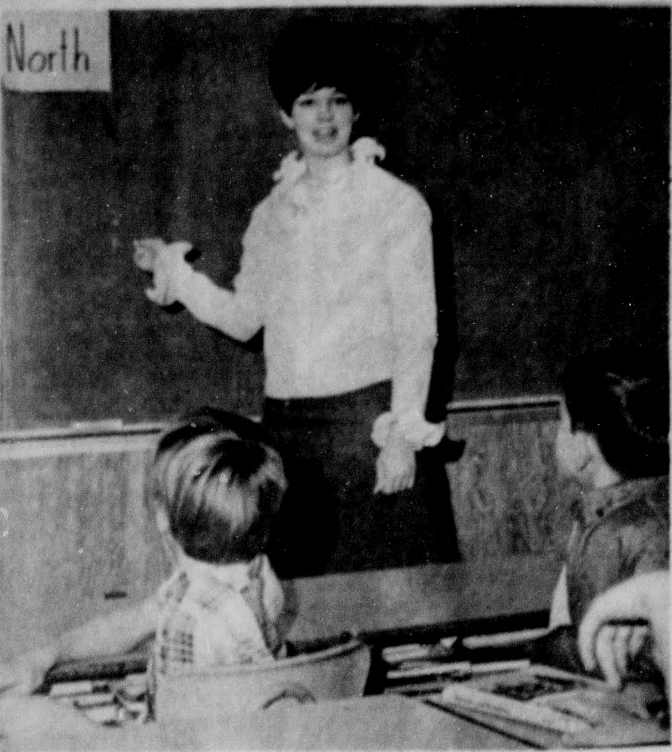
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NEW TEACHER -- Miss Tanya Collins, third grade teacher at Magnolia school shows her student a directional card. She is a first year teacher and new to Upland.

## First Year Teaching A Challenging Job

She's young, she's pretty, she's on her first teaching job, and her name is Tanya Collins. Her students in the third grade at Magnolia School call her Miss Collins.

A year ago she didn't know a place called Upland existed. That was when she was a senior at Utah State College in Logan, Utah.

As with most "almost teachers" she talked to several school district recruiters about her future. Among them was Jim Smith from the Upland School District.

He told her what a wonderful town Upland was and when she saw the brochure showing the mountains, she thought it would be a good place to start her career.

Once arrived in Upland, she knew she had made the right choice and other than the few smoggy days, she's delighted with the community.

"Of course," the young teacher said, "They never tell you in college about how hard it will be teaching in a classroom with real students. When you are face to face with the students, it's a lot different than the theories in the books."

"It is a real challenge to teach today's young-

sters. They know a lot more than I did in third grade. In fact they do problems in math I learned at the high school level. She briefly touched on the changes in education. For instance the new social studies book which takes the inquiry concept rather than rote material. It asks the student to think out concepts himself and this way it becomes a part of him. "Students of today have to know more than we did, it is fantastic," she added.

The young teacher shares an apartment with another first year teacher and together they spend their spare time getting to know the Los Angeles area. She hopes also to complete her work for a masters degree.

Her family lives in Logan, Utah and besides her parents, Mr. and Mrs. Arthur Collins, she has two sisters. She likes to joke with them about having mountains and sunshine instead of blinding snow storms and mountains.

The third graders she teaches are in agreement that she is as smart as she is pretty. One boy solemnly said, "She's pretty all right, but she makes us work, too. But we like her."

## Junior Bowlers Selling Candy

Junior Bowlers from the Aloha Lanes in Cucamonga will be selling candy for the next three weeks to earn funds to pay their way to the state junior bowling tournament this spring in San Francisco.

On Feb. 22, the C.A. S.F. bowlers of the Aloha Lanes will participate in the county tournament at the Forni Bowl in Fontana.

## Aquarium Society Seeking Members

The fourth meeting of the newly formed "Silent World Aquarium Society" will be held Jan. 22. Members are welcomed from Ontario, Cucamonga and Upland area who are interested in fish, particularly tropical fish. Further information may be obtained by calling John Murtlowhe, club president, at 985-6661.

## Janet Edmonson On Dean's List

McMINNVILLE, ORE.—Janet Edmonson, daughter of Mr. and Mrs. Robert B. Edmonson, 2439 Ocean View Drive, Upland, is among 144 Linfield College students whose names are on the fall semester dean's list in recognition of high scholarship.

The dean's list basically represents work in the upper ten per cent of the classes academically.

## School Menu

Monday, Jan. 27 - Beef ravioli/cheese, buttered peas, pineapple slice, Vienna bread/butter, fruit cocktail, milk.

Tuesday, Jan. 28 - Spaghetti/meat sauce, tossed green salad, orange juice, cheese rolls, applesauce, milk.

Wed., Jan. 29 - Beef and gravy, mashed potatoes, stuffed celery, hot rolls and butter, fruit, cookie, milk.

Thurs., Jan. 30 - Hamburger on bun, pickles, cheese slice, corn, apple ring, peaches, milk.

Friday, Jan. 31 - Meat and cheese pizza, green beans, apple ring, bread and butter, tangerines, milk.



BENEFIT CARD PARTY - Making preparations for the Alta Loma Cucamonga Woman's Club Benefit card party are (from left) Mrs. Harold Snethens, president, Mrs. Steve L. De Ambrogio and Mrs. Ray Defer. The party will be held Fri., Jan. 24, at 7:30 p.m., in Sweeten Hall, Cucamonga.

## 1939 Graduates You-Are Wanted

Former graduates of the second class in Upland High School's history, the class of 1939, are being sought for a reunion to be held July 5.

Sally Rivers Nittler is chairman of the publicity for the reunion and has

asked former graduates and parents or relatives of former graduates to contact her so everyone may get an invitation. She reports that some 85 members addresses are still unknown.

Helping with the pro-

ject are Lois Murray Kanoti, 983-4557 and Pat Henderson Lewis, 626-5948.

The reunion will begin with a tour of the Upland High School at 6 p.m. Dinner will follow at 7 p.m. at the Ontario Elk's

## OBITUARIES

### David R. Gardner

Memorial services for David R. Gardner, 46, of 57 Dell Avenue, Mt. Baldy.

A native Californian, he had been a resident of Mt. Baldy 12 years. An employee of The Empire Company, Upland, he was a member of Mt. Baldy Village Church, Upland Rotary Club, member and past director of the Chamber of Commerce of Upland, past member of the Mt. Baldy Volunteer Fire Department and of the Mt. Baldy School Board, and a veteran of World War II.

Surviving are his widow, Betty; his mother, Mrs. Lucille Gardner, Upland; three sons, Michael, Tim and Gregory, all of Mt. Baldy; one sister, Mrs. Jim Zorzit, Bishop, and a brother, Harry Gardner, Arlington, Texas.

### Mason R. Wind

Funeral services were held Saturday at 10 a.m. for Mason R. Wind, 59, of 8389 Baker ave., Sp. 91, Cucamonga, who died Jan. 15 at the Kaiser Foundation Hospital.

Mr. Wind was a native of Olean, N.Y., and had lived in the West End for 10 years. He was a member of St. Luke's Episcopal Church, Fontana, and the Ontario Odd Fellows Lodge.

Survivors include his

widow, Frances, two daughters, Mrs. F. W. Traister, Chino and Mrs. Charles J. Henderson, J. M. Sutton

Final rites for J. M. Sutton, 44, of 808 E. 8th St., Upland, were conducted at 2 p.m. Friday at the Stone Funeral Home. Interment followed at Bellevue Cemetery.

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Biology — General biology, Advanced Medical Terminology.

Business — Elementary Accounting, Cost Accounting, Income Tax Procedures, Business Law, Organization and Management, Systems and Procedures, Fundamentals for Business, Correspondence, Business Machines, Bookkeeping, Advanced Business Machines, Business Mathematics, Elementary Shorthand, Intermediate Shorthand, Beginning Typing, Intermediate Typing.

Chemistry — Introductory Chemistry. Correctional Science (Other courses offered at off-campus facilities) — Introduction to Correctional Science, Fundamentals of Correctional Science, Legal Aspects of Correctional Science, Data Processing — Introduction to Data Processing.

Computer Programming I, Computer Programming II, Computer Systems, Computer Work Study.

Drafting — Basic Techniques of Drafting, Intermediate Drafting, Architecture Perspective, Blueprint Reading, Electronic Drafting.

Economics — Principles of Economics.

Electricity — Basic Industrial Electricity. Electronics — Introduction to Electronics, Electronics Mathematics, Introductory Electronics Laboratory, Basic Electronics Part 2, Intermediate Electronics Part 2, Television Service Fundamentals.

Engineering — Engineering Graphics. English — English composition, Literature and Composition, World Literature, The Novel, American Literature, English Literature, Fundamentals of Composition, Reading and Composition, Reading Improvement, Vocabulary Building.

Fire Science — (Courses offered at Ontario, Corona and Upland Fire Departments.) Geography — Principles of Geography.

Geology — Physical Geology, Mineralogy.

History — Western Civilization, United States History. Home Economics — Clothing.

Hygiene — Healthful Living.

Interior Design — Interior Design, History of Furniture.

Library Technology — Books and Libraries, Public Services, Technical Processes. Mathematics — Intermediate Algebra, Trigonometry, Calculus I, Calculus III, Slide Rule, Arithmetic Review, Elementary Algebra, Plane Geometry.

Medical Secretary — Advanced Medical Office Procedures, Advanced Medical Terminology. Music — Piano (chord). Philosophy — Introduction to Philosophy. Physical Education — Body Conditioning (Women), Body Building. Physics — Introduction to Physics.

Police Science (Other courses offered at off-campus facilities) — Law Enforcement, Administration of Justice, Criminal Law, Patrol Procedures, Traffic Control, Juvenile Procedures, Vice Control, Visual Science.

Political Science — Introduction to Government, American Political Problems.

Psychology — General Psychology, Personal and Social Adjustment.

Real Estate — Legal Aspects of Real Estate, Real Estate Economics, Real Estate Appraisal, Principles of Real Estate, Real Estate Practice.

Sociology — General Sociology, Marriage and the Family.

Spanish — Elementary Spanish, Conversational Spanish.

Speech — Public Speaking.

Supervision (Other courses offered at off-campus facilities) — Written Communications, Basic Psychology, Human Relations, Interpersonal Relations, Oral Communications, Elements of Supervision, Organization and Management, Labor Management Relations, Ferrous Metallurgy, Quality Control, Quality Planning, Inspection and Testing. Welding — Fundamentals of Welding.

## Food Service Officer Recognized By Air Force

First Lt. John E. O'Rourke, Norton Air Force Base food service officer and a member of the 63d Services Squadron, was one of a number of supply and services officers recognized recently by the Air Force for professional competency.

Air Force officials said, from Washington, "In the past, the supply services area has been more or less taken for granted, with little or no recognition to the individuals assigned."

"Preparation of food, operation of clothing stores, proper laundering of clothing and adequately stocked, properly operated commissaries are not glamorous undertakings; however, these functions have a tremendous impact on the health, welfare and morale of the Air Force members."

Outstanding officers assigned to the Headquarters Command were last week presented certificates honoring their accomplishments by Gen. John P. McConnell, USAF Chief of Staff. Lieutenant O'Rourke and the other officers are scheduled to

receive their documents through their respective commanders.

Lieutenant O'Rourke, of 7350 Valaria Drive, Highland—a native of New Bedford, Mass.—came to Norton in March 1967 from Officers' Training School, Lackland AFB, Tex.

## Jan. Deadline For Filing U.I. Reports

Friday, January 31, is the deadline for filing California Unemployment Insurance wage reports and contribution returns for the fourth quarter of 1968. H. M. Loya, District Tax Administrator for the State Department of Employment in San Bernardino, today reminded employers, Loya pointed out that employers who become delinquent may not be allowed full tax credit offset against

their federal unemployment tax if they are also subject to that law. This risk is in addition to the penalty and interest which

will be added to their state tax. Earless Ants. Ants do not have ears. They feel vibrations through the ground.

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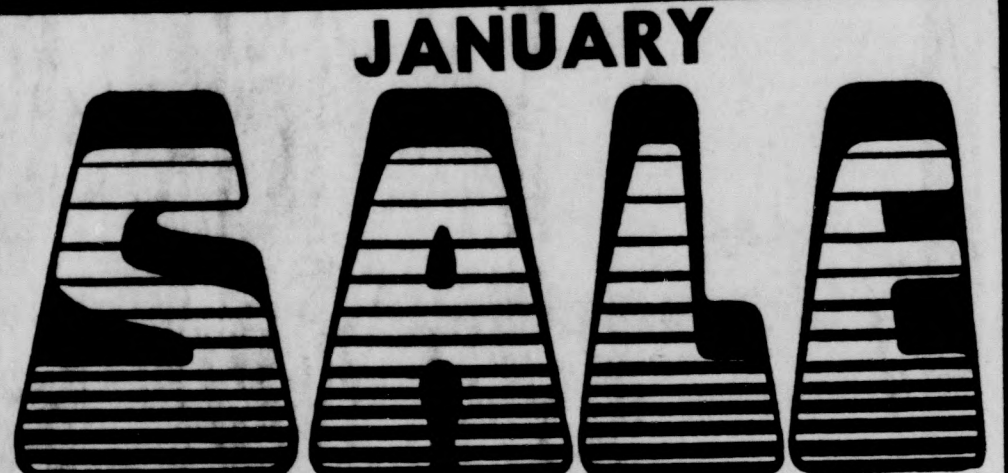


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## GRAND OPENING

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# Montclair Wins Thriller 49-47

UPLAND—Montclair won its first San Antonio League varsity basketball game of the season Friday night, edging winless Upland 49-47.

Both teams needed this win after each had suffered three consecutive defeats at the hands of their SAL rivals.

The Highlanders were once more plagued by a lack of accuracy from the floor as they hit 14-of-57 field goal attempts for a meager 24.4 per cent to Montclair's 41.9 per cent.

Sparkling the Cavaliers to victory was forward Gary Turner, the game's high scorer with 15 points and top rebounder with 12.

Other outstanding notables for Montclair were guard Bill Daniels with 12 points and sophomore Greg Campbell, who dropped in nine points from his center position. Sophomore forward Jeff Trobaugh topped all

Upland scorers with 12 points while guard Louis Engle and forward Kirk Riehl had 11 points each.

Doing some fine defensive work for the Green and White was center Mike Phillips who dropped in five points and picked off 11 rebounds. Riehl and Trobaugh were high scorers for Upland in the third quarter, with Riehl scoring most of his points on freethrows.

The teams went into the fourth quarter with only one point difference and both teams determined to win.

Back-to-back baskets by guard Phil Williams and forward Kees Jongma gave Montclair a five point lead but a field goal and four perfect free throws by Highlander guard Bret Stone put Upland ahead by one with 2:19 remaining.

Then, after several free throws and baskets

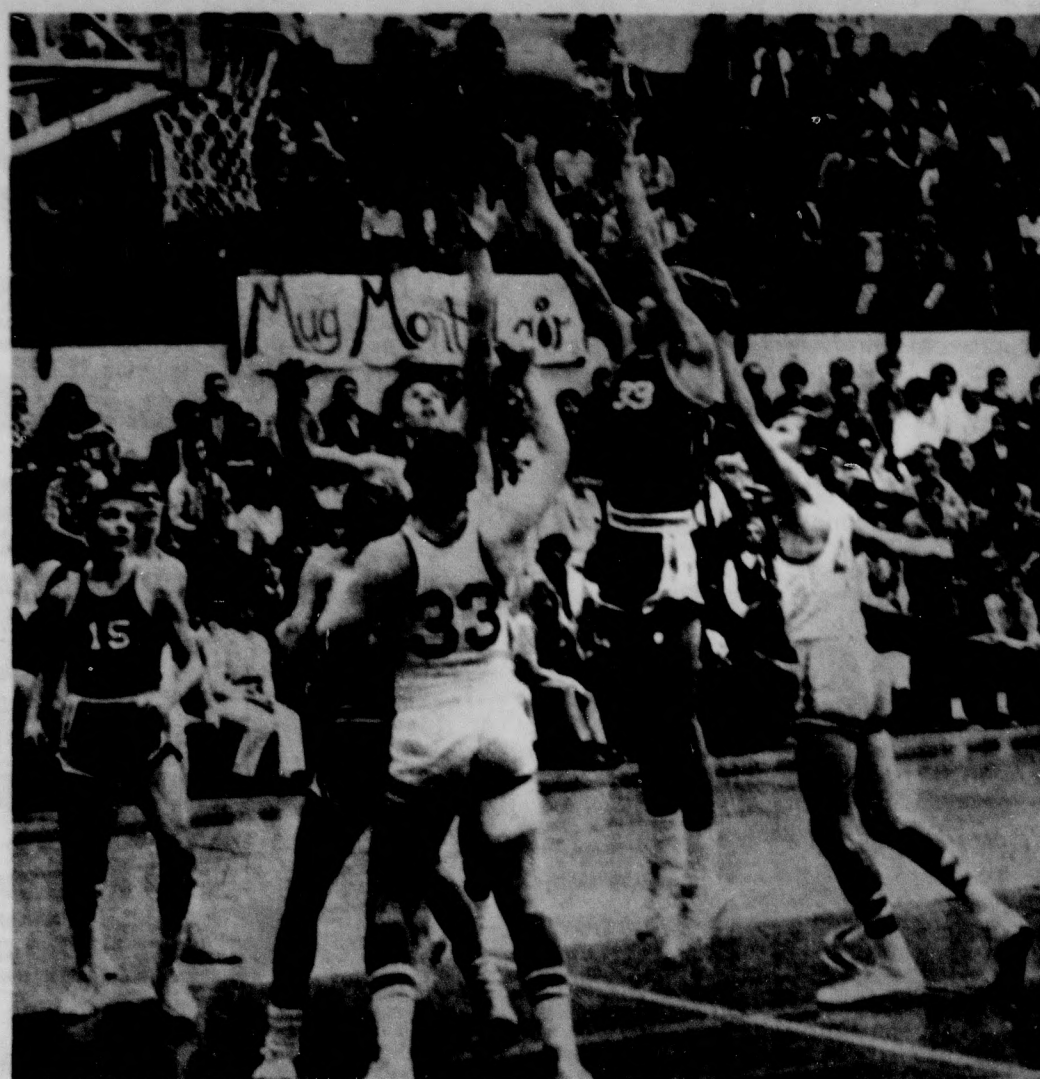
by Engle, Daniels and Turner, Montclair had a two point lead with little over a minute remaining.

Campbell sank two consecutive free throws with 59 seconds showing to give Montclair a strong four point lead.

Trobaugh then took the ball down and sank a 12 footer to put Upland within two points.

With 14 seconds remaining, Upland once more gained control of the ball and Trobaugh took the last shot of the game which missed by about three inches and was rebounded by Montclair.

Upland	Riehl	A	P	A	P	FT	TP
24-Kirk Riehl	12	12	12	7	4	11	11
22-Jeff Trobaugh	9	9	4	4	4	13	13
32-Mike Phillips	11	11	5	1	4	5	5
15-Louis Engle	11	11	5	2	2	11	11
21-Bret Stone	8	8	1	5	2	7	7
30-Sergei Matusevich	4	4	0	0	0	0	0
20-Rick White	1	1	0	0	0	0	0
14-Mike Bivens	0	0	1	1	0	1	1
Totals	57-14	26-19	16	41			



ALL HANDS -- Mike Phillips of Upland (33) eludes the outstretched hands of his Montclair opponents to get a shot away during SAL action at Highlanders gym last Friday. Montclair won, however, 49-47.

## Alta Loma Triumph Sparks CIF Hopes

ALTA LOMA—Coach Lyle Francisco's Alta Loma Braves are a coming basketball team and they are going to be hard to stop.

Friday night they showed the home town people in Alta Loma a tremendous team effort in running away from a good La Puente Wilson team, 83-67, in a big Hacienda League win for the Braves.

It puts them all alone in second place, depending on the outcome of tonight's Royal Oak-Ontario clash at Charter Oak. The Braves played like the Celtics of Boston using the fast break and balanced scoring to buy their opponent.

The turning point came late in the third quarter with AL leading by one point, 40-45. From there the Braves sprinted to an eight point lead at the end of the period.

Bill Beckley, Mike England and Tim Arner hit field goals during the spurt while England added a free throw. Arner's bucket came at the buzzer on a well-planned out-

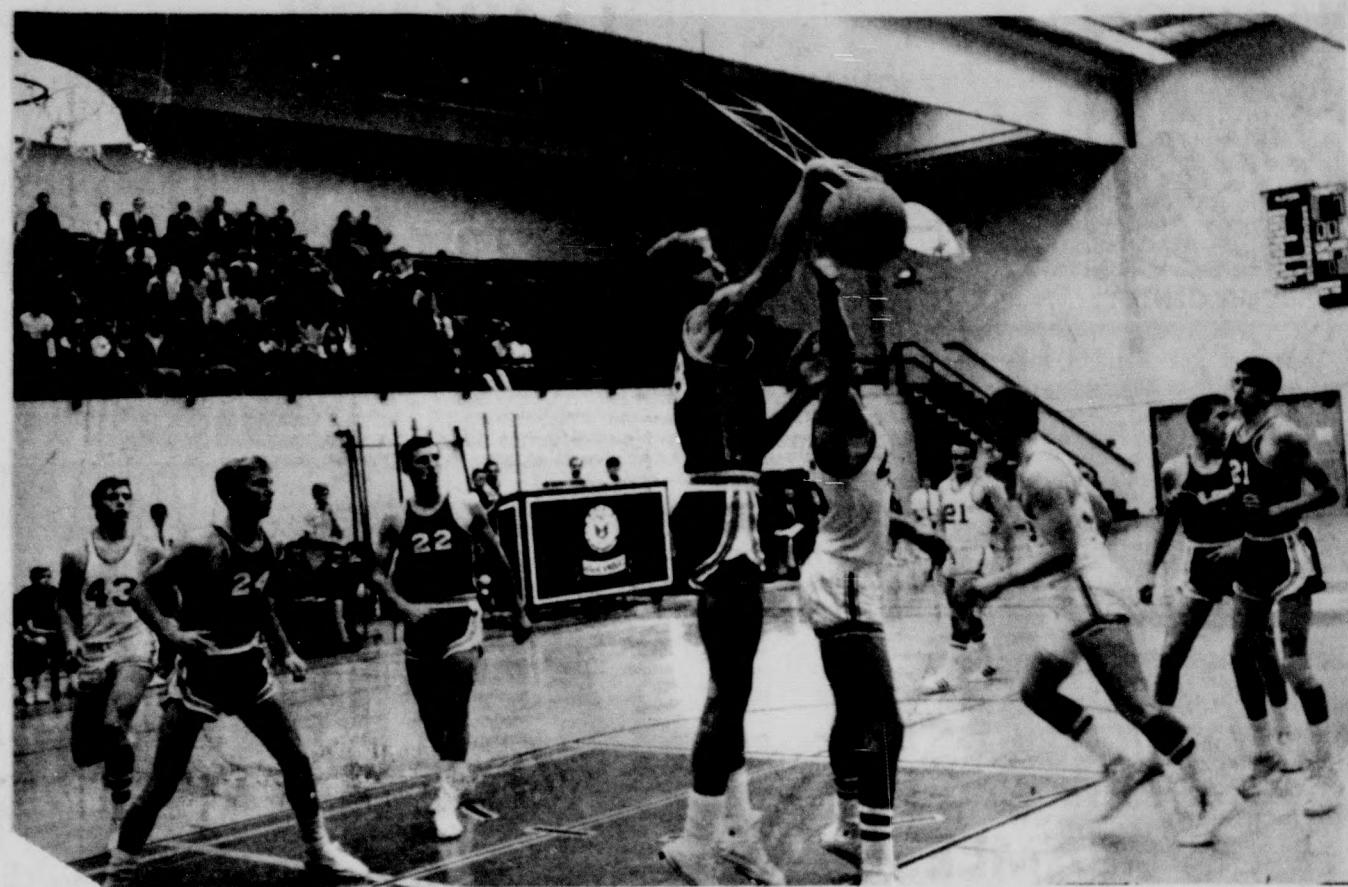
of - bounds play. From then on it was a simple case of staying out of foul trouble, dominating the back boards and cold shooting on the part of Wilson.

La Puente was able to connect on only five of 19 field goals in the fourth period.

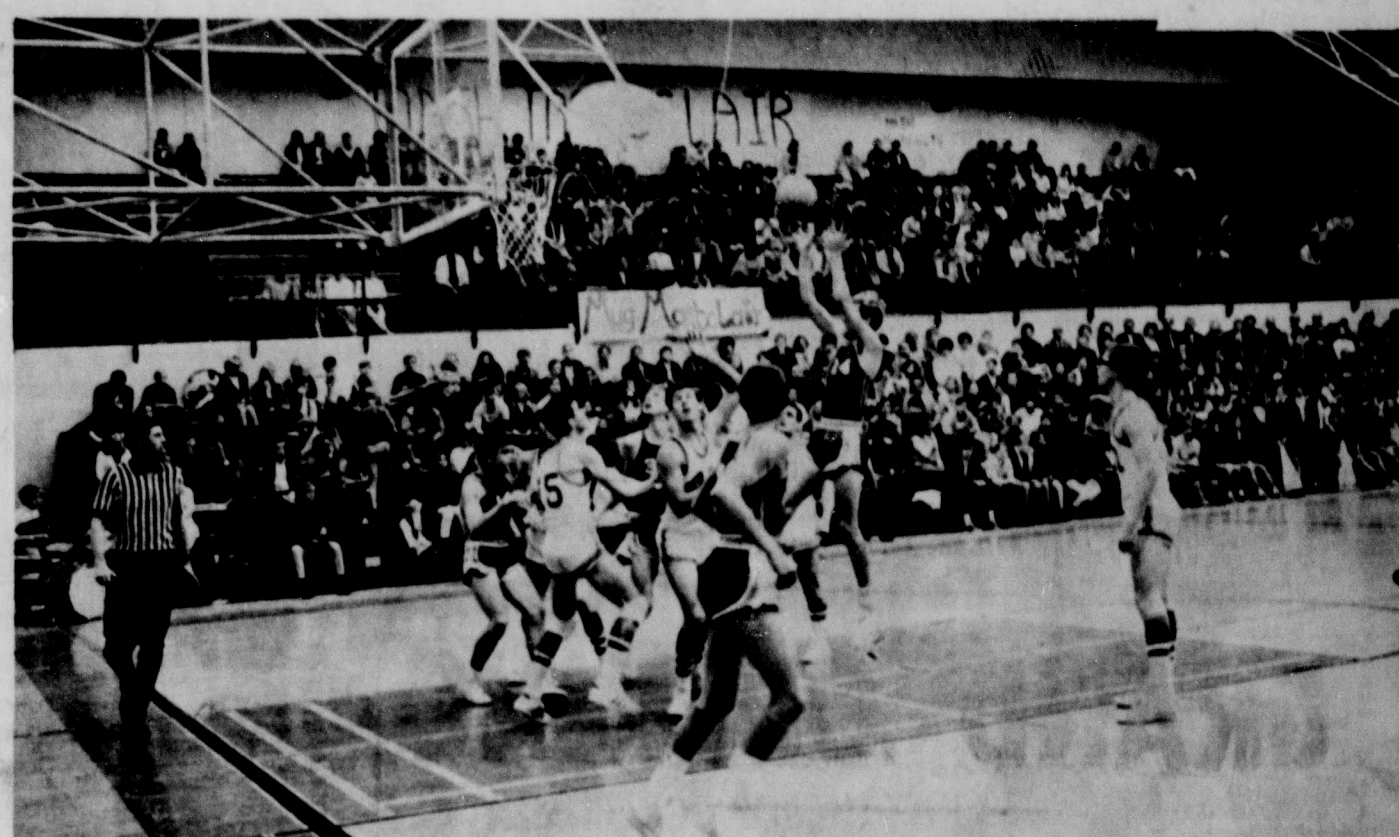
Bill Beckley and Rod Stevens fouled out in the final four minutes while Isidro Monge, Arner and Kent Dugan each had four, but managed to stay in the game.

The starting five scored all but eight of the points with England and Beckley getting 16 apiece for team scoring honors. Arner and Monge, who hit nine of nine from the line, each finished with 15 and Dugan added another, 13.

Center Tom Bower did most of the scoring damage for the visitors, collecting 30 points on 11-of-21 field goals and eight free throws. High scoring Bob Blahnik had a bad night shooting (five of 20), but hit 11 of 16 from the free throw line for 21 points.



I'VE GOT IT - Upland's Mike Phillips (33) and Montclair's Gary Turner (45) tussle for the ball early during the first period of play in the Highlanders' gym, but Montclair dominated the ball more frequently to hand the local squad their 4th straight defeat in league play.



CONFUSION REIGNS on this play as Upland's Kirk Riehl (24) takes a jump shot from the foul line. Everyone under the backboard seems to be in a tizz as to which way to go. The game itself

which pitted SAL rivals, Upland and Montclair, last Friday was a bit erratic as the lead changed hands off and on during the fray.

## Cavalier Grapplers Defeat Bonita, 43-8

The vastly improved Cavalier matmen will be seeking their third straight varsity win in San Antonio League competition Thursday when they entertain Garey high at 3:15 p.m. in the high school gymnasium.

The local squad steam-rolled over Bonita grapplers last Thursday when they overcame an 8-8 tie early in the meet and won going away, 43-8. Turning point in the match came in the fifth bout of the day when Gordon Bohot pinned Bob Walther of Bonita in 1:45 minutes of the third period in the 130 pound class to give his team a five point advantage which they never relinquished.

Montclair 43, Bonita 8  
98 -- Mike Montelth (M) dec. Wright (B), 3-0.  
106 -- Bill Marino (M) pinned Daryl Liskey (B),

1:15, 2nd.  
115 -- Jose Valencia (B) pinned Dan Truitt (M), 5:55, 2nd.  
123 -- Steve Bosch (B) dec. Joe Rodriguez (M), 10-7.  
130 -- Gordon Bohot (M) pinned Bob Walther (B), 1:45, 3rd.  
136 -- Joe Aviles (M) dec. Manuel Mendez (B), 17-0.  
141 -- Dan Powell (M) dec. Bill Showers (B), 4-1.  
148 -- Lonny Kincannon (M) won by forfeit.  
157 -- Dan Lowry (M) dec. Salvador Perez (B), 4-0.  
168 -- San Combs (M) dec. Dan Eddleman (B), 10-5.  
178 -- Bob Wike (M) won by forfeit.  
194 -- Tony Grier (M) won by forfeit.  
HVV -- Steve Mecca (M) dec. Steve Branam (B), 7-2.

## Braves Defeat Workman For 2nd League Victory

Once beaten Alta Loma will be after its third victory in Hacienda wrestling action this Thursday when the Braves tackle Gladstone at 3:15 p.m. at home.

The Braves kept their league record unblemished this last week when they managed to overcome a strong Workman team, 36-19.

Alta Loma 36, Workman 19  
98 -- Rosales pinned Mark Clary, 4:50  
106 -- Elias Vasquez pinned Ornoz, 5:23.  
115 -- Tom Bravo pinned Ackerman, 2:12.  
123 -- Heidkamp dec. Tim

McKay, 9-2.  
130 -- Gene West dec. Ballard, 12-2.  
136 -- Orr dec. Marty Bell, 11-1.  
141 -- Wingham dec. Mark Sumner, 7-6.  
148 -- John Sandlin pinned Bowles, 3:30.  
157 -- Roger Tompkins pinned Roseles, 2:45.  
168 -- Tom Subt pinned Heizer, 1:06.  
178 -- Ross Anderson dec. Ritter, 8-2.  
194 -- Mario Piedra pinned Caldwell, 3:14  
HVV -- Workman high won by forfeit.  
Note: Alta Loma wrestlers include first names.  
JV -- Alta Loma 32, Workman 15.

## From The Sidelines

By GENE HENDL

That wild finish in the Highlander gym last Friday night was quite a see-saw to the end, but Montclair's accuracy at the free-throw line was the difference.

With 6:07 left in the game and the Cavaliers leading by one point, 40-39, Upland's Kirk Riehl had a chance to put his team ahead with two foul shot attempts. He made one but missed the second and the score was knotted at 40-40.

A minute later Montclair went ahead on a 15 foot jumper by Bill Daniels. When Upland received the ball Brett Stone was fouled and was given a 1 and 1 situation. The Upland guard made the first but was unable to tie the contest as he missed the second attempt.

Montclair's Bob Winkler then cashed in on one of two free throws, to put his team up by two points with 3:02 remaining.

Behind 45-41, Stone was fouled again and this time made both attempts to close the gap to 45-43. The game was closed at 1:59 on Louis Engle's 20 footer.

A missed foul shot by Montclair and a traveling violation by Upland kept the score even with 1:27 when the visitors went ahead on a beautifully executed give-and-go from Daniels to Gregg Campbell to Daniels.

However, the Highlanders quickly knotted the score again with a minute to go. Campbell then was fouled on an attempted basket and made both free-throws to put Mont-

clair ahead to stay at 49-47. The ball changed hands three times in the next few seconds and play ended up with a jump ball near the Upland basket with 1 second left on the clock - not much time to do anything at that point.

In a recent wrestling match between Montclair and Claremont the Wolfpack coach filed a protest against the Cavaliers on the claim that one of Montclair's grapplers was sporting illegal sideburns, which according to an agreement of SAL coaches is unacceptable.

## Braves Top Gladstone In Hacienda

ALTA LOMA - Alta Loma High School started fast and was never headed Tuesday in winning a 59-48 Hacienda League varsity basketball win over visiting Gladstone.

Tim Arner, a three-year letterman, paved the way for Coach Lyle Francisco's Braves with 18 points. Mike England (13) and Bill Beckley (10) were also in double figures. This trio, which teamed for 41 points offset a potent shooting display by the Gladstons' Steve Kline, who drilled in 29 points.

Alta Loma's win was its second in three league starts and gave the Braves a share of second place. The race is expected to tighten Friday when AL hosts Willson, also 2-1.

## Bonita Bearcats Bounce Back, Thump Highlanders

UPLAND—Upland High school lost its third consecutive San Antonio League varsity basketball game Tuesday night as Bonita blasted the Highlanders, 73-56.

Sophomore guard Louis Engle played excellent ball for Upland as he was the game's leading scorer with 20 points. Forward Kirk Riehl scored 12 points in the two quarters that he played, while center Mike Phillips dropped in 10 points and led the Highlanders in rebounds with 13.

But the key to Bonita's victory was its ability to rebound the larger Upland team. Forward Jim Bleemers pulled in 12 rebounds, along with scoring 19 points, to lead the Bearcats.

Brother Alan Bleemers fired in 16 points from his guard position and also grabbed 13 rebounds. Forward Paul Ingels was also strong off the boards with 13 rebounds and 18 points.

Upland played one of its best quarters of the year in the first period, hitting 10 of 14 field goal attempts to top Bonita 23-21. Leading the hot shooters for Upland were Engle with four baskets and Phillips, Riehl and guard Jeff Trobaugh with two field goals each.

Keeping Bonita close was the shooting of center George Agnew and the remarkable rebounding of Ingels and Alan Bleemers.

Sloppy ball handling by Upland and some near perfect shooting by Jim Bleemers sparked Bonita to outscore the Highlanders 19-10 in the second quarter, despite the outstanding shooting of Engle, who hit 7 of 8 field goal attempts in the first half.

Bonita employed the fast break in the third period against a lax Upland defense to put the game out of reach for the Highlanders at 58-41.

Dominating the third quarter was the shooting and rebounding of Ingels and Jim Bleemers, while Upland attempted to rally behind the rebounding of Phillips and Trobaugh.

Both teams played even in the final quarter with Alan Bleemers leading the shooters for Bonita and Phillips rebounding and shooting well for Upland.

Highlander Kendal Scott led the Upland JVs to victory over Bonita, 57-54. Scott's 11 points were dwarfed by the 23 put in by Bonita's high scorer, George Benlmie.

## Globetrotter Game Newspaper Benefit

Mail-order tickets have gone on sale for the Harlem Globetrotters' basketball game in San Bernardino at 8 p.m. Tuesday, Feb. 4 in the National Orange Show's Swing Auditorium.

The tickets may be obtained from Box 771, San Bernardino 92401. The Globetrotter tickets also are on sale at Harris' San Bernardino and Sears in the Inland Center. Prices are \$2, \$2.50, \$3, \$3.50 and \$4.

High school journalism students will be the big winners of the Globetrotters' visit to San Bernardino this year. Proceeds of the razzle-dazzle basketball show will go toward college scholar-

## Claremont Rolls Finesse And Balance Overcome Cavaliers

CLAREMONT - Montclair high school's varsity basketball team is probably wondering today if it didn't take a wrong turn Tuesday afternoon and wind up in Westwood playing the UCLA Bruins instead of Coach Jack Smith's powerful Wolfpack in Claremont.

All the superlatives used to describe the two-time defending national collegiate champions can rightfully be tagged onto Claremont, which rang up its 16th victory of the season without a loss and third in San Antonio League play by routing the visiting Cavaliers, 75-40.

Montclair used a sagging zone defense to bottle up Claremont in the first

period and trailed by only one point (8-7) with two minutes left in the first eight minutes of play.

But the Wolfpack sparked by Rolland Withrow's (19 points) inside play, Craig Ducey's (13 points) long jumpers and reserve Kevin McCarthy's (11 points) driving lay-ins, reeled off 10 straight points at the start of the second quarter to take a commanding 23-9 advantage.

Montclair didn't score until midway through the second period on forward Bob Winkler's reverse lay-up, and the Cavaliers were never in the game after that.

Montclair tried a full-court press in the second half, but Claremont used excellent passing and a good fastbreak to tally another 10 consecutive points and open a 47-19 margin, and then made liberal use of its reserves throughout the remainder of the game.

Winkler was the top scorer for the Cavaliers, who hit only 23.9 per cent of their floor shots, with nine points, while Kees Jongma and Bill Daniels each had eight.

Montclair	A	P	A	P	FT	TP
41-Kees Jongma	12	12	2	2	8	8
25-Bob Winkler	15	15	6	3	3	3
45-Greg Campbell	7	7	1	1	2	2
21-Bill Daniels	9	9	1	1	2	2
31-Phil Williams	5	5	2	2	4	4
15-Dan Ducey	4	4	2	2	2	2
42-Jerry Turner	1	1	2	2	2	2
26-Nick Nordstrom	2	2	0	0	0	0
Totals	67-16	67-16	14	15	40	40



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**Sausage** Kathy's Breakfast Tasty In Taste **1-lb. 49¢**

**CLEANING & WAXING**

**Klear Floor Wax** Johnson Product Waxes To A New Shiny And Shine You Would Never Believe **46-oz. size \$1<sup>39</sup>**

**Rug Shampoo** Russell 24-oz. Aerosol size **\$1<sup>29</sup>**

**DAIRY DELICATESSEN**

**Cottage Cheese** Lucerne Low Cal or Regular Farmer, Chive or Large Curd **pint carton 29¢**

Mrs. Wright's—Ready To Bake

**Cinnamon Rolls** 4 1½-oz. cans **\$1<sup>00</sup>**

**FRESH BAKED BUYS**

**Fresh Diet Bread** Skylark Light or Dark Over Twice The Protein Efficiency (Lysine Added) **16-oz. loaf 29¢**

**English Muffins** Just Baked, 100% Soft, Four Teacher Approved, pkg. 33¢

**SAFEWAY EXTRA VALUES**

**Frozen Drinks**

**TIP TOP** Orange Pineapple Punch **6-oz. can 10¢**

**White Flour** Harvest Blossom **5 lb. bag 39¢**

**Bananas**

Fancy Quality Tops For Snacks, Lunch Boxes Or To Slice Into Breakfast Cereals. Check This Safeway Low Price!

**lb. 10¢**

**Oranges** Fancy California Navels Easy To Peel Skins. Sweet & Juicy **8 -lb. bag 99¢**

**Tangerines** Sweet & Juicy Large Size—Thin Easy To Peel Skin **5 lbs. \$1**

**Grapefruit** White Marsh-Seedless **8 -lb. bag 59¢**

**Tomatoes** Vine Ripped—Slice Into Salads **13-oz. pkg. 35¢**

**Vita-Pakt** ORANGE JUICE BLEND Half Gallon Bottle **88¢**

**Anjou Pears** U.S. No. 1 Tantalizing Delicate Flavor **lb. 25¢**

**Large Avocados** Fuerte **4 for \$1<sup>00</sup>**

**Russet Potatoes** U.S. No. 1-A Russet Bakers **5 -lb. bag 59¢**

**Pippin Apples** Oregon Extra Fancy **4 bag 69¢**

**Potatoes** 10¢ **Kodota Figs** Tree-Ripe 12-oz. bag **29¢**

**Zahidi Dates** 4 1/2 lbs. **\$1**

**Prunes** Tree-Ripe 12-oz. bag **77¢**





**THAR'S GOLD** -- Sure enough there was gold in 'them thar hills'. Saloon Dancer Karen Pollard and Prospector Blackie Dillon prepare to celebrate Prospectors Day at Knott's Berry Farm, Saturday, January 25, Marking the 121st anniversary of the discovery of gold in California, costumed personalities, marching units and floats will all participate in a gala parade beginning at noon down Grand avenue and through Ghost Town. A day filled with exciting events will capture one of the most colorful periods in California history. Knott's is located in Buena Park (Beach boulevard) just two miles south of the Santa Ana freeway.



**IN REHEARSAL** -- Dr. James E. Mooney conducts Cal Poly students during a symphony rehearsal session. Classes such as orchestra and band afford students from all majors an opportunity to participate in the college's music program.

## Spring Semester Registration Now Underway At MSAC

The last day prospective day students could make application for admittance to the Spring semester at Mt. San Antonio College was Friday, Jan. 17, according to College registrar Eugene Olson.

Registration for both day and evening division students is currently in progress. Day students will continue to register through Friday, Jan. 24, after they have been accepted for admittance. Evening division students will register through Friday, Jan. 31.

Any person 18 years or older, who is not now attending high school, may make application for admittance to the College. A Social Security number is necessary for each student, to be used by the College as the students' permanent file number. Proof of polio immunization is also required if a student is under 21 years of age and has not graduated from a California high school.

Registration for day students is by permit only. No student will be allowed to select his class schedule until he is properly registered and has received his permit. Per-

mits are mailed to continuing students.

Evening division students will register according to alphabetical sequence: A through G already having registered Jan. 13 to 17; A through O-Jan. 20 to 24; and A through Z-Jan. 27 to 31. A student may register after his initial date, but not before that date.

All classes, day and evening, will begin Wednesday, Jan. 29. Orientation for new students will be held Monday, Jan. 27. Verification of class schedules will be made on Tuesday, Jan. 28. Program changes may be made by day students on Jan. 30 and 31; and by evening students on Feb. 3 and 4.

All students must attend the first meeting of each class in which they are registered, or they will be automatically cancelled from that class.

### Washing Sweaters

When washing sweaters, rub soiled spots with your soaped fingers. Do not rub one part of the sweater against another. Use mild suds and squeeze the suds through the garment. Never wring or twist a sweater. Rinse through several clear waters of the same temperature.

## POLITICAL PARADE

By CLEM WHITAKER, JR.

Governor Ronald Reagan fleshed out those Creative Society programs the Administration hopes to implement this year in his state of the state address to a joint session of the California State Senate and Assembly.

The Governor's firm comments on disruption of the state's colleges won strong applause from the assembled lawmakers and undoubtedly are just as strongly supported by the public which pays the bills.

Reagan, informing the legislators he will propose an "omnibus program" . . . to restore peace to the classrooms, announced the following program:

- Stronger legal penalties for assaults on teachers and students.
- Tougher trespass laws to keep troublemakers away from classrooms.
- Provisions for dismissal of teachers and expulsion of students responsible for school disorders.

The Governor, in outlining his program for tougher legal penalties against "criminal anarchists and latter-day fascists" on school campuses, warned against "excesses and extremes" that might be "self-defeating" and then offered a pledge that "with whatever it takes, I will protect those students who want to learn and those faculty who want to teach."

"Legislators of California," he asked, "join me in this commitment!"

The Governor's call for a crackdown on campus disorder, coming as it did on a day when the home of the dean of instruction at San Mateo College was firebombed, on a day when police had to remove some 300 obscenity-shouting students from embattled San Francisco State College, on a day when the AFL-CIO teachers union announced it: members would walk out at Sacramento, Fresno and San Jose State Colleges, in addition to the San Francisco State walkout, may well spark early legislative action.

On other fronts the Governor called for the following action:

- Tax reform. A complete overhaul of the tax system following the report of the State Reform Study Commission due in about a month.
- Stronger obscenity laws.
- Tougher penalties for the illegal use of guns "without interfering with the legitimate use of firearms by law-abiding citizens."

- Legislation providing for elections by farm workers to determine whether they wish union representation, and prohibiting strikes at harvest time.

- A series of conservation measures including additional beach and other recreational areas, the continuance of the San Francisco Bay Conservation and Development Commission and revisions of the State Water Quality Act.

The Governor also called for new health and welfare legislation, traffic safety laws, and governmental reorganization of the executive branch.

### Machine Operations

Machines called Servomechanisms perform operations too delicate for human hands. When a biologist wants to extract the nucleus from a microscopic living cell with a tiny hollow needle, a servo can pick up photoelectrically the magnified image of the tiny nucleus.

## HALF-PAST TEEN

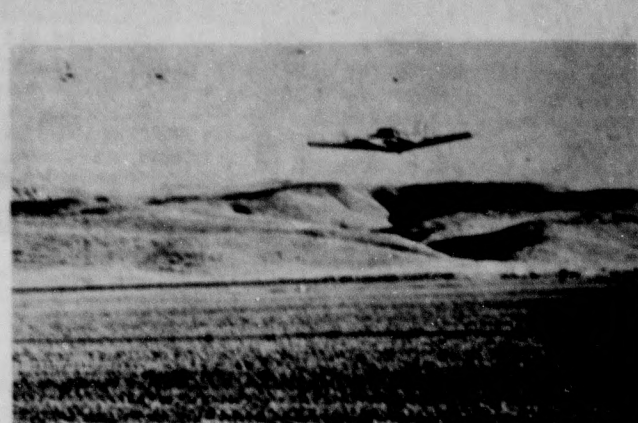


California Beef Casserole	
1/2 pound macaroni	1 pound ground California beef
2 quarts water	1 tablespoon instant minced onion
3 teaspoons salt	2 (8-ounce) cans tomato sauce
1/4 cup coarsely chopped parsley	1/2 cup red dinner wine or water
1/4 pound diced American cheese	

Cook macaroni in boiling water with 2 teaspoons salt until tender. Drain. Mix with butter, parsley and cheese. Turn into greased 2-quart casserole. Mix beef with remaining 1 teaspoon salt and onion. Arrange over macaroni. Top with tomato sauce mixed with wine. Cover. Bake in hot oven (400 degrees F.) about 35 to 40 minutes, removing cover last 10 minutes. Garnish as desired with additional chopped parsley. Makes 6 servings.



**FATHER & SONS** . . . Col. Charles F. O'Donnell Jr., center, is flanked by sons, Capt. Charles, left, and Sp5 Thomas J. O'Donnell near Long Binh, Vietnam.



**A PLOT OF DOOM** . . . A USDA plane makes a drop pass over a pink bollworm infested area near Comanche Point, southeast of Bakersfield, Calif. The plane drops sterilized bollworm moths in large numbers in hope that mating will not occur between fertile moths.

# 23rd ANNIVERSARY AT RYAN'S 4-R WESTERN STORE

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on all Red Tag specials

## RED TAG SPECIALS

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HEADQUARTERS FOR MOCCASINS

MEN'S WOMEN'S CHILDREN'S

- ★ Fringe
- ★ Plain
- ★ Beaded
- ★ Swede
- ★ Cattle
- ★ Smooth Leather

**EVERYTHING FOR THE SQUARE DANCER**

Come Visit Our . . . **SADDLE and TACK DEPT.**

. . . You'll find everything here for the rider of any age.

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4029 HOLT BLVD., MONTCLAIR 626-7811  
Where Pomona & Montclair meet on the South Side of the Street, 1 1/2 blks. E. of Sears

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**DURA-KOOL**  
NOW IN ORANGE COUNTY

**DON'T BUY LESS THAN THE VERY BEST!**

Celebrating the DURA-KOOL #4 Orange County Showroom!

**BEST \$ \$ VALUE! NEW '69 STYLING!**



Dura-Kool Outdoor Living Shelter



New Dura-Kool Game Room

SEE THE "NEW 1969 MODELS" IN OUR FACTORY SHOWROOMS

- NO PAY 'TILL MAY
- GUARANTEED 10 YEARS!
- 30 PERCENT STRONGER

NOT 20% NOT 30%  
NOT EVEN **50% OFF**  
BUT M-O-R-E FOR YOUR MONEY

**WE WILL NOT BE UNDERSOLD 100% FINANCING**

Ontario 984-2748 Pomona 623-6353

**DURA-KOOL**  
Aluminum Awning Co.  
GUARANTEES 11 YEARS SERVING SO. CALIF.  
Dependable Unequaled Reliable Action

With This Ad. **FREE COLOR TV** Portable  
with the purchase of the DURA-KOOL "Screened Patio" This Week Only  
24 HOUR SERVICE



SPECIAL MOBILE HOME OWNERS DISCOUNT ON ALL PATIO COVERS  
COME SEE US AT OUR FACTORY SHOWROOM  
1550 N. GAREY  
POMONA



LEGAL

**CITY OF MONTCLAIR**  
**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, February 3, 1969 at 7:30 p.m. in the Council Chambers, 5111 Benito Street, prior to the first reading of an ordinance amending Chapter 1 of Title 3 of the Montclair Municipal Code relating to business licensing and pertaining to inclusion of savings and loan companies, stockbrokers, and rates.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed ordinance revision. All pertinent data may be inspected in the office of the City Clerk.

Dated this 22nd day of January, 1969.  
**MONTCLAIR CITY COUNCIL**  
Montclair Tribune No. 1668  
Publish January 22, 1969

**CITY OF MONTCLAIR**  
**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, February 3, 1969 at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning an appeal from Elias and Blanche Chavin regarding Montclair City Planning Commission's conditions relative to Precise Plan of Design No. 100-121.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the appeal. All pertinent data may be inspected in the City Planning Department.

Dated this 22nd day of January, 1969.  
**MONTCLAIR CITY COUNCIL**  
Montclair Tribune No. 1670  
Publish January 22, 1969

**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, February 3, 1969 at 7:30 p.m. in the Council Chambers, 5111 Benito Street, prior to the first reading of an ordinance entitled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR REGULATING AND PROVIDING FOR THE REMOVAL AND CONTROL OF NOXIOUS AND DANGEROUS WEEDS AND OTHER COMBUSTIBLE MATERIALS DEEMED TO BE A FIRE HAZARD FROM PARCELS OF LAND AND FROM SIDEWALKS, PARKWAYS, AND ROADWAYS ADJACENT THERETO, AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF."

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed ordinance. All pertinent information may be inspected in the office of the City Clerk.

Dated this 22nd day of January, 1969.  
**MONTCLAIR CITY COUNCIL**  
Montclair Tribune No. 1669  
Publish January 22, 1969

#64251  
**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**  
The undersigned do certify they are conducting a business at 5356 Alamitos Street, Montclair, California, under the fictitious firm name of K & H SUPPLIES and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

William Hobbs  
5356 Alamitos Street  
Montclair, California  
Wally Karelius  
425 East Laurel Ave.,  
Sierra Madre, California  
Dated November 1968  
William Hobbs  
Wally Karelius

FILED  
V. DENNIS WARDLE,  
COUNTY CLERK  
By Deputy  
DEC 27 1968  
2 PM  
State of California,  
Los Angeles County:

On December 13, 1968, before me, a Notary Public and for said State, personally appeared WILLIAM HOBBS and WALLY KARELIUS known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

NOREN EATON,  
Notary Public  
RAYMOND TREMAINE, Atty.  
210 W. 7th St., Suite 837  
Los Angeles, California  
Montclair Tribune No. 1655  
Publish Jan. 8, 15, 22, 29, 1969

ITEM: Every home should have a compartment in medicine chest or elsewhere that can be locked, keeping medicines and poisons out of the reach of curious little children.

ITEM: When working with stretch fabrics, lay fabric out on a flat surface and let "relax" about 24 hours before cutting.

ITEM: Select the wood paneling that best suits your needs. Solid wood paneling includes pine, cypress, gum, oak, willow, birch, poplar and redwood. More expensive hardwoods are cherry, walnut and pecan. Plywood is a combination of hardwoods and softwoods available in variety and adaptable to use in old or new homes.

LEGAL

**CITY OF MONTCLAIR**  
**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, February 3, 1969, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, to consider an amendment to Section 9-6.112 of Chapter 6, Gasoline Service Station Development Standards, pertaining to signs.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the subject proposal.

Dated this 22nd day of January, 1969  
**MONTCLAIR CITY COUNCIL**  
Montclair Tribune No. 1668  
Publish January 22, 1969

**NOTICE OF TRUSTEE'S SALE**  
No. 66-1306

On February 12, 1969, at 9:00 A.M. at West Valley Municipal Court (Main Entrance) 1050 West Sixth Street, City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by STEPHEN V. KOESTER and PATRICIA J. KOESTER, husband and wife and recorded December 14, 1964, in Book 6291, Page 490, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation now owned and held by THE PRUDENTIAL SAVINGS BANK by reason of the breach of certain obligations secured thereby, notice of which was recorded October 9, 1968, in Book 7107, Page 802, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 106, Tract No. 5156, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 68 of Maps, pages 82 to 86 inclusive, records of said county

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: January 10, 1969  
AMCO SERVICE CORPORATION, Trustee  
c/o Robert E. Weiss  
240 West Badillo Street  
Covina, California

Montclair Tribune No. 1662  
Publish Jan. 15, 22, 29, 1969  
36180

**NOTICE OF TRUSTEE'S SALE**  
NO. 1637

ON February 7, 1969, at 11:30 A.M., MORTGAGE FINANCE CORPORATION, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust executed by RAYMOND G. STOCKWELL and PEGGY J. STOCKWELL, husband and wife and recorded January 6, 1967, as Instr. No. 146, in book 6753 page 857 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the time of sale to be held at the North entrance to the San Bernardino County Courthouse in the city of San Bernardino, County of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the city of Montclair, in said County and State described as:

Lot 53 Tract No. 4665 in the city of Montclair, County of San Bernardino, State of California as per plat recorded in book 57 of Maps, pages 77 to 82 inclusive records of said county

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$12,390.67, with interest from May 1, 1968 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 30, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7102, page 142 of said Official Records.

Date: January 2, 1969  
MORTGAGE FINANCE CORPORATION, a California corporation, as said Trustee,  
BY: Janice R. Waters,  
Assistant Secretary  
Montclair Tribune No. 1657  
Publish Jan. 15, 22, 29, 1969  
SPS 18179

**ONTARIO - The West End Symphony Orchestra's Fifth Annual Carousel Concert will feature a program designed for young listeners.**  
All children attending grades four through eight in West End schools are encouraged to attend the concert on January 30, at Chaffey High School Auditorium.  
There will be two complete performances with one beginning at 2:30 p.m. reserved for students in the Ontario-Montclair School District and a second performance at 4 p.m. for students from other school districts.  
Tickets are fifty cents and are available to students at both public and private schools in the area.  
Stephen Cera, a freshman at Pomona College, will perform Mendelssohn's Capriccio Brillant for piano and orchestra. Stephen began studying the piano at six and attended the famous music school at Interlochen, Michigan where he won the \$500 Baldwin Scholarship as a sophomore. He was first runner-up in the West End Symphony's Young Artists Competition last October. A resident of Winnetka, Manitoba, Canada, Stephen is the nephew of local residents, Dr. and Mrs. Samuel Kobrinsky and Dr. and Mrs. Samuel M. Luginsky. His parents are coming from Canada to attend the January 30 concert.  
Jack Hildebrand, City Editor of the "Daily Report," will be narrator for the performance of Aaron Copland's "A Lincoln Portrait." The program will also include the first movement of Beethoven's Fifth Symphony and two pieces from Modeste Moussorgsky's "Pictures at an Exhibition." The orchestra will be directed by its regular conductor, Robert Cole.  
2,000 tickets for each concert are currently being sold at school throughout the area. There are still tickets available the day of the concert, the box will be open. Further information may be obtained by calling June Wood at 981-8177 or 984-1506 or by writing to Luginsky at 982-5111.

There are approximately 2,000 local postmasterships in the U.S.

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There are approximately 2,000 local postmasterships in the U.S.

WE Symphony Carousel Concert Set Jan. 30

**WHITE FRONT**  
SINCE 1929  
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1333 N. MOUNTAIN AVE.  
**VALUABLE COUPON**  
**BUTTER-NUT ALL GRINDS**  
**3 POUND CAN \$1.59**  
**COFFEE**  
SAVE 40¢  
Limit 1 per Coupon per Customer Jan. 23-Jan. 29

**SAVE 6¢-SPRINGFIELD**  
**BIG GALLON SIZE BLEACH**  
**33¢**

**PILLSBURY-REGULAR SIZE**  
**ASST'D CAKE MIXES**  
**29¢**  
PILLSBURY CAKE MIX FROSTINGS 3 Reg. \$1

**SPRINGFIELD... SAVE 9¢**  
**TALL CANS CANNED MILK**  
**7¢ FOR 1**

**SPRINGFIELD-QUART SIZE... SAVE 10¢**  
**FRESH BLEND ORANGE JUICE**  
**29¢**

**FROZEN ONE POUND PACKAGES... SAVE 8¢**  
**KUBRO'S SOUPS**  
**49¢**

**SARDINES In Mustard or Tomato Sauce 6¢**  
**ORE-IDA INSTANT MASHED POTATOES 13 1/2-oz. Pkg. 39¢**

**COMPARE! COMPARE! YOUR BEST MEAT BUYS**  
**HERE IS DRAMATIC, POSITIVE PROOF THAT COMPARE OUR EVERYDAY LOW MEAT PRICES**

**USDA SUPREME FOODS QUALITY YOUNG STEER BEEF**  
**OUR EVERYDAY LOW PRICE**  
**BONE IN CENTER CUT ROUND STEAK**  
**79¢ lb.**  
You Save 20¢ lb.

**USDA SUPREME FOODS QUALITY YOUNG STEER BEEF**  
**OUR EVERYDAY LOW PRICE**  
**Tails Removed T-BONE STEAK**  
**79¢ lb.**  
You Save 30¢ lb.

**Compare! WHEN YOU DO, WE GAIN A CUSTOMER**  
**TURKEY WINGS & DRUMSTICKS FRESH**  
**29¢ 49¢ 20¢**  
**BEEF (A LA MARINADE) SHORT RIBS**  
**39¢ 49¢ 10¢**  
**STEAKS, TOP SIRLOIN BONELESS**  
**\$1.39 lb. \$1.79 lb. 40¢**  
**SIRLOIN TIP ROASTS BONELESS**  
**98¢ \$1.19 lb. 21¢**  
**CHICKEN LIVERS FRESH FROZEN 14-OZ. PKG.**  
**49¢ 79¢ 30¢**  
**Chicken Fry STEAKS HEAT 'N EAT**  
**79¢ 98¢ 19¢**  
**SIRLOIN TIP STEAKS BONELESS**  
**98¢ \$1.29 lb. 31¢**  
**RUMP ROAST MELON CUT**  
**89¢ \$1.09 lb. 20¢**

**U.S.D.A. SUPREME FOODS QUALITY**  
**TENDER TASTY CHUCK Steaks**  
**49¢ lb.**

**PEARS U.S. No. 1 SWEET JUICY D'ANJOURS**  
**229¢ lbs.**

**SHANGHAI FROZEN CHICKEN CHOW MEIN 10-oz. Pkg. 69¢**  
**SHANGHAI FROZEN SWEET 'N SOUR PORK 10-oz. Pkg. 99¢**

**PRIDE 'O THE WEST! SUGAR CURED CORNED BEEF BRISKET (POINT HALF)**  
**EXTRA FANCY ALL PURPOSE BROWN ONIONS**  
**9-OZ. PKG. CUT GREEN BEANS 69¢**  
**10-OZ. PKG. Mixed Vegetables 99¢**

**THIS WEEK'S SPECIAL FEATURES N OU**  
**CLUB STEAK 98¢ lb.**  
**TENDER R STEAK 79¢ lb.**  
**FOSTER FARM CALIF. G Fresh Fryin' Chick LEGS o BREAS 47¢ lb.**  
**OH So Fresh!**



## Upland Man Bank Manager

John R. Berryman, Jr., of Upland has been named assistant manager at the Pomona Office of Crocker-Citizens National Bank, according to Jack E. Carlsle, assistant vice-president and branch manager. He recently transferred from the bank's Northern Division Bank Operations Department in San Francisco. Berryman, a retired

administrative officer of the U. S. Air Force, joined Crocker-Citizens in 1966 as an administrative trainee.

He attended the University and San Antonio College.

CERTIFICATE OF BUSINESS, FICTITIOUS NAME. The undersigned does certify he is conducting a business at 4743 Brooks Street Montclair, California, under the fictitious firm name of

Micro Four-Slide Engineering and that said firm is composed of the following person, whose name in full and place of residence is as follows: Harry H. Zarbock; 13255 East End Ave. Chino, Calif. 91710

Dated 12/16/68 /s/ Harry H. Zarbock

State of California, Los Angeles County: On Dec. 10, 1968, before me, a Notary Public in and for said State, personally appeared Harry H. Zarbock known to me to be the person whose name is subscribed to

the within instrument and acknowledged he executed the same. /s/ Marvin E. Patton (Seal) Notary Public My Commission Expires April 21, 1970 Montclair Tribune No. 1664 Publish Jan. 22, 29, Feb. 5, 12, 1969

NOTICE OF TRUSTEE'S SALE No. 4 3376 On the 14th day of February, 1969, at 11:00 A.M., at the North entrance to the County Court House, situated in the City of San Bernardino,

County of San Bernardino, State of California CONTINENTAL AUXILIARY COMPANY, a California Corporation, as trustee under Deed of Trust dated March 4, 1965, executed by BARNARD EUGENE MC LEROY AND CYNTHIA ANN MC LEROY, husband and wife and recorded on March 18, 1965 in Book 6351 Page 905, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a nation-

al banking association and assigned to STATE OF CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM by reason of the breach of certain obligations secured thereby, notice of which was recorded on October 4, 1968 in Book 7105, Page 438, of Official Records of said San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without

covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

Lot 45, Tract 5156, in the County of San Bernardino, State of California, as per map recorded in Book 68, pages 82 to 86, records of said county.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon. Dated January 6, 1969. CONTINENTAL AUXILIARY COMPANY, as Trustee By M. F. Aarvig Assistant Secretary Montclair Tribune No. 1660 Publish Jan. 15, 22, 29, 1969 36112

NOTICE OF TRUSTEE'S SALE NO. F-1894

On January 30, 1969, at 11:00 A.M., IMPERIAL CORPORATION OF AMERICA, a corporation formerly San Diego Imperial Corporation, as Trustee under and pursuant to a deed of trust dated May 14, 1964, executed by R. B. STAPLES and BILLEE STAPLES, husband and wife, as Trustor and recorded May 28, 1964, as instrument No. 64, book 6157, page 949 of Official Records in the Office of the Recorder of San Bernardino County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the Montclair City Hall, 5111 Benito in the City of Montclair, County of San Bernardino, State of California, all estate, title and interest conveyed to and now held by it under said deed of trust, in the real property situated in the City of Montclair in said County and State described as:

Lot 27, Tract 4240, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 54, pages 96 and 97 of Maps, in the office of the county recorder of said county.

The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by said deed of trust.

Notice of Default and Election to Sell said real property under said deed of trust was recorded September 30, 1968, as instrument No. 267, book 7102, page 144 of the Official Records in the Office of the Recorder of said County and State.

Dated: January 2, 1969 IMPERIAL CORPORATION OF AMERICA, as Trustee By: Lynda L. Massey, Assistant Secretary Montclair Tribune No. 1656 Publish January 6, 15, 22, 1969 SP8 18188

BAR - 1299 NOTICE OF TRUSTEE'S SALE No. 1-69

On February 10, 1969, at 11:00 A.M., Croddy Escrow Co. as duly appointed Trustee under and pursuant to Deed of Trust dated December 29, 1966, executed by Charles L. Aley and Ruth M. Aley, husband and wife, and recorded January 25, 1967, as instrument No. 153, in book 6762, page 524, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance of the First American Title Company of San Bernardino, 323 Court Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Montclair, in said County and State described as:

Lot 29, Tract No. 4764, in the City of Montclair, as per plat recorded in book 61 of maps, pages 2 and 3, records of said county.

Excepting therefrom all oil, gas, minerals, petroleum, asphaltum and other hydrocarbon substances in and under said land below a depth of 500 feet, but no part of the surface rights, as reserved in the deed from Estate Mortgage Co., a corporation, recorded February 3, 1964, in book 6079, page 793, Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the Note secured by said Deed of Trust, to-wit: \$16,352.56, with interest from May 1, 1968, as in said Note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 4, 1968, the undersigned caused said notice of breach and of election to be recorded as instrument No. 177, in Book 7105, Page 343 of Official Records.

Dated: January 14, 1969 SOUTHERN CITIES ESCROW COMPANY, as Trustee (Seal) R. E. Stallwood, Secretary-Treasurer Montclair Tribune No. 1663 Publish January 22, 29, and February 5, 1969

and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 11, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7109, page 585, of said Official Records.

Date: January 11, 1969 Croddy Escrow Co. as said Trustee, By C. H. Walton, Jr., Vice President

Montclair Tribune No. 1661 Publish Jan. 15, 22, 29, 1969

NOTICE OF TRUSTEE'S SALE No. 2342

On February 11, 1969, at 11:00 A.M., WESCO FINANCIAL CORPORATION, as Trustee under and pursuant to Deed of Trust dated February 21, 1962 executed by MILTON H. HORNEY and ROWENA P. HORNEY, husband and wife, and recorded March 2, 1962, in book 5655, page 343, of Official Records in the Office of the Recorder of San Bernardino County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) at the Main Entrance, facing Euclid Avenue, of the City Hall, of the City of Ontario, in the County of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed in the property situated in the City of Montclair, in said County and State described as:

Lot 23 of Tract 6387 as per plat recorded in Book 82 of Maps, Pages 76 and 77, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, with interest from July 15, 1968, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 11, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7109, page 528, of said Official Records.

Date: January 6, 1969 WESCO FINANCIAL CORPORATION as said Trustee, By Mary Warthman Assistant Secretary

Montclair Tribune No. 1659 Publish: Jan. 15, 22, 29, 1969 36129

NOTICE OF TRUSTEE'S SALE T. S. No. G-266553

On February 17, 1969, at 11:00 A.M., SOUTHERN CITIES ESCROW COMPANY, as Trustee under and pursuant to Deed of Trust dated December 3, 1965, in favor of SOUTHERN CALIFORNIA MORTGAGE & LOAN CORPORATION, and recorded January 3, 1966, as Document No. 135, in Book 6543, Page 967 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the San Bernardino County Courthouse at San Bernardino, California; all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 2, TRACT NO. 4535, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 57 of Maps, page 14, records of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the Note secured by said Deed of Trust, to-wit: \$16,352.56, with interest from May 1, 1968, as in said Note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 4, 1968, the undersigned caused said notice of breach and of election to be recorded as instrument No. 177, in Book 7105, Page 343 of Official Records.

Dated: January 14, 1969 SOUTHERN CITIES ESCROW COMPANY, as Trustee (Seal) R. E. Stallwood, Secretary-Treasurer Montclair Tribune No. 1663 Publish January 22, 29, and February 5, 1969

# COMPARE!

WHAT SHOWS YOU HOW TO SAVE CASH! EAT PRICES WITH OTHER SUPERMARKETS

USDA SUPREME FOODS QUALITY YOUNG STEER BEEF

OUR EVERYDAY LOW PRICE

**WEDGE CUT RUMP ROAST**

**79¢** lb.

USDA SUPREME FOODS QUALITY YOUNG STEER BEEF

OUR EVERYDAY LOW PRICE

**WEDGE CUT RUMP ROAST**

**79¢** lb.

COMPARE! WHEN YOU DO, WE GAIN A CUSTOMER	OUR LOWER THAN DISCOUNT PRICES	SUPERMARKET COUNTER PRICES	YOU SAVE
<b>Porterhouse STEAKS</b>	\$1.19 lb.	\$1.49 lb.	30¢ lb.
<b>STEWING BEEF BONELESS</b>	79¢ lb.	89¢ lb.	10¢ lb.
<b>STEAKS, TOP ROUND BONELESS</b>	98¢ lb.	\$1.29 lb.	31¢ lb.
<b>7-BONE ROASTS</b>	59¢ lb.	69¢ lb.	10¢ lb.
<b>SWIFT'S BACON "LAZY MAPLE" SLICED</b>	75¢ lb.	98¢ lb.	23¢ lb.
<b>HORMEL BACON "RED LABEL" SLICED</b>	59¢ lb.	79¢ lb.	20¢ lb.
<b>FILLET RED SNAPPER</b>	79¢ lb.	59¢ lb.	10¢ lb.
<b>DRESSED WHITING</b>	39¢ lb.	49¢ lb.	10¢ lb.

RATED THE WORLD'S FINEST!

FRESH Delicious Dungeness CRABS

**47¢** lb.

RATED THE WORLD'S FINEST!

FRESH Delicious Dungeness CRABS

**49¢** lb.

FEATURES IN OUR FRESH PRODUCE DEPT.

**5¢** lb.

LARGE GREEN CRISP HEADS

**29¢** for

HIGHLY FROZEN FOOD SALE!

10-OZ. PKG. CUT CORN **9¢**

10-OZ. PKG. PEAS & CARROTS **9¢**

10-OZ. PKG. GREEN PEAS **9¢**

SHANGHAI FROZEN Almond-Chicken ENTREE 10-oz. Pkg. **99¢**

SHANGHAI FROZEN FRIED RICE AND PORK 10-oz. Pkg. **59¢**

7 GREAT SALE DAYS Thurs., Jan. 23 thru Wed., Jan. 29

Plus The Lowest Everyday Discounts!

**VALUABLE COUPON**

Big 24 oz. Bottle-Save 36¢

**Swift's Salad OIL**

**25¢**

Limit 2 per Coupon per Customer! Jan. 23-Jan. 29

ASSORTED COLORS... SAVE 10¢

**M.D. TOILET Tissue**

**4 ROLL PACK**

**29¢**

**SPRINGFIELD YELLOW CLING**

**LARGE 29-OZ. CANS PEACHES**

Sliced or Halves

**22¢**

**TOMATOES**

C.H.B. BRAND

**LARGE NO. 2½ CANS**

**5 \$1 FOR**

**JUMBO 46-OZ. CANS**

**HI-C ASST'D FRUIT DRINKS**

**4 \$1 FOR**

**FEATURED IN OUR DELI.**

**CACHE VALLEY SLICED SWISS CHEESE**

5-oz. Pkg. **25¢**

White Front 6-oz. Pkg. ASST'D LUNCH MEATS **29¢**

Supreme Brand CORN TORTILLAS 12 to a Pkg. **10¢**



## Internal Revenue Service

# TAX ANSWERS?

Q - Do the new tax forms explain how to figure the surtax?

A - Yes, the tax surcharge is explained in both the 1040 and 1040 A instructions.

Q - I had my 65th birthday in 1968. Will that make any difference when I file my tax return?

A - Yes, there are various benefits the law provides for taxpayers 65 years of age and over. These are explained in our Publication 554, "Tax Benefits for Older Americans."

For one thing, taxpayers 65 and over are allowed an extra exemption because of age. If you are presently employed and have taxes withheld from your wages, you may want to file a new withholding statement, Form W-4, with your employer to claim this extra exemption. Doing so will reduce the amount your employer withholds.

Your employer should be able to provide you with a copy of the Form W-4.

Q - I went into business for myself this year and have several employees. Is there any deadline for me to issue their withholding statements? One of my people already asked about it.

A - The law requires employers to issue withholding statements by January 31. Many employers try to issue them as soon as possible after January 1 so their employees may file tax returns early.

Q - I sold some stock at a loss last month. Can I take a deduction for this on my Federal tax return?

A - Yes, losses on the sale or exchange of stock can be deducted for income tax purposes when they exceed capital gains.

The loss, whether short or long-term, must first be used to offset any capital gain you had during the year. Any excess loss can be deducted to the extent of taxable income computed without regard to exemptions or capital gains and losses, but no more than \$1,000. Capital losses in excess of the amount you are allowed to deduct may be carried over to future tax years. Use schedule D of Form 1040 to compute capital gains and losses.

Q - Will farmers be entitled to a refund on gas tax again this year?

A - Yes, farmers are entitled to a credit for Federal tax paid on gas used on the farm for farming purposes. This credit should be entered on line 19 of the Form 1040.

Farmers claiming this tax credit should com-

plete Form 4136, Computation of Credit for Federal Tax on Gas and Lubricating Oil, and attach it to their return.

Q - Who has to file a tax return?

A - A return must be filed by every person under 65 who has gross income of \$600 or more during the year. For those 65 and over, a return does not have to be filed until gross income reaches \$1,200. However, if you are self-employed, you must file a return if you had net self-employment income of \$400 or more, even though your gross income was less than \$600.

The filing requirements also apply to minors. If, for example, a child has income of \$600 or more from a savings or trust account or any other source, then a return must be filed on behalf of that child.

Q - How do I go about putting in a claim for a refund?

A - Enter your claim on Form 1040-X, Amended U.S. Individual Tax Return. Copies of the form and instructions for completing it are available at local IRS offices. Copies may also be obtained by writing to your District Director.

The new form 1040-X is simpler to complete than previous claim forms or amended returns since only the information that is new or changed needs to be entered. Claims filed on this form are given special attention and, in most cases, can be processed much faster than heretofore.

Q - What conditions have to be met before you can deduct an educational expense? I'm thinking of signing up for a course that will help in my work.

A - For education to be a deductible item it must either be required to keep your present salary, status or employment or it is taken to maintain or improve the skills required in your present work. Education taken to meet the minimum educational requirements of your present job or that qualifies you for a new job or business is not deductible.

If you believe the course qualifies, a letter from your employer which states the purpose of the course you are taking will help substantiate your claim for an educational deduction. Receipts, cancelled checks and bills for the tuition, books and other expenses of the course can establish the amounts you spent.

ITEM: Many foods, such as milk, flour, margarine, most ready-to-eat cold cereals and infant formulas are enriched to supply additional vitamins and mineral supplements. For much less money, you can get all the nutrients you normally need from the common foods in your diet.

## Small Business Tax Guide Now Ready For 60¢

Businessmen will find answers to a wide range of questions about Federal income, excise and employment taxes in the 1969 edition of "Tax Guide for Small Business."

F.S. Schmidt, District Director of Internal Revenue for Southern California, said the new tax laws enacted last year are also fully explained in this latest edition of tax guide.

This year's booklet contains a Tax Calendar for 1969 listing all dates on which the various tax and information returns and payments are due. An included checklist enables businessmen to identify quickly each tax for which they may be liable. Also, it tells where information on the type of tax may be located in the "Guide" and what forms are needed to report and pay the tax.

The "Guide" also explains how Federal tax law applies to various forms of businesses such as the sole proprietor, partnership, or corporation. Tax treatment of special problems, with examples, is provided for manufacturers, retailers, and professional men.

The "Tax Guide for Small Business" booklet is available for 60 cents a copy from most Internal Revenue offices or from the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

Cold Spot  
The Yukon Territory is the coldest spot in Canada. The weather station at Snag once recorded 81 degrees below zero.



## LDS Schedules Stake Meeting

Elder D. Taylor, an Assistant to The Council of Twelve of The Church of Jesus Christ of Latter-day Saints, will speak at the Pomona Stake Conference Sunday, January 26 in Upland.

Elder Taylor was a prominent Provo, Utah, businessman before being called to his full-time Church position in 1958. He also is a former California mission president. He serves as managing director of the Church's vast welfare program.

The Conference session will be held Sunday at 785 North San Antonio avenue at 10 a.m. Stake President Frank E. Finlayson, 126 Princeton, Ontario.

## DINING ROOM FURNITURE

- Mahogany
- Walnut
- Maple

GIST'S  
400 Pomona Mall West  
DOWNTOWN

WISH WE EARNED MORE  
RETURN ON OUR MONEY

MAYBE WE SHOULD TRY POMONA  
FIRST FEDERAL

GOSH! WE GET 5% AND  
DAY-IN TO DAY-OUT EARNINGS!

Everybody's finding out why Pomona First Federal is the best place to save! The convenience of eight offices... plus insured safety to \$15,000 and those great "day-in to day-out" earnings on your money. Be smart! Call us today to open your account. Current annual rate of 5% per annum... America's highest. And SPECIAL THREE YEAR BONUS ACCOUNTS in \$1000 minimum earn a full 1/4% over prevailing annual rate.

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399 No. Garey, 623-6511

POMONA DOWNTOWN  
260 So. Garey  
623-6511

CHINO OFFICE  
12801 Central Ave.  
628-5506

UPLAND OFFICE  
E. Foothill at Fifth  
982-1568

CLAREMONT OFFICE  
228 W. Foothill Blvd.  
623-6511

POMONA  
FIRST FEDERAL  
SAVINGS  
AND LOAN ASSOCIATION

NI-DESERT OFFICE  
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SAN DIMAS OFFICE  
165 East Bonita  
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Best tool buy you ever saw!

Sturdy HACK SAW With Blade 38¢

26" HAND SAW Cross Cut 66¢

25 Piece Set SAND PAPER 48¢

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HARLOW & FLARE STYLES

From Top California Manufacturers

Choice of stripes, plaids, solids, etc. in latest popular colors.

VALUES TO 10.95

PRICED FROM 3.97

Genuine G.I. OFFICER'S NYLON RAIN COATS

Release. Tan color

COST GOV'T. \$11

2.77

5-CELL FLASHLIGHT All Metal Construction Long Beam

Has on-off and flash switch.

Only 38¢ LIMIT 2

Long Handle

PUSH BROOM 77¢

Stays floor brushes. Ideal for garage or cement broom.

Genuine 'Masonite' WALNUT GRAINED PEG BOARD

2'x4'x1/2" Hanging Hardware Available 39¢

STEEL BRACKETS

6"x8" ..... 39¢ pr.

8"x10" ..... 59¢ pr.

10"x12" ..... 79¢ pr.

Heavy Duty GOV'T. SURPLUS STEEL TOOL BOXES With Rubber Foot Rests

Large 30" x 8" x 7" 277

AUTO LITTER BIN

For Trash or Storage of Small Items

Will not tip or slide. Unbreakable, leak-proof plastic. Many uses.

ONLY 77¢

AUTO ANTENNAS

3-Section Top Mount .. 2.99

3-Section Mast Only .. 1.49

2-Section Top Mount .. 1.99

3-Section Side Mount .. 2.79

ANTI FREEZE By DOW CHEMICAL CO.

Be prepared for mountain trips, etc.

Quart ..... 38¢

NOW ITS... LEVI'S FOR GALS

Largest Selection Anywhere!

Perfect fit in the jeans look you love — the long, lithe Levi's look. In sanforized fabrics.

A WORLD OF POPULAR COLORS AND FABRICS

- SOLIDS • STRIPES
- DENIMS • CANVAS, etc.

Stretch and Sta-Prest in newest styles.

Priced From 6.00-11.00

• Misses & Junior Sizes

GREATER PRICE SLASHES!

SAVE 25% TO 75%

Ladies', Girls' and Children's WEARING APPAREL

You'll be amazed at the large selection of popular items... all drastically reduced to go!

REMEMBER, LOOK FOR THE YELLOW TAGS!

Full Size Chenille BEDSPREADS

Beautiful Colors Terrific Buy ONLY 2.66

ALUMINUM FOLDING COT With built-in Springs plus COVERED FOAM PAD

For extra guest, camping and other uses.

REG. 7.77 Value 6.97

AS ADVERTISED ON T.V. HOPPLY HOP

Fun and exercise with high bounce action.

- Easily inflatable.
- Large 61" circumference.
- Strong grip handle.
- Rugged construction.

10.00 Value 6.97

LEVI'S For Men & Boys

We Carry The Largest Selection of Levi's In This Area

- Denims
- Slim Fits
- Cords
- Nuvo's
- Casuals
- Jackets, etc.

NO LOWE! PRICES

POLYFOAM SPECIALS!

Can easily be cut or glued for many purposes. Popular for station wagons, cots, benches, sleeping bags, etc.

60"x22"x11" 1.80 Value 47¢

Cloth Backed LEATHERETTE Values to 4.50

Assorted Sizes Remnants in Beautiful Colors 69¢ yd.

22 Caliber PELLET RIFLE 888

Hardwood stock. Break-open cocking. Safe target practice. PELLETS AVAILABLE

ROD and REEL 444

Complete with line. Self-centering bail. No. 707 reel.

Men's WOOL-PLAID PILE LINED JACKETS

A warm jacket as rugged as all outdoors. Popular with sportsmen, field workers, etc. S-M-L-XL.

13.88

Warm Lined AFTER SKI BOOTS Easy Sliding Front Zipper

LADIES Sizes 5-10 3.99 PR.

MEN'S Sizes 7-12 3.99 PR.

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With or without hood. Ideal for work, sport or casual wear. REISSUE

1.77 Caliber PELLET PISTOL 888

7" rifled barrel. Adjustable sight. Break-open barrel.

7EBCO

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Westward Ho—World's Largest Motel—1,000 Rooms Between Stardust Hotel & Dazzling New

CIRCUS CIRCUS \$7

THIS COUPON SAVES YOU... Midweek Special! Lowest Winter Rates!

FOR OUR BEAUTIFUL \$14 ROOM WITH DOUBLE BED, PHONE, TV YOU PAY ONLY \$7.00 SINGLE, \$8.80 FOR 2

Our \$16 Rooms with 2 Double Beds, Only \$10.90 for 2 Valid Every Day, On Fridays, Saturdays, Holidays & Summer Season Add \$2.00

FREE! \$33.00 REFUND PACKAGE

Back Adult Couple Receives Free Bonus Package of Fun Including FREE CASH! FREE DRINKS! SPECIAL MEALS! FREE GIFTS! SOUVENIRS! FREE CASH! FREE PHOTOS! CHAMPAGNE PARTY! A Full Day of Fun!

Given as a Gift-Acquired Invitation to Las Vegas Fun. Keep all you want! You are welcomed as "Guest of the House" at over 10 famous hotels and clubs for these free bonus activities.

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SEND NO MONEY NOW... ORDER BY MAIL OR PHONE! Send this ad with your reservation request, get immediate written confirmation. Plan Ahead, Drive in today, or make reservations for a future stay. Contact us or your travel agent.

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PLENTY OF FREE PARKING — OPEN DAILY 9:00 TIL 9:00 — SUNDAY 9:00 TIL 6:00

STORES IN ONTARIO, POMONA, SAN BERNARDINO AND RIVERSIDE

400 E. HOLT AVE.

Pomona

PLENTY OF FREE PARKING — OPEN DAILY 9:00 TIL 9:00 — SUNDAY 9:00 TIL 6:00

STORES IN ONTARIO, POMONA, SAN BERNARDINO AND RIVERSIDE



## LEGALS

**NOTICE INVITING BIDS**  
**RECEIPT OF PROPOSALS:**  
 Sealed proposals will be received at the office of the Chino Basin Municipal Water District, located at 8555 Archibald Avenue, Cucamonga, California, until 1 PM, on February 10, 1969, for construction and relocation of pipelines at Pomona Freeway crossings. The sites of the work are located at Ramona Avenue and Pomona Freeway; Pipeline Avenue and Pomona Freeway and Monte Vista Avenue and Pomona Freeway in the City of Chino, Calif.

**DESCRIPTION OF WORK:**  
 The work includes removing and replacing of 411 linear feet of 30-inch steel cylinder concrete pipeline, construction of 443 linear feet of 12-inch double dipped steel pipeline, 257 linear feet of 42-inch steel casing, 242 linear feet of 40-inch steel casing, 100 linear feet of 30-inch steel casing and 237 linear feet of 18-inch steel casing.

**COMPLETION OF WORK:**  
 All work shall be completed by August 1, 1969.

**OPENING OF PROPOSALS:**  
 The proposals will be publicly opened and read at 1 PM, on February 10, 1969, at the above mentioned office of the District.

**OBTAINING CONTRACT DOCUMENTS:**  
 The specifications are entitled "SPECIFICATIONS FOR CONSTRUCTION AND RELOCATION OF PIPELINES AT POMONA FREEWAY CROSSINGS." Plans and specifications and all contract documents may be obtained at the office designated for receipt of proposals, or at the office of James M. Montgomery, Consulting Engineers, Inc., 555 East Walnut Street, Pasadena, California, upon payment of a deposit of \$10.00 for each set of specifications and accompanying drawings. Said deposit will be refunded upon return of the specifications and drawings in good condition within 30 days after the proposals are opened. Reduced price drawings are bound in the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired they may be purchased at reproduction cost (not refundable) from James M. Montgomery, Consulting Engineers, Inc.

**PROPOSAL GUARANTEE:**  
 Each proposal shall be accompanied by a certified or cashier's check or bid bond in the amount of 10 percent of the total bid price payable to the Chino Basin Municipal Water District, as a guarantee that the bidder, if his proposal is accepted, will promptly execute the contract, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond in the amount of 100 percent of the total bid price and a labor and material bond in the amount of 100 percent of the total bid price.

**WAGE RATES:** As required by the California Labor Code, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate for holiday and overtime work, in the locality in which the work is to be performed, for each craft or type of workman needed to execute the work contemplated under the contract, as published in the Southern California Master Labor Agreements, shall be paid to all workmen employed on said work by the Contractor or by any subcontractor performing any part of said work.

**OWNER'S RIGHTS RESERVED:** The Chino Basin Municipal Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards in the interests of the District.

Dated: January 20, 1969  
**CHINO BASIN MUNICIPAL WATER DISTRICT**  
 By: /s/ Robert R. Hall  
 General Manager

Upland News No. 3390  
 Publish Jan. 22, 29, 1969

**NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES**  
 To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

189 E. Foothill Blvd., Upland (N)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license for these premises as follows:

**ON-SALE BEER & WINE** (Bona Fide Eating Place)  
 Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Arthur J. FLETCHER and John B. SCHNEPP  
 Applicant  
 Upland News No. 3389  
 Publish Jan. 22, 1969

## LEGALS

**NOTICE OF TRUSTEE'S SALE**  
 T.O. No. 68-2810

On Friday, February 14, 1969, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated September 23, 1964 Executed By: FRED E. WHEELER, a widower and recorded Oct. 13, 1964, as Instr. No. 354, in book 6250, page 28, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 91 of Tract 6968, as per map recorded in book 89, pages 64-66 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$2,291.00, with interest from June 1, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, hereafter executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 11, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7109, page 500, of said Official Records.

Date: January 16, 1969  
**TITLE INSURANCE AND TRUST COMPANY**  
 as said Trustee,  
 By WILLIAM N. BIVENS  
 Authorized Signature  
 Cucamonga Times No. 1274  
 Publish Jan. 22, 29, Feb. 5, 1969  
 36392

**NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES**  
 To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

1028 Foothill Blvd., Cucamonga (OUT)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:

**ON SALE GENERAL (PUBLIC PREMISES)**

Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

GILBERT, Kenneth H.  
 Applicant  
 Cucamonga Times No. 1270  
 Publish January 22, 1969

**CERTIFICATE OF CORPORATION FOR TRANSACTION OF BUSINESS UNDER FICTITIOUS NAME**  
 ORIGINAL FILED DEC 17 1968  
 V. DENNIS WARDLE  
 COUNTY CLERK

**THE UNDERSIGNED CORPORATION** does hereby certify that it is conducting a business located at Foothill Blvd. at Euclid Ave., Upland, California, under the fictitious firm name of STUFF SHIRT POMONA VALLEY, INC. and that said firm is composed of the following corporation, whose principal place of business is as follows:

**NAME OF CORPORATION:**  
 STUFF SHIRT NEWPORT, INC.

**PRINCIPAL PLACE OF BUSINESS:** 2241 West Coast Boulevard Newport Beach, California

**WITNESS** its hand this 29th day of November, 1968.

**STUFF SHIRT NEWPORT, INC.**

By: Norman L. Goss, President

By: Carolyn G. Goss, Secretary

(Corporate Seal)  
**STATE OF CALIFORNIA,**  
 COUNTY OF LOS ANGELES, ss.

On this 29th day of November, A.D. 1968, before me, a Notary Public in and for said County and State, personally appeared Norman L. Goss and Carolyn G. Goss known to me to be the President and Secretary of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation

## LEGALS

ation executed the same.  
 /s/ Edwin F. Hahn  
 Notary Public  
 HAHN & HAHN (George R. Baffa) Attorneys  
 301 E. Colorado Blvd.  
 Pasadena, California  
 Upland News No. 3367  
 Publish Jan. 1, 8, 15, 22, 1969

**NOTICE OF TRUSTEE'S SALE**  
 T.O. No. 68-2811

On Friday, February 14, 1969, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated April 8, 1965 Executed By: CLAUDE A. BURKS and DONNA MAE BURKS, husband and wife and recorded April 26, 1965, as Instr. No. 235, in book 6377, page 931, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 128 of Tract No. 6864, as per map recorded in book 93, pages 16 to 19 inclusive of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$2,617.14, with interest from July 1, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 11, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7109, page 495, of said Official Records.

Date: January 16, 1969  
**TITLE INSURANCE AND TRUST COMPANY**  
 as said Trustee,  
 By WILLIAM N. BIVENS  
 Authorized Signature  
 Cucamonga Times No. 1273  
 Publish January 22, 29, February 6, 1969  
 36351

**NOTICE OF TRUSTEE'S SALE**  
 Loan #: 708 675 4  
 FFI #: 12499

On: THURSDAY, FEBRUARY 13, 1969  
 at: 11:00 o'clock A.M. Financial Federation, Inc., a Delaware corporation, as Trustee or substituted Trustee under and pursuant to the deed of trust referred to in the Notice of Default recorded in:

book: 7107  
 page: 742 of Official Records, County Recorder of: SAN BERNARDINO County, California,

WILL SELL, at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) on the sidewalk in front of the main entrance to the building located at 501 "E" Street, in the City and County of San Bernardino, State of California, all right, title, and interest now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20, of Tract No. 6530, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 82 of Maps, Page 92, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said deed, to-wit: \$11,270.80 with interest from: August 1, 1968 as in said note provided, and all other sums then secured by said deed of trust.

Date: January 13, 1969  
**FINANCIAL FEDERATION, INC.,** as such Trustee  
 By: R. B. WHITNEY  
 Trust Officer  
 Upland News No. 3388  
 Publish January 22, 29, February 5, 1969  
 36287

**NOTICE INVITING BID**  
 Notice is hereby given that the City of Upland will receive sealed bids for the following:

ONE (1) NEW, CURRENT PRODUCTION MODEL CAB TRUCK AND CHASSIS, WITH A GROSS VEHICULAR WEIGHT OF APPROXIMATELY 20,000 LBS., COMPLETE WITH HIGH VELOCITY PIPE CLEANING MACHINE MOUNTED.

Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 P.M., Wednesday, 29 January 1969, at which time said bids

## LEGALS

will be opened and publicly read in the Council Chambers, City Hall, Upland, California. The City reserves the right to reject any and all bids.  
 SIGNED:  
 I. C. HAROLD TERRY  
 Purchasing Agent  
 Upland News No. 3386  
 Publish January 15, 22, 1969

**NOTICE OF TRUSTEE'S SALE**  
 T.O. No. 589833

On February 10, 1969, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated August 1, 1967

Executed By: Roger James, a widower and recorded October 27, 1967, as Instr. No. 131, in book 6913, page 837, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the Upland Judicial District, in said County and State described as:

Lot 8, Tract No. 7484, as per map recorded in Book 96, pages 13 and 14 of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$2,617.14, with interest from July 1, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 9, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7107, page 735, of said Official Records.

Date: January 10, 1969  
**TITLE INSURANCE AND TRUST COMPANY**  
 as said Trustee,  
 By: R. W. HURRELL  
 Authorized Signature  
 Upland News No. 3385  
 Publish January 22, 29 and February 5, 1969

**NOTICE INVITING BIDS FOR PROJECT NO. 111-69-R5 RE-ROOFING OF RESERVOIR NO. 5 at 511 EAST FIFTEENTH STREET**

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 o'clock P.M., on Thursday, January 30, 1969 and will be publicly opened by the City Manager at 2:00 o'clock P.M. on Thursday, January 30, 1969 for the Reroofing of Reservoir No. 5 at 511 East Fifteenth Street, all in accordance with the Standard Specifications and other approved Contract Documents therefor, on file in the office of the Superintendent of the Water Department of said City, to which Specifications and Documents bidders are referred for further information.

Specifications and Contract Documents may be obtained at the above mentioned office of the Purchasing Agent, upon payment of a fee of \$1.00 for each set, which amount will not be refundable. Standard Specifications for Public Works Construction books may be purchased at the office of the City Engineer at a charge of Four Dollars and Twenty-five Cents (\$4.25) for each book.

Each proposal must be accompanied by a certified check, cashier's check or Surety Bid Bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the Agreement, as ascertained by and set forth in Reso. No. 2073 adopted by the City of Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors

## LEGALS

doing, or contracting to do, any part of said work.  
 Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words "Bids - Project No. 111-69-R5" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 10 days thereafter. All work shall be completed within 35 calendar days after the date of the contract. Proposal blanks and copies of the Specifications may be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.  
 I. C. Harold Terry  
 Asst. Purchasing Agent  
 Upland News No. 3387  
 Publish January 15, 22, 1969

**NOTICE OF TRUSTEE'S SALE**  
 No. 68-5541

On Monday, February 10, 1969, at 10:00 A.M., WESTMORELAND SERVICE, INC., as duly appointed Trustee under and pursuant to Deed of Trust dated October 27th, 1967 executed by SHONNIE B. SMOCK and JUDITH A. SMOCK, husband and wife and recorded November 24, 1967, as Instr. No. 139, in book 6929, page 309 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the San Bernardino County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1, Tract No. 7041, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 89 of Maps, pages 67 and 69, records of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$19,239.49, with interest from March 1, 1968 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 30, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7102, page 143, of said Official Records.

Date: January 7, 1969  
**WESTMORELAND SERVICE, INC.,** as said Trustee,  
 By T. D. Service Company,  
 Agent  
 James A. Beckstrom,  
 Vice President  
 Upland News No. 3369  
 Publish Jan. 8, 15, 22, 1969  
 35840

**NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION AND COUNTY BOARD OF EDUCATION ELECTION**

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the Mt. Baldy School District, County of San Bernardino, State of California, on the 15th day of April, 1969, for the purpose of electing two members to the governing board of said school district and for the purpose of electing one member to the County Board of Education Trustee Area B.

Forms for declaring candidacy and for the nomination of candidates for the election are available from the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California.

Declarations of candidacy and nominations by sponsors must be filed with the County Superintendent of Schools at the above address not later than the 20th day of February, 1969.

DATED: January 2, 1969  
 ROY C. HILL  
 County Superintendent of Schools  
 San Bernardino County, California  
 /s/ Marilyn Watson  
 Deputy  
 Upland News No. 3380  
 Publish Jan. 15, 22, 29, 1969  
 36126

**NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION AND COUNTY BOARD OF EDUCATION ELECTION**

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the Upland School District, County of San Bernardino, State of California, on the 15th day of April, 1969, for the purpose of electing three members to the governing board of said school district and for the purpose of electing one member to the County Board of Education Trustee Area B.

Forms for declaring candidacy and for the nomination of candidates for the election are available from the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California.

Declarations of candidacy and nominations by sponsors must be filed with the County Superintendent of Schools at the above address not later than the 20th day of February, 1969.

DATED: January 2, 1969  
 ROY C. HILL  
 County Superintendent of Schools  
 San Bernardino County, California  
 /s/ Marilyn Watson  
 Deputy  
 Upland News No. 3378  
 Publish Jan. 15, 22, 29, 1969

**NOTICE OF TRUSTEE'S SALE**  
 No. 68-5551

On Monday, February 3, 1969, at 10:00 A.M., WESTMORELAND SERVICE, INC., as duly appointed Trustee under and pursuant to Deed of Trust dated May 9th, 1967 executed by RICHARD RAYMOND GONZALEZ and LEONORE GONZALEZ, Husband and Wife and recorded May

## LEGALS

29, 1967, as Instr. No. 203, in book 6827, page 543 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the San Bernardino County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 7, Tract No. 2640, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 37 of Maps, page 49, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$15,274.62, with interest from February 1, 1968 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 26, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7100, page 485, of said Official Records.

Date: December 27, 1968  
**Westmoreland Service, Inc.,** as said Trustee,  
 By T. D. Service Company,  
 Agent  
 James A. Beckstrom,  
 Vice President  
 Upland News No. 3369  
 Publish Jan. 8, 15, 22, 1969  
 35840

**NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION AND COUNTY BOARD OF EDUCATION ELECTION**

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the Mt. Baldy School District, County of San Bernardino, State of California, on the 15th day of April, 1969, for the purpose of electing two members to the governing board of said school district and for the purpose of electing one member to the County Board of Education Trustee Area B.

Forms for declaring candidacy and for the nomination of candidates for the election are available from the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California.

Declarations of candidacy and nominations by sponsors must be filed with the County Superintendent of Schools at the above address not later than the 20th day of February, 1969.

DATED: January 2, 1969  
 ROY C. HILL  
 County Superintendent of Schools  
 San Bernardino County, California  
 /s/ Marilyn Watson  
 Deputy  
 Upland News No. 3379  
 Publish Jan. 15, 22, 29, 1969

**NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION AND COUNTY BOARD OF EDUCATION ELECTION**

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the Central School District, County of San Bernardino, State of California, on the 15th day of April, 1969, for the purpose of electing three members to the governing board of said school district and for the purpose of electing one member to the County Board of Education Trustee Area B.

Forms for declaring candidacy and for the nomination of candidates for the election are available from the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California.

Declarations of candidacy and nominations by sponsors must be filed with the County Superintendent of Schools at the above address not later than the 20th day of February, 1969.

DATED: January 2, 1969  
 ROY C. HILL  
 County Superintendent of Schools  
 San Bernardino County, California  
 /s/ Marilyn Watson  
 Deputy  
 Upland News No. 3371  
 Publish Jan. 8, 15, 22, 1969

**NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION AND COUNTY BOARD OF EDUCATION ELECTION**

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the Cucamonga School District, County of San Bernardino, State of California, on the 15th day of April, 1969, for the purpose of electing three members to the governing board of said school district and for the purpose of electing one member to the County Board of Education Trustee Area B.

Forms for declaring candidacy and for the nomination of candidates for the election are available from the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California.

Declarations of candidacy and nominations by sponsors must be filed with the County Superintendent of Schools at the above address not later than the 20th day of February, 1969.

DATED: January 2, 1969  
 ROY C. HILL  
 County Superintendent of Schools  
 San Bernardino County, California  
 /s/ Marilyn Watson  
 Deputy  
 Upland News No. 3371  
 Publish Jan. 8, 15, 22, 1969

## LEGALS

**BALISTERI, husband and wife** and recorded Dec. 19, 1966, as Instr. No. 109, in book 6744, page 937, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 119 of Tract No. 6864, as per plat recorded in book 93 of Maps, pages 16 to 19, inclusive, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$2,718.53, with interest from July 1, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust



# Upland Optimist Club Honors Youths For Service

Recently the Optimist Club sponsored a Youth Appreciation Week and as a climax plaques were awarded to seven top young people of the community in ceremonies held at the Grove Theatre.

Winners of the trophies were: Nancy Hight, daughter of Mr. and Mrs. Hight, 614 Tulare Way, Upland; Donald Milne, son of Mr. and Mrs. Donald Milne, 10196 Lemon, Alta Loma; Manuel Contreras, son of Mr. and Mrs. Contreras, 1286 N. Campus, Upland; Richard McGready, 585 E. 7th, Upland; Bill Shur, son of Mr. and Mrs. Bill Shur, Upland; Nancy Maxfield, daughter of Mr. and Mrs.

Ray Maxfield, 1421 Felicita crt., Upland and Pam Medford, daughter of Mr. and Mrs. Frederick Bedford, 234 Armsley ave., Ontario.

These young people were nominated for outstanding service to others and the community can be very proud of them, Optimist officials said.

Making the presentations were Ronald Rossitter, mayor pro-tem; Walter Reardon, first vice president, Upland Chamber of Commerce; Rev. Bruce Gabbert, president, Upland Ministerial Association; Don Vinnedge, Capt. Fred Strohte, Upland Police Dept., and Don Vinnedge.



**OPTIMIST PLAQUE WINNER - Pam Medford** receives her Youth Appreciation plaque from Don Vinnedge. She was among seven young people honored by the Optimist Club in ceremonies held in Upland.

Pam Medford received her Optimist plaque for her outstanding work in the First Baptist Church, Upland.

She attends Vina Danks Junior High School and has participated in distribution of Gospels of John. She delivered 200

copies to individuals during an Encounter Crusade. Pam, also attended all the sessions on leadership training for witnessing. She has been on the honor roll and her ambition is to be a teacher.

For her hobbies, Pam enjoys playing the piano, reading and sports.



**OPTIMIST PLAQUE WINNER - Nancy Maxfield** receives her Youth Appreciation Plaque from Rev. Bruce Gabbert, president, Upland Ministerial Assoc. She was among seven young people honored by the Optimist Club in ceremonies held in Upland.

Nancy Maxfield received her Optimist plaque for her outstanding work in Girl Scouting.

She has been a Girl Scout since she was in the third grade. During her Junior high school years, she earned 29 badges and completed the signs of Arrow and Star. Last year she finished her Social Dependability Challenge badge and earned five badges. She is currently working on her "Emergency Preparedness Challenge."

As a member of Girl Scout Cadette Troop 1007 she has assisted leaders many times, teaching the younger girls skills and games.

Her camping experience has been varied which gives her a knowledge of out of doors and a sense of pride in her community and conservation. She has helped others and her service is considered outstanding say her troop leaders.



**OPTIMIST PLAQUE WINNER - Donald Milne, 13,** receives his Youth Appreciation plaque from Ronald Rossitter, mayor pro-tem. He was among seven young people honored by the Optimist Club in ceremonies held in Upland.

Donald Milne, 13, received his Optimist plaque for his outstanding Boy Scout work. In addition, Donald won a Medal of Merit for his lifesaving efforts, given to him by National Court of Honor of Boy Scouts of America.

He is a member of Boy Scout Troop 623, sponsored by Grace Lutheran Church of Upland, and began his scouting career in July, 1967. Rising rapidly through the ranks, he earned his Second Class badge, First Class badge and Merit badges

in swimming and first aid.

Last January 26, Donald put his first aid knowledge to use when he saved his nine year old neighbor's life. Donald McComb had stopped breathing when the Milne boy administered mouth to mouth resuscitation.

This quick action started young McComb breathing again, and undoubtedly saved his life, according to doctors who later attended the boy.

The Medal of Merit is one of the most honored lifesaving awards a Boy Scout can receive.



**OPTIMIST PLAQUE WINNER - Nancy Hight** receives her Youth Appreciation plaque from Capt. Fred Strohte, Upland Police Department. She was among seven young people honored by the Optimist Club in ceremonies held in Upland.

Nancy Hight, received her Optimist Plaque for her outstanding work at the Teen Center.

She is a Sophomore at Upland High School where her favorite class is typing. Among her hobbies are sewing and dancing and her favorite food is chicken.

Nancy has spent many hours at the Teen Center

making it a better place for the teens of Upland.

She has assumed responsibilities of coat clerk at dances, money clerk and cashier at the snack bar, head of the decorating committee and has headed up the clean up committee.

She's an outstanding girl say Teen Center officials.



**OPTIMIST PLAQUE WINNER - Joseph McGready** receives his Youth Appreciation plaque from Walter Reardon, first vice president, Upland Chamber of Commerce. He was among seven young people honored by the Optimist Club in ceremonies held in Upland.

Joseph McGready, received his Optimist plaque for outstanding service to his church, St. Joseph's Catholic Church. He earned and donated \$25 for the poor child -

ren's missions, has been a faithful altar boy for two years and is always reliable, helpful, and cooperative. He is also a loyal student, Sisters at St. Joseph School report.



**OPTIMIST PLAQUE WINNER - Bill Shur** receives his Youth Appreciation plaque from Walter Reardon, first vice president, Upland Chamber of Commerce. He was among the seven young people honored by the Optimist Club in ceremonies held in Upland.

Bill Shur, 16, received his Optimist plaque for outstanding service to the teen center.

He has spent countless hours decorating and repainting the interior of the teen center.

His co-teeners say he's an all around handy-man, and whenever anything needs fixing they call for Bill. He has also done some publicity work for

the center.

The young man is a native of Upland, and attends Chaffey High School where his most liked subject is physics. He has a younger sister and his favorite food is steak. Antique bottle collecting is his hobby at the moment.

Directors of the teen center are proud to have a boy like Bill as a member.



**OPTIMIST PLAQUE WINNER - Manuel Contreras** receives his Youth Appreciation plaque from Ronald Rossitter, mayor pro-tem. He was among seven young people honored by the Optimist Club in ceremonies held in Upland.

Manuel Contreras, 14, received his Optimist plaque for service to the Boys Club. He was previously named the Boys Club "Boy of the Year."

He is a ninth grader at Upland High School and is a good student. He uses the Boys Club frequently for research and the typewriter to do his papers, so he can keep up on his homework. He is looking towards a future in medicine and law.

At home, where he lives with his parents and a younger brother and sister, he contributes to

family life. His hobby is doing crossword puzzles. He is also faithful in his church attendance at St. Joseph's Catholic Church.

The young man is a member of Boy Scout Troop 613, has fought in Junior Golden Gloves as part of the Boys Club boxing team and has a good record at school in wrestling.

He has contributed more than 300 hours of service to the community and Boys Club and has natural leadership ability, according to Boys Club officials.



## Musical On Tap At Padua Hills

CLAREMONT -- A bright new winter season opens at Padua Hills Theatre on Jan. 15 with the play, "In Beautiful Michoacan."

Michoacan, a beautiful state in Mexico, is famous for its luring music, bright embroidered costumes, and colorful dances. The two act musical play is a romance that provides an opening for the presentation of many dances, songs, and customs of Michoacan.

The wedding scene is especially interesting with the players and director taking great care that the dance postures, and steps, as well as the music and costumes are presented in complete authenticity. The plays at Padua Hills Theatre are a very entertaining lesson in the cultures of various states and regions in Mexico.

"In Beautiful Michoacan" will run from Jan. 15 through March 1. Curtain rises at 8:30 p.m. Wednesdays through Saturdays and at 2:30 p.m. on Wednesdays and Saturdays for marnees.

Padua Hills is located in the foothills on Padua avenue, three miles north of Foothill boulevard in Claremont. Call (714) 626-1288 for reservations.

## Family FINANCIAL PROTECTION

Policyholder Questions Answered by the Institute of Life Insurance, 277 Park Ave., N. Y., N. Y., 10017

Q. I read that people have more than \$1 trillion of life insurance today. How much is purchased in a year's time?

A. Last year, Americans bought nearly \$142 billion of new life insurance, mostly through their agents. Families today have an average of \$17,100 of life insurance.

Q. My husband and I have been married for six years. We have two children. I do not believe my husband has insurance of any kind. I haven't spoken to him about these matters, but I think it is important, especially for the children, if anything



SHARING LIFE INSURANCE PLANNING

should happen to us. Shouldn't I urge my husband to look into life insurance?

A. It's a very good idea. In many families, husbands and wives share in the planning and review of their protection plan so that either partner will know what to do if the occasion arises for using a policy. Actually, your family may have life insurance protection without your being aware of it. If your husband works for a business firm, there's a good chance that he has some life insurance and health insurance (perhaps an insured pension plan) under his firm's program of employee benefits. He may have other life insurance that he hasn't told you about. But as you yourself have indicated, family protection is a matter for both parents to know about.



## Dr. Alexander Named Pomona College Head

CLAREMONT - Dr. David Alexander, the 36-year-old president of Southwestern At Memphis, has been named the seventh president of Pomona College and will succeed Dr. E. Wilson Lyon, it was announced here today by Robert B. Coons, chairman of the board of trustees.

Speaking for the board of trustees, Mr. Coons said that Dr. Alexander's election was "unanimous and enthusiastic."

Dr. Alexander will bring to Pomona College "an excellent background as a scholar, a number of years of teaching, and four years of rich administrative experience as president of a first rate private liberal arts college, similar in size and goals to Pomona. He will also bring youthfulness, vigor, a warm personality, and a dedication to privately supported quality higher education. I am confident he will be a credit to the Southern California community," Mr. Coons said.

Dr. E. Wilson Lyon, president of Pomona College since 1941, who announced late last year that he would retire upon completion of his 28th year in the office next Sept. 1,



AN ANIMAL LOVER... Actress Lana Wood holds a kitten she just purchased from the Los Angeles Pound. The beautiful animal lover has been engaged in her rescue project for more than a year and her comment is, "The only thing that troubles me is that I didn't start sooner."

## Eight Named Semi-Finalists For B Of A Annual Awards

Four men and four women students at Mt. San Antonio College have recently been named as semi-finalists in the area contest for the annual Bank of America Man and Woman of the Year Awards.

Mounties named are Pliny Barnes, Pomona; Veda Batchlor, La Puente; Patricia Grimm, La Puente; Don Keller, West Covina; Virginia Koch, Covina; James Paynter, Huntington Beach; Kathleen Samson, Pomona; and Baldomero Villegas, La Puente.

The students were nominated by faculty members and then selected by a panel of three area judges. The judges for the MSAC area include Mayor Elvis Swindle, LaVerne; Mrs. Anne Montenegro, president, Mexican Cultural Assn., Baldwin Park, and Jack Pearson, vice president, Southern Counties Gas Co., Pomona.

Of these eight, one man and one woman will be named on Jan. 23 to represent the MSAC area in the State contest. These two will then be in competition for the high honor, and a \$1,000 scholarship.

by faculty members on the basis of scholarship, including completion of at least thirty (30) units of college work with a grade

point average of "B", participation and leadership of service projects to the college and general communities, and other areas of excellent performance.

Bank of America Awards have been honoring college students in four-year institutions for many years. Only in recent years has the competition been opened to junior and community college students. A representative of the Bank of America Award committee said the awards program was instituted to "give recognition—community, area, and state-wide—to junior college students who, by balanced participation in educational activity, and community service programs, demonstrate an outstanding potential for leadership."

In 1967, MSAC student James Pugh won the top "Man of the Year" award. Pugh is currently completing his bachelor's work in political science at the University of Southern California.

## Machine Operations

Machines called Servo-mechanisms perform operations too delicate for human hands. When a biologist wants to extract the nucleus from a microscopic living cell with a tiny hollow needle, a servo can pick up photoelectrically the magnified image of the tiny nucleus.



CAMPAGNER... Television star Carol Burnett has been named 1969 Easter Seal Chairman, will enlist aid of other stars and general public in campaign which opens March 1 and continues to April 6.

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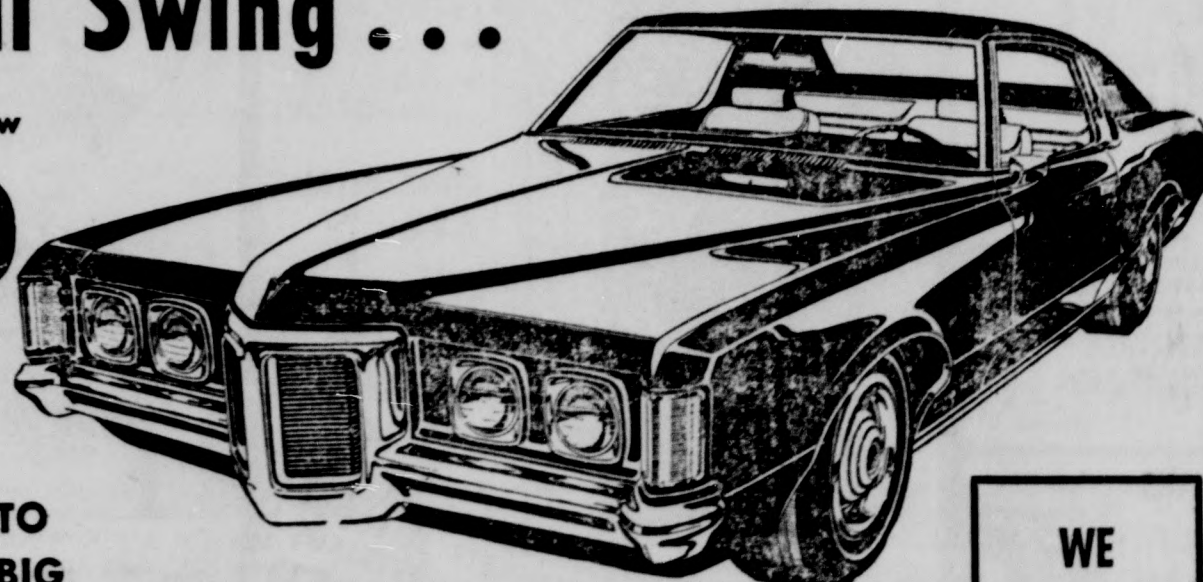
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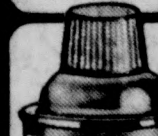
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SPRAY ENAMEL

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• PHILIPPINE MAHOGONY • FIXED LOUVER

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• ALL STYLES SHUTTER HARDWARE AVAILABLE

• 5 PANEL LUN DOORS

12x80 IN. . . . . 8.49

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4 PATTERNS UNGLAZED

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13 1/2¢ PER 9x9 IN. TILE

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## Metcalf Elected President Of Old Baldy Council

Bill Metcalf, General Manager of the Daily Report newspaper in Ontario, was elected President of the Old Baldy Council at its Forty-Seventh Annual Meeting, January 18th. He replaces Dr. William Toothaker who has served as President since 1966.

Elected as Council Commissioner for the coming year was Bernard Ousley, Pomona attorney. He succeeds Jesse Shaner who will also serve as Council Treasurer.

Another highlight of the Annual Meeting was the presentation of Silver Beaver awards to four outstanding Scouters. Receiving this highest Council honor were Robert Schmidt of Pomona, Maurice Peairs of Claremont, Edward Pinger of Ontario and Lawrence Olson of Fontana.

A special recognition in the form of a money tree and a certified check were presented by her many friends to Mrs. Valeria Martin, better known to all Scouters as "Marty." She was a Scout Service Center employee of 16 years, and retired on December 31, 1968 at the age of 72.

A special part of the meeting attended by 325 Scouters, wives and friends, was given to the review of Scouting in the Council during the past year by Dr. Toothaker. He reported that Council membership at year's end hit an all time high of 9,713 boys served in 262 Cub packs, Scout troops and Explorer posts. In addition, our camping, record, advancement achievements, and leadership training involvement continue to improve and make the Scouting program more effective in the lives of boys.

In recognition of the dedicated service to the Scouting in the Council, both Toothaker and Shaner were presented with specially designed oil paintings representing the high points of their years of Scouting activity.

Our new Council President Metcalf is a local product having graduated from both Chaffey High School and Chaffey College. He served as the Council's Organization and Extension Committee Chairman in 1968 and Council Vice President in 1967. He has recently moved to Upland.

### Rummage Sale Set By West End Democratic Club

The West-End Democratic Club will hold its ninth Annual Rummage Sale, Wednesday, Jan. 22, 1969, through Saturday, Jan. 25, at the Safeway-Thrift Shopping Center just east of Euclid and North of Foothill in Upland. The sale which is sponsored by the West End Democrats with the assistance of the West End Democratic Women's Club, will be open 9:00 a.m. until 6 daily. The exact location is the vacant store next to the Thrifty Drugs.

"A healthy supply of cloth goods and surprising number of interesting articles have already been donated," said Mrs. Mae Stover, who is supervising the Sale. Among those helping to categorize the donations are Miss Pearl Mac Ardle, Mrs. Fern Wiltsey, Mrs. Bea Burnett, Mrs. Betty Jenkins, Mrs. Pauline Fisher, Betty Lotz, and many others. Much of the ironing of the clothing is under the direction of Mrs. Faith Marshall. Trucking and hauling of the goods from the Democratic headquarters to the Sale is under the supervision of Mr. Paul "Shorty" Guerra and Dan Pacioti, Mrs. Dan Pacioti, Mrs. Donna Reynen, Shirley Kovalski and Mr. W.E. Womack are also helping with the sale.

Although much has been assembled, "There is always a welcome for more," said Mrs. Stover. Anyone wishing to donate items for the sale may call the Headquarters, 985-5318.

with his wife Marilyn and their three Scout sons.

New Council Commissioner Ousley on the other hand is a relative newcomer to Scouting and our community. He was elected to the Council's Executive Board in 1967 and has served on the Council's Annual Dinner Committee the past two years. He is a native of St. Louis, Missouri, and has lived in the Pomona area for the past seven years with his wife Gena and son Andy.

The Prado-Santa Ana River area will be the location for the eleventh trail ride co-sponsored by the San Bernardino County Regional Parks Department and Equestrian Trails, Incorporated. The purpose of these rides is to acquaint the public with the County Regional Parks and the need for riding and hiking trails. Riders are invited to enjoy the Prado Basin-Santa Ana River area that has been the subject of recent publicity.

The trail ride will be held on February 8 and 9 and will begin at 9:00

a.m. sharp. The base camp will be located 100 yards west of the intersection of Euclid Avenue and Pomona Rincon Rd. Camping area is available at no charge. Length of the Saturday ride will be approximately 16 miles and a short ride will take place on Sunday morning.

Rental horses are available for a fee of \$12.00 for the Saturday ride and \$2.00 per hour for the Sunday ride. Please call or write the Regional Parks Department, 316 Mt. View ave., San Bernardino 92401; telephone 889-0111, ext.

704, if you require a rental horse.

A \$1.00 trail fee will be charged all riders which will be used to defray expenses and to promote riding and hiking trails. Riders must furnish their own lunches and canteens. Cowboy coffee will be available at the base camp before the ride.

Directions: from San Bernardino freeway take Euclid off-ramp 10-1/2 miles to Pomona Rincon rd. Turn right 100 yds. From Riverside Freeway take Hwy. 71 (located east end of Santa Ana Canyon) north 4 miles to Euclid

Avenue, the first intersection on right, 200 yds. to Pomona Rincon Rd., 100 yds. to staging area. This is the last ride in the current series. Additional rides may be scheduled if demand warrants.

### SKIING INJURIES

About 80 percent of all skiing injuries are reported to be simple fractures.

PEDESTRIANS KILLED Motor vehicles struck and killed 9,400 pedestrians in the United States during 1967.

## Sacred Heart Enthronement In San Diego, Jan. 29-31

The opening session of the first Big Western Sacred Heart Enthronement Congress, from Jan. 29 to 31, will be highlighted by the public "Commitment of Families to the Heart of Jesus," led by His Excellency Francis J. Furey, D.D., Bishop of San Diego Diocese. Families representing each diocesan deanery will be in St. Joseph's Cathedral, 1535 Third Ave., San Diego at 7:15 p.m., Wed., Jan. 29 for KFMB radio (760) and T.V. coverage of this ceremony. Simultaneous-

ly, families throughout the diocese will recite this consecration in their homes.

A Concelebrated Mass in honor of the Holy Spirit will follow at 7:30 with the Bishop as the official celebrant and homilist.

Keynote speaker scheduled to open the series of program at the U.S. Grant Hotel in the Palm Room at 9:00 p.m. the same evening, is Dr. Dietrich Von Hildebrand internationally known author and distinguished philosopher.

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With this Coupon Only  
**CHICKEN OF THE SEA**  
**CHUNK TUNA**  
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LIMIT 1 COUPON PER ADULT CUSTOMER OFFER GOOD JAN. 23rd THRU JAN. 29th  
6 1/2 OZ. CAN LIMIT 2

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**TIDE**  
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**99¢**  
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**SWANSON T.V. DINNERS**  
REGULAR SIZE, TURKEY, BEEF, CHICKEN, MEXICAN, SWISS STEAK, CHOPPED SIRLOIN  
**45¢**  
**MAYFAIR BLEACH**  
ONE GALLON  
**29¢**  
**LADY'S CHOICE PRESERVES**  
32 OZ. JAR ASSORTED FLAVORS  
**59¢**  
**SOFTWINS TISSUE**  
TOILET TISSUE 2 ROLL PACK  
**59¢**  
**MAXWELL HOUSE COFFEE**  
2 LB. CAN \$1.33, 3-lb. CAN \$1.93, 1-lb. CAN  
**67¢**  
**SPAM LUNCHEAT**  
12 OZ. CAN. GREAT FOR SCHOOL LUNCH  
**49¢**

**SWANSON T.V. DINNERS**  
REGULAR SIZE, TURKEY, BEEF, CHICKEN, MEXICAN, SWISS STEAK, CHOPPED SIRLOIN

**MAYFAIR BLEACH**  
ONE GALLON

**LADY'S CHOICE PRESERVES**  
32 OZ. JAR ASSORTED FLAVORS

**SOFTWINS TISSUE**  
TOILET TISSUE 2 ROLL PACK

**MAXWELL HOUSE COFFEE**  
2 LB. CAN \$1.33, 3-lb. CAN \$1.93, 1-lb. CAN

**SPAM LUNCHEAT**  
12 OZ. CAN. GREAT FOR SCHOOL LUNCH

**NABISCO OREO'S**  
1 LB. BOX  
**45¢**  
**KRAFT DINNERS**  
MACARONI & CHEESE 7 1/2 OZ.  
**59¢**  
**DOG FOOD**  
15 OZ. CAN  
THORO' FED, CHIC, HEART, KIDNEY, LIVER  
**69¢**  
**LISTERINE**  
ORAL ANTISEPTIC 20 OZ.  
**\$1.09**

**AJAX CLEANSER**  
14 OZ. DEAL PACK  
**29¢**  
**PALMOLIVE LIQUID**  
22 OZ. SIZE DEAL PACK  
**57¢**  
**BIZ PRE-SOAKER**  
LAUNDRY AID GIANT SIZE  
**65¢**  
**CAL FAME DRINKS**  
48 OZ. CAN ASSORTED FLAVORS  
**39¢**

**MIRACLE WHIP**  
QUART JAR  
**47¢**

**mayfair Frozen Food**  
**ARDEN IMIT. ICE MILK**  
HALF GALLON ASST. FLAVORS  
**31¢**  
**ORANGE JUICE**  
SUNKIST 6 OZ. CAN  
**59¢**  
**WEST PAC VEGETABLES**  
20 OZ. PKG. PEAS, CUT CORN, GREEN BEANS, PEAS & CARROTS  
**49¢**  
**MACARONI & CHEESE**  
VAN DE KAMP 11 OZ. PKG.  
**39¢**  
**ORE-IDA POTATOES**  
SMALL WHOLE 2 LB. PKG.  
**43¢**

**mayfair Delicatessen**  
**LUNCH MEATS**  
MAYFRESH 6 OZ. ALL MEAT BOLOGNA, PICKLE LOAF, TASTY LOAF, OLIVE LOAF  
**39¢**  
**ALL MEAT FRANKS**  
MAYFRESH 12 OZ. PKGS.  
**49¢**  
**MAYFRESH BISCUITS**  
BUTTERMILK OR SWEETMILK, 8 OZ.  
**69¢**  
**CHEDDAR CHEESE**  
WISCONSIN, AGED, SHARP, BULK PACK  
**89¢**

**mayfair Liquor**  
**WESTPORT BLENDED WHISKEY**  
**\$3.39**  
FIFTH QUART  
**STR. WHISKEY**  
MEADOW LARK 80 PR. 50% ALC. 5 Gal.  
**\$8.99**  
**VODKA**  
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SILVER PEAK, PULLTOP, 12 OZ. CANS  
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**69¢**  
FULL CASE OF 24

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WHOLE BODY  
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**29¢**  
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LEGS, THIGHS OR BREASTS .....  
**59¢**

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SOLID HEADS ALL GREEN GARDEN FRESH LARGE, CRISP EACH  
**10¢**  
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**BANANA SQUASH** THICK MEATED LB. ..... 7¢  
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**ONIONS** U.S. NO. 1 SPANISH 3 LBS ..... 25¢

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Thurs.-Sun., Jan. 23-26  
Butterfly Coffee Cakes, 1/2 lb. ..... 39¢  
Pkg. of 4 ..... 29¢  
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Banana Nut Loaf, 14 oz. ..... 59¢

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ASSORTED PATTERNS SUPER VALUE!  
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**SHORT RIBS OF BEEF**  
FIX 'EM HAWAIIAN STYLE ..... **39¢** lb

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# Health Hints

Well, not completely forgotten -- but relegated to the dim past by many people, along with mustache cups, samplers, and free lunch with a nickel glass of beer.

It would be nice if this comfy attitude toward tuberculosis were founded on fact. Unfortunately, it's wide of reality. New statistics on TB incidence and deaths bring a poignant reminder that the disease frequently written off as "obsolete" still attacks more than 45,000 people a year in the United States.

Yet these new reports, compiled by the National Tuberculosis and Respiratory Disease Association on the basis of official surveys, have their brighter side. Compared to the picture as it existed a few years ago, TB has been diminishing at a fair rate. According to widespread medical opinion, this largely reflects the efficacy of drugs, the most effective tool for treatment and prevention of tuberculosis.

In 1966, the latest year for which breakdowns are available, four nonwhites came down with TB for every white person in proportion to population. This unpleasant fact serves to dramatize the already well-known connection between poverty, depressed living conditions, and disease. It also points to a logical area for concentrated effort in future attempts to reduce the incidence of tuberculosis.

Public health officials and the voluntary anti-TB movement (including your local Christmas Seal organization) are taking more seriously than ever the lesson that a really successful assault on TB must include measures for general improvement of living conditions in the urban centers. That's where the highest disease risk lies, and the weakest armor against it. Noise pollution, that little brother in the family of environmental health hazards (its older siblings include air pollution, water pollution and cigarette smoking) has come of age at last. Which is another way of saying that there has been a national conference about it.

Nothing happened at the conference to make the removal of defensive earplugs an early priority. The Surgeon General of the Public Health Service, Dr. William H. Stewart, said that excessive noise is a bad thing and its effects should be considered carefully. Senator Clifford P. Case, of New Jersey, said that sonic booms ought to be looked into. While no definite steps were taken, the ill effects of uncontrolled noise on hearing, digestion, the nervous system and other body functions were emphatically confirmed.

The conference, in short, may be considered one more step toward the initiation of noise control measures. Although steps toward the beginning of an effective anti-noise campaign in America have been rather tentative and halting so far, there is little doubt that it will eventually get started. More and more physicians speak out on the damaging effects of super-noise. Anti-noise associations continue to spring up. Legislation keeps being introduced; and for all anyone knows, the public may one day arouse itself and demand noise pollution control.

One of the advocates of Federal noise control legislation, Congressman Theodore R. Kupferman, of New York, recently summed up the situation thus: "... If proper educational and remedial steps in this area had been taken 10 years ago, the air pollution problem might not have reached the proportions it has today. We are now at the same relative point with respect to the environmental problem of noise pollution."

The Fishermen Fish is a staple in the Portuguese economy. Fish exports in 1964 netted more than \$39 million in foreign exchange. One out of every 50 Portuguese men earns his livelihood from the sea.

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Includes 6c Off on Label-6.00-Ounce

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Three great patterns in 8 new shades! Knee-High Socks are 1 1/2" Spring. 100% cotton nylon.

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Short sleeve high crew neck sport shirt in new Spring colors. 3-7.

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Whisks shoes clean with high pile plastic grass like construction.

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Cook and serve dish... guaranteed against heat breakage.

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Hi Rise Two Tier Servers. **2 for \$3.00**

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Pound Bag **2 for \$1.00**

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## Grass Runners Featured Sat. At Santa Anita

Top grass runners at Santa Anita get a major opportunity to earn nominations to the \$125,000 San Juan Capistrano marathon handicap late in the season when they vie Saturday, Jan. 25, in the \$30,000-added San Marcos Handicap at 1-1/4 miles.

Such well-known runners as Deck Hand, Fast Count, Rivet, Te Vega, Pass the Brandy and Dr. Isby are among the nominees as is the sensational mare, Pink Pigeon, who set an all-time record for 1-1/8 miles of 1:45 4/5 here last year. Niarkos, two-time Capistrano winner, is also nominated.

Gates to Santa Anita will open Saturday at 10:30 a.m., with first race at 12:30 o'clock.

Whether Pink Pigeon goes in the San Marcos is problematical, but her full brother, Gray Power, already a winner here this season, is also on the nominations list.

Easy Mark won the New Year's Day running of the San Gabriel Handicap, which was won last year by Rivet. Pass the Brandy and Dr. Isby also won grass stakes here last season. Te Vega has won stakes on turf in the East. Fast Count won the two-mile Display Handicap last December in New York.

### Sugar Loaf

Before a method was invented to granulate sugar, this substance had to be purchased in large loaves.

## Trout Derby Scheduled For Easter

The first annual winter Trout Derby at Glen Helen Regional Park drew to a close last Sunday evening with 12 anglers picking up trophies and free trout permits.

In the division for those under 16 years, John Broadbent and Ken McReil of San Bernardino were awarded first prize trophies for Heaviest Limit and Heaviest Single Trout. Richard Arias and David Crocker of San Bernardino took second and third prize for Heaviest Limit while Mark Jones of Riverside and David Cuhnera of San Bernardino took second and third prize in the Heaviest Single Trout.

For the Adult Division, John Wood of Colton weighed in an 8 lb., 3 oz. limit in the last minutes of the derby to beat Jerry Branch of Colton for the first prize trophy in the Heaviest Limit category with Lou Kalzman of San Bernardino taking third. John Hudson of Rialto, with a 2 pound, 12 ounce Rainbow, took first prize in the Heaviest Single Trout category. John Hollingsworth of San Bernardino took second and third prizes.

Park Superintendent Dick Edwards said that, "the Derby was a success from both a public and a departmental standpoint as fishing for all was very good and many new friends have become acquainted with Glen Helen Park and the Regional Parks Department."



GOOD POINT, MAN... St. James Fenling of Brooklyn, N.Y. catches a few winks during operations near Bong Son, Vietnam. Message on his helmet reads, "God is my point-man."

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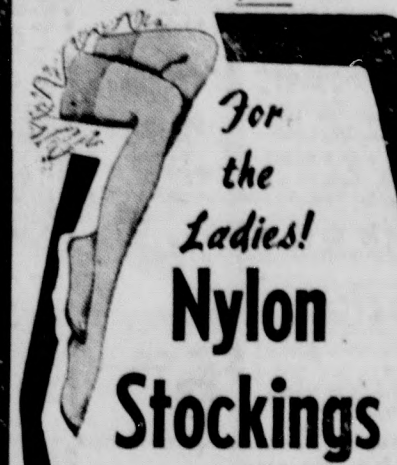
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## School Selecting Candidates For B Of A Scholarships

At the finals in March winners in each of the four general fields receive \$1,000 in cash. Other finalists receive from \$500 to \$150 apiece. The statewide program has nine geographical divisions and duplicate cash prizes are awarded in each division. As a result,

36 students each win \$1,000; 36 win \$500; 36 win \$250, more than a hundred win \$150, and several hundred more receive cash awards of \$50 and \$25.

1969 marks the 22nd year Bank of America has sponsored the Achievement Awards Program. Established in 1948 for Los Angeles City schools, it was expanded statewide in 1951 and has since grown to include virtually every public, private and parochial high school in California.

High School faculties throughout California are now selecting candidates for this year's Bank of America Achievement Awards Program.

More than a quarter million seniors in nearly 900 high schools from Crescent City to Calexico are competing for 7,500 certificates, 2,500 plaques and \$108,000 in cash awards.

Certificate and plaque winners at individual high schools are selected on the basis of scholarship, leadership, regard for others, personality, and civic responsibility. Awards are made in four general fields of study: vocational arts, liberal arts, fine arts, and science and mathematics.

## Are You Up-To-Date On Your Modern Vocabulary? Not Likely

The English language seems to be undergoing what might be called a "language explosion."

Dictionary editors are hard-pressed to keep up with it. For instance, the 1969 edition of World Book Dictionary contains 14,000 words and phrases that were not in the 1968 edition. Editors had to add 150 pages to jam in all the new words.

But where do the new words come from? How could editors find 14,000 new entries? Do that many new words develop in such a short time?

It seems as though forming new words is everybody's business -- the politician, the scientist, the economist, the fashion designer, the man on the street, and of course, the teen-ager. What new words or expressions have the politicians given us recently?

Well, there's "conspiracy of silence," which means "a conspiring to keep something wrong, damaging, etc., from being divulged."

And then there's "gapisis," meaning "any conspicuous or abnormal gap, deficiency, etc." Now when you read about the credibility gap, you'll understand gapisis.

Here is a handful of the new words and phrases added to the World Book Dictionary for 1969. How many can you identify?

--aerial jeep, Alateen, ballhawk, beat man, beefcake, body check, brainpicking, British English, campy, car jockey, center-left, chicken colonel, cliffhanger, Colonel Bogey, cutesy.

--dawn patrol, daymare, deep six, defang, didact, diploma mill, disadvantaged, dodo ball, ducky, dysphemism, earthshaker, easy money, end-run, Escocfier, eyepopper, familygram, fifth estate, file 13, flab, flap-pable, freedom walk, funk, ghost surgery, glass

cloth, goodie, gramo-phile, grouphink, gucky. --Head Start, hobbit, in-joke, inner space, instant replay, I-Thou, Jane Q. Public, jet bus, knuckleballer, lachrymist, lotusland, make-do, Medicaid, megacity, mes-huga, Mitty, nebbish, NFL, nudnik, off-hour, old-shoe, ordered pair, plain-Jane.

--R and R, read-in, rice Christian, roadeo, schlepp, schlock, sheila, shook-up, ski bum, slangage, space gun, squaw winter, suitcase farmer,

swingback, Synanon, telephitis, ten-percenter, tin god, tin pants, underground film, video recorder, Vietnik, walling wall, yoo-hoo.

Some of these words and phrases have been around for a long time, of course, as slang or argot. But now that they're in the dictionary they're official.

No fair asking anybody. Look them up!

The scientist gave us endoradionode; the economist came up with macroeconomics and micro-

economics; and the fashion designers, bless them, came up with minidress and miniskirt.

The man on the street and the voluble teen-ager gave us even more, enriching our language with slang. There's ching-fest, which means just sitting down and talking, saying what you mean. And there are fud, glop, and plug.

Gone West  
More land in the western United States was settled during the last three decades of the 19th Century than in the nation's first two and a half

### Check these Low Prices at A-MART

**FREE!** 1 lb. of 2d FINISHING NAILS with lumber purchase and this ad!

★ Ready-Mix CONCRETE (1.89 Value) 90 lb. Sack **87¢**

★ Beestle TILE BOARD (7.00 Value) 4"x8" size **3.29**

★ CEDAR STAKES 12" long 25 to bbl. (1.50 value) bbl. **99¢**

#### Compare Our Prices!

★ 20"x84" WALL PANELING (1.90 value) **79¢**

★ CEDAR RUSTIC FENCING 4" high Incl. nails & rails (1.50 value) **1.09**

★ Interior & Exterior DOORS (slightly imperf) **3.75**

★ CABINET DOORS (2.50 Value) **39¢**

**OPEN SAT. NITES TILL 9 P.M.**  
\*Mon. thru Fri. 8 A.M. to 9 P.M.  
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★ Cabinet HINGES (Value to 80¢) **19¢**

• GLASS CUT TO YOUR SIZE  
• KEYS MADE WHILE YOU WAIT  
• PIPE CUT & THREADED WHILE YOU WAIT  
• SEE OUR CUSTOM-MADE BOG MC-9885

★ WHEELBARROWS (10.95 value) Assembled **8.88**

• YOUR LUMBER ORDER CUT TO SIZE AT NO CHARGE!

★ 2"x4" Decorative WOOD SCALLOPING (19¢ value) **11¢**

★ Black Plastic ELECT. TAPE (59¢ value) Large Roll **39¢**

★ Pre-Finished WALL PANELING 4 ft. x 8 ft. As low as **2.49**

★ 1"x6" T&G CEDAR SHIPLAP 8 ft. Length **39¢**

★ 4 Ft. Length **49¢**

★ **IN STOCK!**  
• BOUND STEPPING STONES  
• CONCRETE BLOCKS  
• DECORATIVE BRICK

★ Vinyl PANEL MOLDING 8 Ft. Long (1.49 value) **90¢**

#### Compare Our Prices!

★ Baked Enamel Wood TOILET SEATS (3.95 value) **2.88**

★ Douglas Fir STUDS 2" x 4" **49¢**

At A-Mart It's Quality, Reliability, Personal Service, Low Prices and a FAST CHECK OUT!

Located in the Standard Building, 4th & Main - Montclair

Phone 624-1663 or 982-2413

### CHAIRS

Recliners  
Rockers  
Swivel

**GIST'S**

400 Pomona Mall East DOWNTOWN

### Matteo's

Foothill & Central, Upland

**LIVE MAINE LOBSTERS**

Complete Dinner **3.95**

Prime Rib - Steak - Clams  
Oysters On the Half Shell  
Reservations Ph. 983-2119  
Luther Luper at the Piano

### Matteo's

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**LIVE MAINE LOBSTERS**

Complete Dinner **3.95**

Prime Rib - Steak - Clams  
Oysters On the Half Shell  
Reservations Ph. 983-2119  
Luther Luper at the Piano



**WE'RE OPEN**

Phone 621-1616

Another . . . New . . .

FABULOUS

**BERNARD'S**

BEAUTY & WIG SALON  
IN FABULOUS

A Glamor Salon that adds a new dimension to Hairstyling . . . where everything has the Bernard's Salon touch . . . and . . . We're open every day including Sunday and most evenings, too 'till 10 . . . with top stylists to serve you . . . for no wait service.

montclair plaza



(Just Inside the North Mall Entrance)

#### PERM SPECIALS

"BRECK" 9.95

USUALLY \$30.00 A famous brand Perm at a fabulous price . . . with this coupon week only . . . complete

"L'OREAL" 12.95

PERM Usually 37.50 with coupon

"RAYETTE" 8.50

PERM Usually 17.50, complete with coupon

Manicures for Men & Women by La Rae

EUROPEAN HAIR CUTTING, LAMP AND SCISSOR CUTS

All Coupons Expire 1/25/69

#### YEAR-END HAIRGOODS SPECIALS

GIFT CERTIFICATES AVAILABLE

#### COUPON

100% Human Hair

**CASCADE**

With Coupon

**18.00**

Reg. 28.50

Complete Servicing and Fitting Available

COUPON

Wiglet 100% Human Hair

**6.95**

With Coupon

COUPON

Frosting Usually 25.00

**12.95**

With Coupon

COUPON

100% Human Hair FALL

**29.95**

With Coupon

All coupons valid, except with certain hair dressers, please confirm before service

WITH OR WITHOUT APPOINTMENT

OPEN EVERY SUNDAY AND EVENINGS

For Appointment PHONE 621-SIXTEEN-SIXTEEN . . . Come to our Rear Entrance Before 9:00 A.M.

**Sleep-Craft**  
OF CALIFORNIA

## JANUARY Clearance

### 12-PIECE KING SIZE ENSEMBLE

Includes All This . . .

- ★ King Size 6'x7' Mattress
- ★ Matching Box Springs
- ★ King Size Frame
- ★ 2 King Size Pillows
- ★ King Size Mattress Pad
- ★ 2 King-Size Pillow Slips
- ★ 2 King-Size Sheets

COMPLETE

**\$109**  
6' Wide x 7' Long

EXTRA DOUBLE BONUS  
Elegantly Quilted  
KING-SIZE BEDSPREAD  
and  
KING-SIZE HEADBOARD

master charge EASY TERMS BANKAMERICARD

QUEEN - SIZE  
DELUXE HOTEL  
MATTRESS  
AND  
BOX SPRINGS  
**\$99**

60" wide x 80" long

BUY AT THE FACTORY AND SAVE 1/3

### MONEY-SAVER! SPACE-SAVER!

It's Smart . . . It's Modern . . . It's For The Young Set



Ideal for that living room, bedroom, the small apartment, or the teenager's room. Makes a charming lounge by day, and two comfortable twin beds by night. Sturdy corner table with laminated top to take punishment and still retain a beautiful finish.

COMPLETE FROM

**\$129.95**

Deluxe Unit and extra firm inner-spring mattress & heavy bolsters and quilted caps, \$199.95

### SOFA BED SAVINGS!

You've Never Seen Such Values in Fine Sofa-Sleepers

FROM

**\$119.95**

You've never seen such values in fine sofas that double as comfortable full size beds with innerspring mattresses. There are several styles in sofa-sleepers for the bedroom, den, or guest rm. Coverings include: heavy tweeds, textures, friezes, prints and vinyls in fashionable colors.



### \$20 Trade In

For Your Old Mattress & Box Spring Regardless of Condition!

12 Year Guarantee REG. \$119.95

QUILTED BODY REST SET TWIN OR FULL SIZE

SALE PRICE . 99.95 LESS TRADE . 20.95

YOU PAY ONLY **\$79.95**

BOTH PIECES

SAVE \$40.00

15 Years . . . Same Location . . . Same Ownership!

Phone 986-2705/624-4528

**Sleep-Craft**  
OF CALIFORNIA

4911 HOLT BLVD.  
MONTCLAIR

Open Daily 8 A.M. to 6 P.M.

Mon. & Fri. Till 9 P.M.; Sun. Noon - 5 P.M.





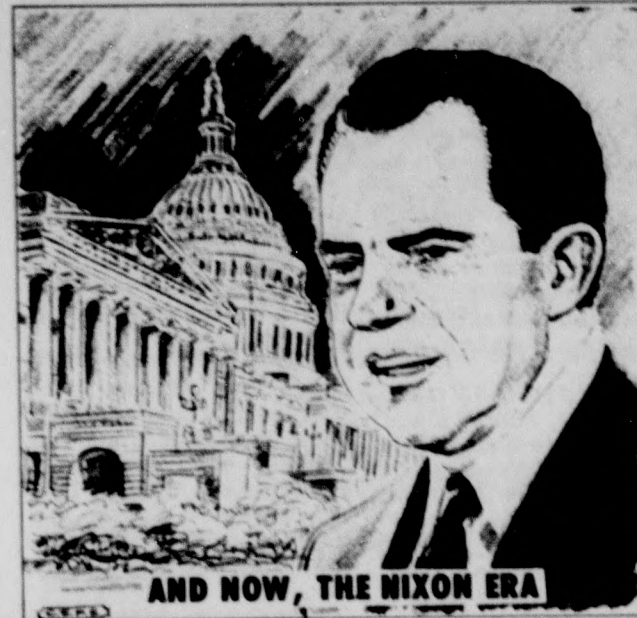
SAY AHHH.....Sr. Eduardo Sotomayer, who works out of the Peace Corps Office in Quito, Santo Domingo, checks over his bovine friend, Pedrito, a cross-bred bull. This photo is one of 150 comprising "For It Has to Do With People," Peace Corps-sponsored exhibit dramatizing the worldwide program on view at the California Museum of Science and Industry, Exposition Park, Los Angeles, from January 11 through February 23.

## KEYHOLE

**KEY BISCAIYNE**—Political observers are recalling President-elect Nixon's strong campaign opposition to public employee strikes, and predicting the new administration's first head-to-head confrontation with organized labor will be over teacher and similar public worker disputes.

**VENTURA**—Farm labor leaders are now eyeing workers in the great California citrus industry as a target for unionization with brand name boycotts planned as the principal weapon in their organizing drive, according to agricultural insiders.

**NEW YORK**—Mass-produced "throwaway" housing units with a life expectancy of only 15 to 20 years at which time they would be replaced by similar factory built living quarters are being pushed by construction researchers as one answer to urban cleanup problems.



AND NOW, THE NIXON ERA

Coming to...  
**BRIDGES AUD., CLAREMONT**  
— Thurs., Jan 23 — 8:15 P.M. —

"ENCHANTING! DELIGHTFUL! CAPTIVATING! EYE-FILLING!"  
— WALTER TERREY, N. Y. Herald Tribune

**Ballet Folklorico de Mexico**  
Directed & Choreographed by AMALIA HERNANDEZ  
COMPANY OF 75



Tickets:  
\$5. \$6. \$7

For Reservations  
NA 6-4523

Auspices: Claremont Celebrity Events

**Broadloom  
Carpets**

Slag  
Mottled  
Plain

**GIST'S**

400 Pomona Mall East  
DOWNTOWN

## RENT Lease or Purchase

★ Adding Machines  
★ Typewriters  
★ Office Equipment

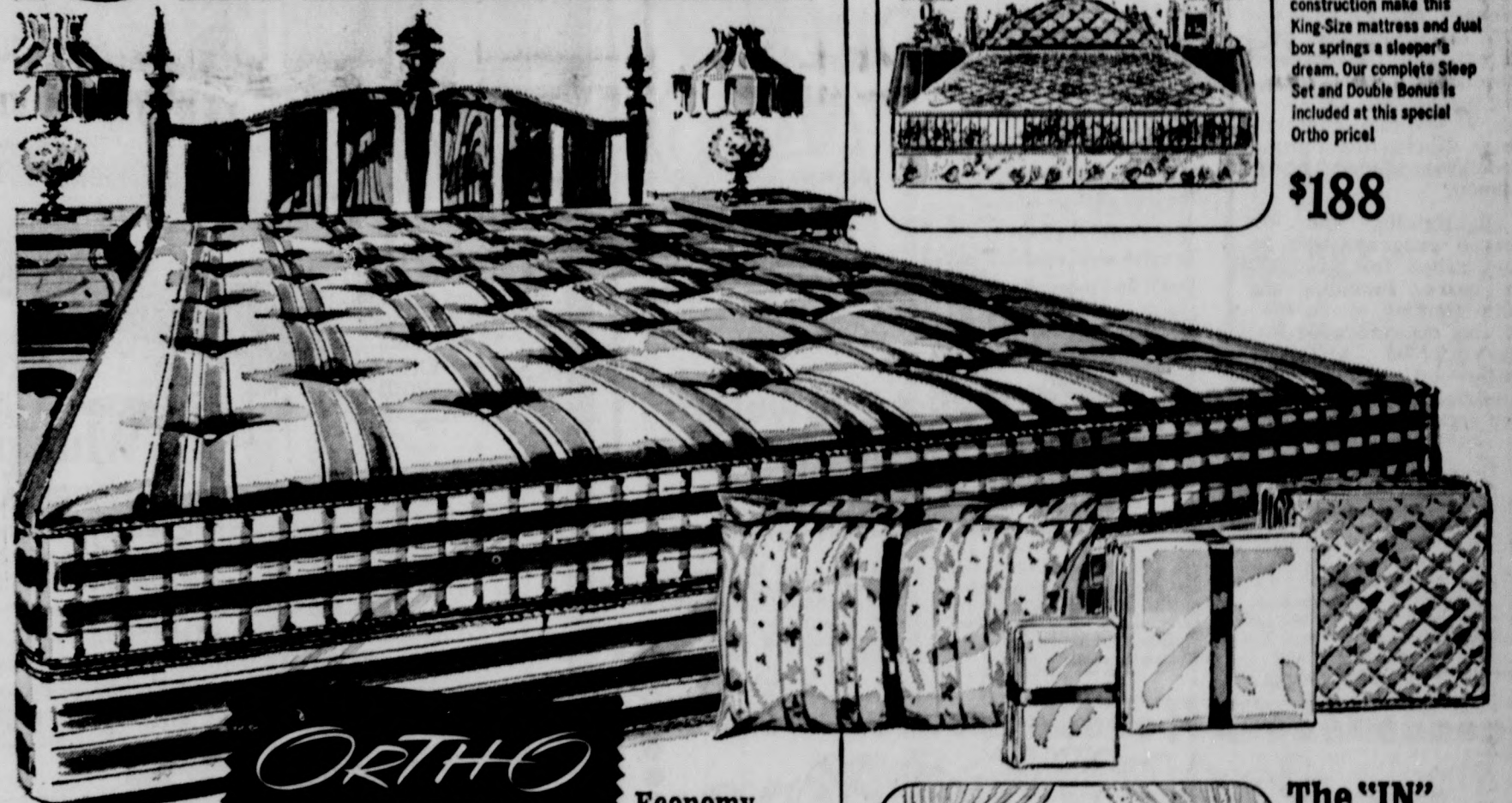


Initial Rental Applies Toward Purchase  
USE YOUR BANKAMERICARD or  
MASTER CHARGE

**Tierman's**

667 N. GAREY, POMONA—NA 3-2576  
Free Parking in Rear

# KING SALE



## The ORTHO MATTRESS Economy King

Our exclusive best-seller that brings you royal stretch-out size at bigger-than-ever Ortho savings! Enjoy huge 6 ft. wide, 7 ft. long King-Size mattress, matching box spring plus our famous "all you need to sleep" set and Double Bonus!

**\$108**

Originators of the complete 12-piece KING SIZE Sleep Set & the DOUBLE BONUS!

Complete Sleep Set—yours with any King or Queen you buy! Includes Metal Frame and easy-rolling casters, Fieldcrest percale top sheet, percale fitted bottom sheet, mattress pad, 2 bolster pillows, 2 percale pillowcases. King or Queen Double Bonus includes padded vinyl headboard and quilted bedspread.



Round Bed Double Bonus—percale top sheet and Round Bed percale bottom sheet.

If you're not sleeping on an



...you're not sleeping

GENUINE ORTHO MATTRESSES SOLD ONLY AT ORTHO STORES

THE NATION'S LARGEST CHAIN OF MATTRESS SPECIALISTS!

**MONTCLAIR: 4615 Holt Ave., 1 Block East of Ramona**

**W. COVINA**  
326 N. Azusa Ave.  
(1 Blk. N. of Freeway)

**ORANGE**  
720 N. Tustin Ave.  
Next Door to Michael's Mkt.  
1 Blk. S. of Collins

**ANAHEIM**  
917 S. Euclid  
Ball-Euclid Plaza

**PASADENA/ARCADIA**  
3725 E. Colorado Blvd.  
1/4 Blk. East of Rosemead

OPEN DAILY 10-8-SAT. 10-6-SUN. 12-6 • IMMEDIATE DELIVERY • PHONE ORDERS ACCEPTED • NO CASH DOWN, UP TO 36 MONTHS TO PAY • BANKAMERICARD-MASTER CHARGE

## "STAMP" - EDE PIANO, ORGAN & STEREO



And all with big BLUE CHIP BONUS STAMPS for this Sale only. Make your selection from over 50 instruments.



If you have been thinking about playing an Organ or Piano, please come in and check out these exciting values. Our Fall Business was good and we now have a good selection of previously owned organs and pianos. Some new pianos are also listed.

<b>LOWREY</b> Spinnet Organ <b>\$395</b> New \$795 No dn. \$21 mo. 5000 Bonus Stamps	<b>THOMAS</b> Spinnet Organ <b>\$495</b> New \$895 No dn. \$26 mo. 5000 Bonus Stamps	<b>MAGNAVOX</b> Spinnet Organ <b>\$595</b> New \$1095 No dn. \$23 mo. 5000 Bonus Stamps	<b>GULBRANSEN</b> Spinnet Organ <b>\$595</b> New \$1095 No dn. \$23 mo. 5000 Bonus Stamps	<b>BALDWIN</b> Console Organ <b>\$1895</b> New \$2895 No dn. \$54 mo. 20,000 Bonus Stamps
<b>THOMAS</b> THEATRE ORGAN All the Accessories <b>\$1995</b> New \$3495 No dn. \$57 mo. 25,000 Bonus Stamps	<b>HAMMOND</b> B-3 & Jr. Cabinet <b>\$1995</b> New \$3100 No dn. \$57 mo. 15,000 Bonus Stamps	<b>LESLIE</b> SPEAKER Like New <b>\$545</b> New \$650 No dn. \$18 mo. 5000 Bonus Stamps	<b>5' GRAND PIANO</b> White & Gold <b>\$595</b> No dn. \$23 mo. 5000 Bonus Stamps	<b>BALDWIN</b> PIANO <b>\$495</b> New \$895 No dn. \$26 mo. 5000 Bonus Stamps
<b>BREMEN</b> PIANO <b>\$395</b> New \$795 No dn. \$21 mo. 5000 Bonus Stamps	<b>SCOTT STEREO</b> Exeter Series <b>\$495</b> New \$1095 No dn. \$26 mo. 5000 Bonus Stamps	<b>KURTZMAN</b> (2) PIANOS NEW <b>\$695</b> Was \$995 No dn. \$26 mo. 10,000 Bonus Stamps	<b>CHICKERING</b> PIANO NEW <b>\$995</b> Was \$1440 No dn. \$29 mo. 15,000 Bonus Stamps	<b>KURTZMAN</b> PIANOS NEW <b>\$795</b> Was \$1195 No dn. \$28 mo. 15,000 Bonus Stamps
<b>HAMMOND</b> PIANO NEW <b>\$495</b> Was \$563 No dn. \$26 mo. 5000 Bonus Stamps	<b>RCA COLOR TV</b> Remote Control <b>\$395</b> New \$995 No dn. \$21 mo. 4000 Bonus Stamps	<b>HAMMOND</b> Chord Organ <b>\$295</b> New \$995 No dn. \$15 mo. 2500 Bonus Stamps	<b>WURLITZER</b> Chord Organ <b>\$150</b> New \$595 No dn. \$14 mo. 1500 Bonus Stamps 1 yr.	<b>HAMMOND</b> Spinnet Organ <b>\$495</b> New \$695 No dn. \$26 mo. 5000 Bonus Stamps

Free Delivery • Free Organ Course with Organ Sale • Adult Group Instruction Each Tuesday Evening • One Free Piano Tuning in Your Home • Bank Terms.

**V.V. Green's MUSIC CO.**

**MAGNAVOX HOME ENTERTAINMENT CENTER**  
Open 'til 9 P.M. Monday thru Friday — Sunday 12 to 5 P.M.

**5156 W. HOLT, MONTCLAIR**

626-1239

1/2 Block West of Central

984-2678

## Value King

Richly quilted luxury, a regal 7 ft. long and 6 ft. wide, with deluxe floral ticking covers on King-Size mattress and matching dual box springs. Our famous "all you need to sleep" set and Double Bonus included at same low price!

**\$138**

## Regal King

Lavishly quilted, luxury fabric and exclusive Ortho construction make this King-Size mattress and dual box springs a sleeper's dream. Our complete Sleep Set and Double Bonus is included at this special Ortho price!

**\$188**

## The "IN" Circle

Sleep in style on our dramatic "Slumber Circle" Round Bed Sleep Set. Includes 7 ft. diameter button-free mattress and foundations, both covered in decorative ticking. Ortho saves you a good round sum and includes your Double Bonus, too!

**\$188**

## Super King

The most blissful sleeping you can buy! Our magnificent quilted King-Size mattress and dual box springs, designed to cradle you in dreamy comfort! Includes our complete "all you need to sleep" set and Double Bonus, too!

**\$238**



## Is The Waffle Iron Obsolete? Frozen Waffle Makers Say So

If you don't have a waffle iron, forget it, because the waffle iron has been made obsolete. It is fast becoming an antique. The makers of Eggo Frozen Waffles actually make their waffles on round waffle irons to capture that just made taste. The toaster size waffles are airy and fluffy and ready

to serve in just seconds from toaster to table.

And if you're looking for new ideas for hurry up meals, think waffles. Waffles, an all-time family favorite, are being used more and more to add a new twist to lunch-time and evening meals.

For instance, creamed beef, or pork placed between two waffles and smothered with hot gravy make a quick time meal with plenty of home cooked appeal.

And for those families guilty of skipping a hot breakfast, how about waffles, eggs and sausage for

dinner? And if Mom works, frozen waffles take just minutes from toaster to table and eliminate the fuss and muss of mixing, baking and clean-up.

For a different TV treat for the kids, simply place a scoop of ice cream on a hot, crisp waffle and pour on the family's favorite toppings. And jam, honey or peanut butter spread over waffles make a quick and nutritious after-school snack and are a welcome change from the ordinary.

If you're tired of soggy sponge cake for those

shortcake desserts, surprise the family by pouring their favorite fresh or frozen fruit over waffles and top with fresh whipped cream.

These are just a few ideas for cooking with waffles that homemakers have discovered and according to Eggo, there are as many uses for frozen waffles as there are time-wise and convenience-minded homemakers.

## Two Weeks Left For Aliens Here To Register

The United States Immigration and Naturalization Service reminded aliens in Southern California that less than two weeks remain in which they must submit their annual address report as required by Immigration Law.

George K. Rosenberg, District Director, pointed out that Address Report forms have been available at all Immigration Service offices and Post Offices for the convenience of aliens who are required

to report their address to the Government since the second of January.

Mr. Rosenberg stated, "I urge all persons subject to this law to go to the nearest Immigration Office or Post Office and fill out an Address Report form before the January 31 deadline."

The Immigration official said that the majority of aliens in Southern California submitted their reports during the first two weeks of the January reporting period.

## FAMILY POT LUCK

You can enjoy fresh cranberries year round by buying berries while the supply is plentiful and putting them into the freezer. When ready to use, just rinse in cold water and chop or grind in frozen state or cook as usual.

For a tasty tidbit, try sardines and cheese. Mash together 1 can (3-3/4 oz. Norway sardines and 1 cake of cream cheese. Spread on round crackers and top with thin olive slices. Yields 8 to 10 canapés.

Yams, or sweet potatoes, if you prefer, are a popular menu item. You can buy canned Louisiana yams in three styles: whole, cut and mashed. The sirup added consists of pure refined sugar.

**Tomato Flavor**  
It's not yet in general distribution, but the Food and Drug Administration has approved an imitation flavor closely resembling the flavor and aroma of freshly picked tomatoes. It has been used as an enhancer for natural tomato solids; also as a tomato replacement.

## BEDROOM SUITES

MAHOGANY - OAK  
MAPLE - WALNUT

## GIST'S

400 Pomona Mall West  
DOWNTOWN

## Top Races Set At Hollywood

Hollywood Park has announced that it will present one of the richest single meeting stakes and purse programs in thoroughbred racing history during its 1969 season from April 11 to July 23. The meeting, the second 75-day campaign to be held at the Inglewood track, will be highlighted by the presentation of 49 stakes races for approximately \$1,865,000 added.

Executive Vice-President and General Manager James D. Stewart in announcing the rich stakes roster said that at least twice the amount to be offered in added money competition is expected to be paid out in "overnight races", and that it is anticipated that the total stakes and purse program for the Hollypark meeting will exceed \$6 million.

In 1968 Hollywood Park, in purses and by contractual agreement with the Horsemen's Benevolent and Protective Association, distributed slightly over \$6.1 million and paid another \$174,802.50 to breeders of California-bred winners for a total of approximately \$6.3 million. The average per "overnight race" reached \$6,500, while the average per race for the 675 events totaled \$9,332.33 and the average distribution per racing day was \$83,993.68. Stewart added that comparable distribution totals are expected for the 1969 season.

Highlighting the '69 stakes program will be five races for \$100,000 or more, including the 30th running on July 12 of the coveted mile and one-quarter \$162,100 Hollywood Gold Cup, America's richest handicapped race.

## Seafood Salad

- (Serves 6)
- 2 cups cooked lobster meat
  - 2 cups cooked crab or shrimp
  - 1 cup mayonnaise
  - 1 tbsp. A-1 Steak Sauce
  - 1 tsp. salt
  - 1/4 tsp. paprika
- Mix all ingredients and serve on crisp lettuce.

**WANTED!** DAILY 5:11 P.M. SUNDAY 4:11 P.M.

**PINNACLE PEAK**  
Famous for the Original Cowboy Steak Mesquite-Broiled to Your Taste

269 West Foothill Boulevard  
SAN DIMAS  
714-599-5312  
A Division of Agro Land & Cattle Co.

**PINNACLE PEAK**  
269 W. FOOTHILL  
San Dimas (Hwy. 66)

THAT LOOK!  
WHICH SAYS...  
"THE TRIP TO PINNACLE PEAK IS ALWAYS WORTHWHILE!"

NO TRES ALLOWED THE TRIP TO PINNACLE PEAK IS ALWAYS WORTHWHILE! LOOK FOR THE WAGON

## STAN Says:

SHE LOVES ME  
SHE LOVES ME NOT  
SHE LOVES ME  
SHE LOVES ME NOT

I'm plucking this flower...  
As I walk down the mall...  
On my way to Dale's Jewelers...  
The best of them all...  
They've got the buys...  
To catch girls' eyes...  
You'll find them all at Dale's...

**Dale's Jewelers**  
175 POMONA MALL EAST — NA 2-2532  
The Store That Confidence Built

ITEM: In the 1400's the Venetians made lime glass — the first colorless and transparent glass. It was called "cristallo", from which comes the word "crystal".

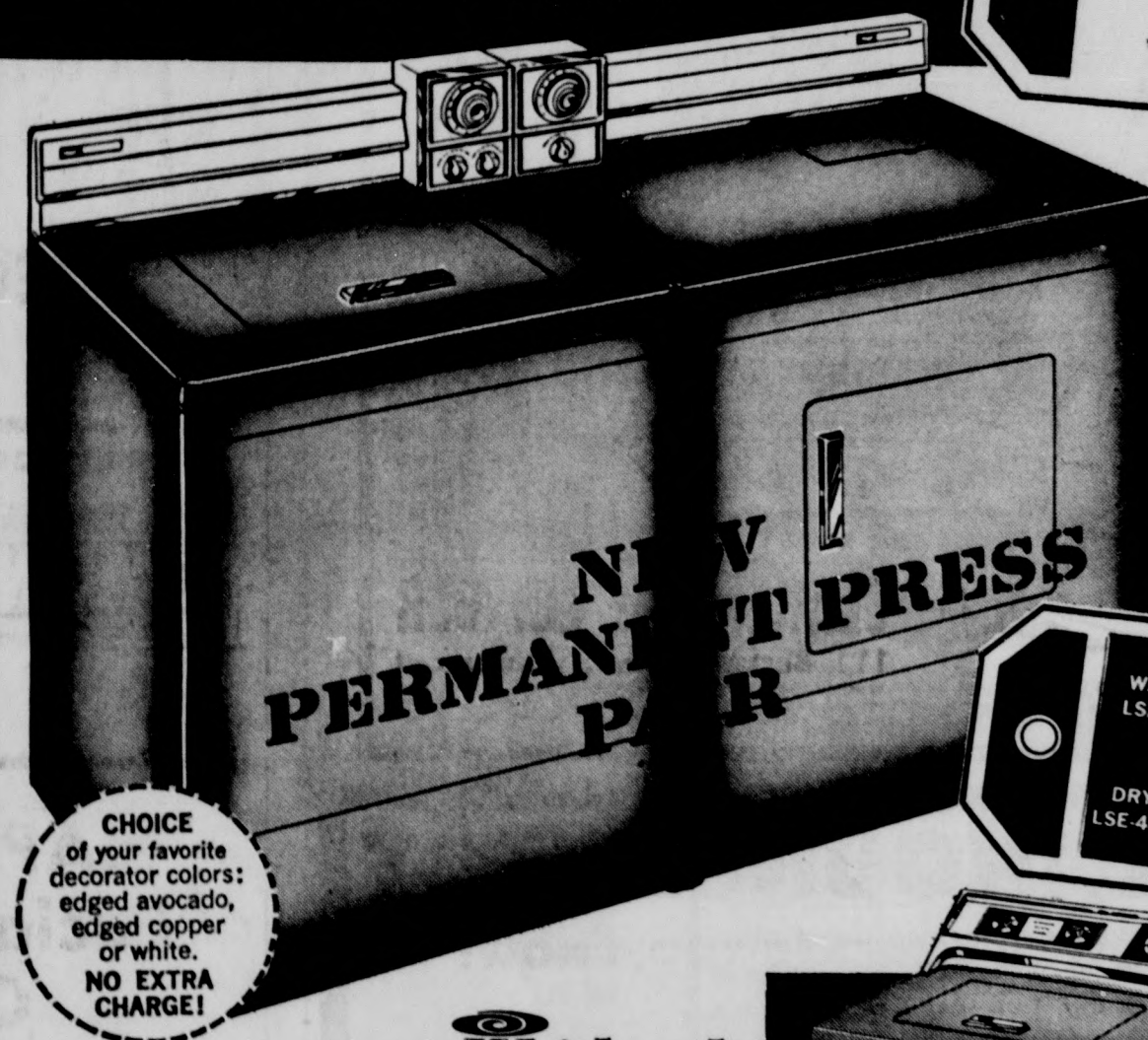
ITEM: Corn is singularly American in origin and today there are 650 different items, from biscuits to yogurt, that contain one or more corn products.

Buy now! Big savings! Free Color!

# Whirlpool

Limited Time!

at  
**MONTCLAIR FURNITURE  
& APPLIANCE CENTER**  
4609 HOLT BLVD.,  
MONTCLAIR

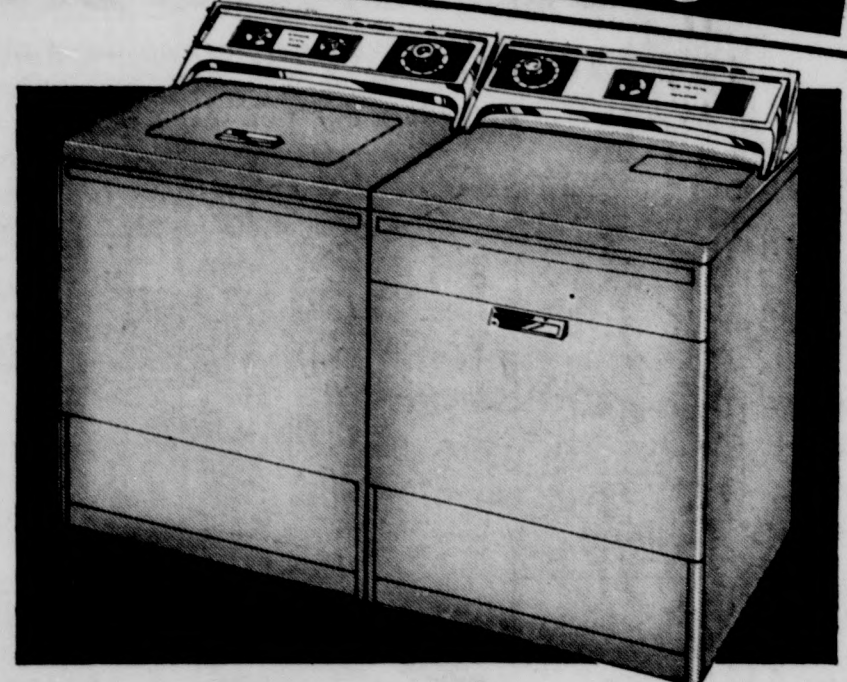


## Whirlpool

### LAUNDRY SPECIALS

Automatic Washer has 3-cycle selections, 2 speeds, super SURGILATOR agitator, exclusive Magic Mix filter. Matching 5-cycle dryer has 3 drying heats, fast drying system and extra large drum. Both have special cool-down care for Permanent Press fabrics. Buy now and save!

WASHER LSA-4700 **\$18995**  
DRYER LSE-4500 **\$13995**

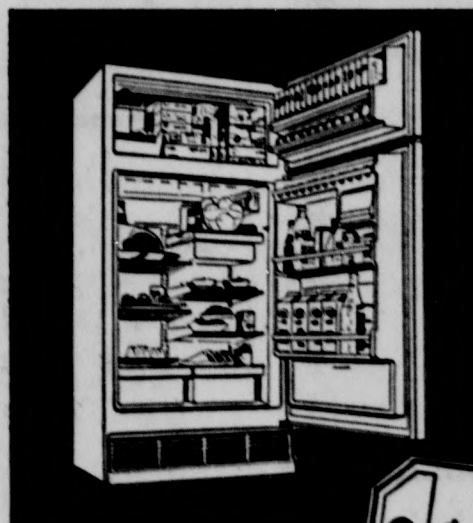


## Whirlpool

### PERMANENT PRESS PAIR

Quality Whirlpool automatic washer features new super SURGILATOR agitator, 5 cycle selections and 2 speeds, Magic Clean self-cleaning filter and automatic bleach dispenser. Matching 5-cycle, 5-heat selection dryer has Tumble Press Control and drying rack for sweaters and sneaks. Both have special cool-down action for Permanent Press fabrics.

Washer LTA-8800 Dryer LTE-8800



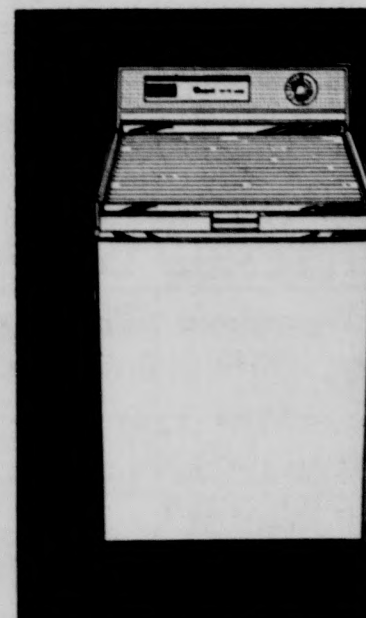
**FREE!**  
LIMITED TIME ONLY!  
Handsome 14-pc. refrigerator bowl and cover set with purchase of IceMagic® EST-15PM only.

EST-15PM  
**\$31995**

## Whirlpool

Refrigerator-Freezer With IceMagic®  
15.1 cu. ft. of frost-free storage space with half-width adjustable shelves, large storage door, much more! Includes automatic IceMagic® ice maker, porcelain twin crispers and meat pan. Always free installation on Whirlpool IceMagic® Refrigerators!

FREE DELIVERY AND NORMAL INSTALLATION ON ALL WHIRLPOOL APPLIANCES



## Whirlpool

**Supreme Slim-Look**  
Automatic Dishwasher  
Automatic pushbutton control with 4 cycles, automatic rinse-conditioner dispenser, dual swing-up racks for easy loading. Special water flow feature for normal faucet use while dishwasher is running. "Never Touch It" self-cleaning filter. Rated highest by consumer magazines. Help Stamp Out Male dishwashers

FOR ONLY **\$20995**  
STP-30

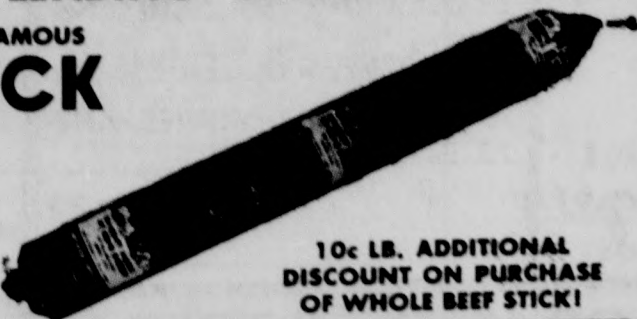
**Hickory Farms**  
OF OHIO

AMERICA'S LEADING CHEESE STORES

HOME OF WORLD FAMOUS  
**BEEF STICK**

**\$1.59**

lb  
Reg. \$1.79 lb.



10c LB. ADDITIONAL  
DISCOUNT ON PURCHASE  
OF WHOLE BEEF STICK!

HICKORY FARMS OLD FASHIONED  
**STICK CANDY**

3 Packages **\$1.00** — 4th Package **FREE**

OUR FAMOUS REG. \$1.98

**CHEESE BALL**

**\$1.49**

Special . . . .

**MONTCLAIR PLAZA**

Phone 626-1310



Clean up on Whirlpool work-saving appliances at...

**Montclair**

**4609 HOLT BLVD., MONTCLAIR**

Phone 624-0210 or 984-7519

**FURNITURE & APPLIANCE**

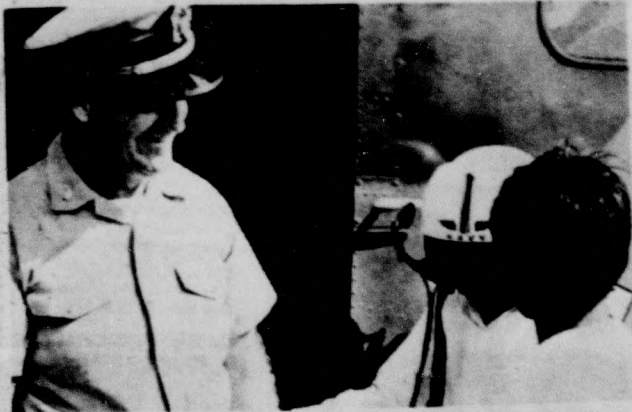
**OPEN:**

9 A.M. to 9 P.M. Thru Fri.  
Sat. 9 A.M. to 5:30 P.M.

**CLOSED SUNDAY**  
We urge you to attend the  
Church of your choice!



**RAISIN BREAD TRIPLE DECKERS**  
 18 slices raisin bread 2 (4 1/2-ounce) cans deviled ham  
 1/2 cup softened butter 1/2 teaspoon prepared mustard  
 3/4 cup Cheddar cheese spread 1 tablespoon mayonnaise  
 Dash dill weed  
 Spread raisin bread lightly with butter. Combine cheese spread and dill weed. Mix deviled ham with mustard and mayonnaise. Make into 6 triple decker sandwiches using both fillings in each. Press lightly together, cut as desired. Makes 6 triple decker sandwiches.



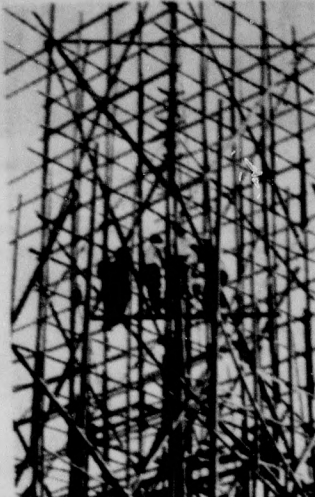
**FRIENDLY CHAT** . . . Aboard the USS Eldorado, Navy Chaplain LCDR Lyle Baird chats with visiting Vietnamese children gathered around a Navy helicopter on the ship's helo pad.

**FOR THE FAMILY MANAGER**

**ITEM:** Bleach helps to keep white garments right, if it is the correct bleach. A chlorine bleach can leave yellow and brown spots on fabrics if there is iron in the water. With an oxygen type bleach, there should be no staining in water that contains iron. A bleach, however, doesn't take the place of enough detergent to prevent a buildup of soil.

**ITEM:** Study the hangtags when you buy a new garment. The tags give the licensed trademark of the fabric, instructions for proper care of the garment and usually, a guarantee the item will last for a certain length of time under normal wear.

**ITEM:** Regular planning is the best way to insure interesting meals for the family table. A meal plan helps you determine that each meal has flavor interest, variety in color, and texture contrast. Plan dinner meats first, then build around the main dish.



**POP ART CONSTRUCTION** . . . It looks like modern art, but it's really just construction men standing atop huge bamboo poles. The workers, some 150 strong, were in the midst of preparing the stands and exhibitions for the Chinese Manufacturers' Association Fair in Hong Kong.

**THIS IS IT!**

**EVERYTHING GOES!!! AND WE DO MEAN THIS!**

**QUITTING BUSINESS**

**OPEN.**  
 • 9 to 6 Daily  
 • Sat. 9 to 8  
 • Sun. 1 to 5

*No Lower Prices in Town!*  
**3/4 TON CHEVY PICKUP**  
 5th Tire . . . Split Rims . . . 4-Speed  
 Heavy Duty Springs  
**\$1725**  
 Owner's Unit  
**1 1/2 TON FLATBED**  
 New Motor  
 Clutch . . . 12"  
 & Good 10 Ply Tires  
**\$850**  
**16' ROLLER BED INTERNATIONAL**  
 4-Speed with  
 Electric Transmission.  
 29,000 miles. 2 Ton.  
**\$950**  
**LOCATION AND BUILDING FOR LEASE**  
**\$300.00 mo.**  
 Don't DELAY  
**ACT NOW!**

**SCHLAGE LOCKS** 1.60  
 Known Lines! . . . . . ea.

**MACHINE BOLTS** 30" DOORS  
 Carriage—Log Screws  
 ALL NOW 50¢ Fir—3 Panel  
 AT . . . . . Was 14.93 . . . . . NOW 1.98 ea.

**Compare! ALL HARDWARES NOW 40% OFF LIST PRICE**

**PLUMBING SUPPLIES 40% OFF LIST PRICE**  
 FITTINGS—NIPPLES—GASKETS—  
 SHOWER HEADS, etc.

**PITTSBURGH PAINTS** 4.19  
 NOW Gal.

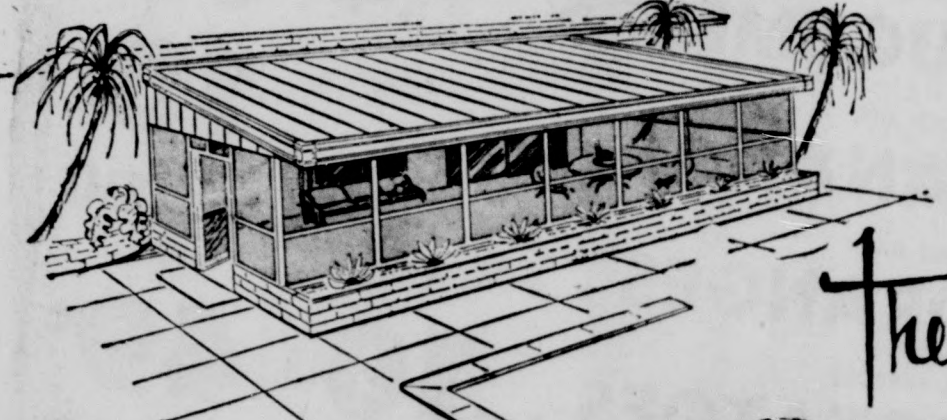
**PAINT (Some Colors) 75¢ Table Price**  
**TRIM PAINTS . . . . . Gal. 3.75**

**CLAREMONT LUMBER**  
 111 Berkeley Ave., Claremont  
 Location: Go North on Indian Hill, past Arrow Hwy., over the railroad tracks, and turn left immediately after crossing tracks. Located at intersection of Berkeley and First Street.

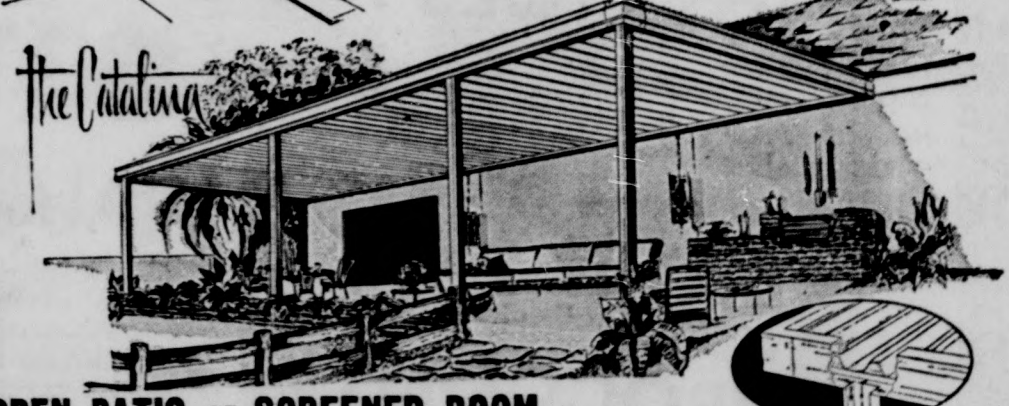
8000' Bldg. plus  
 Sheds & Ground

**PUBLIC ANNOUNCEMENT**

**BUY YOUR PATIO OR SCREENED ROOM NOW! NO PAY 'TIL JULY '69 O.A.C.**



*The Sierra*



*The Catalina*

**OPEN PATIO or SCREENED ROOM**

**The Catalina Is Guaranteed for 10 Years Against Chipping, Flaking, Cracking, Peeling or Fading. Call Now! Order Now!**



**IMPERIALITE UNBREAKABLE STORM PANELS FOR THE ALL YEAR ROOM—INSTALLED BY OUR EXPERTS**

**SAVE! SAVE! NOT 10%, 20%, 30%, 40% or 50% OFF But Much More for Your Money!**

**EXTRA BONUS**

**NO PAYMENT 'TIL JULY '69 with 100% FINANCING**

We Screen Existing Aluminum & Wood Patios

**CALL NOW!**

**CALL COLLECT OR DIRECT**

**623-0671**

**963 E. MISSION, POMONA 599-5215 or 213-331-0164**

**CEMENT & BLOCK WORK AT COST**

**repicana PATIO Co. Inc.**

**HAMILTON DRUG STORES**

*A Home Institution Since 1929*

**SALE: TUESDAY thru MONDAY**

1763 N. GAREY  
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 POMONA

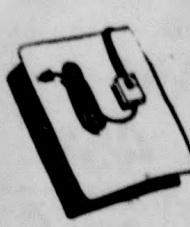
205 POMONA  
 MALL EAST

2306 'D' ST.  
 LA VERNE

HOLT & TOWNE  
 POMONA



**REG. 37¢ KLEENEX PRINTED OR PLAIN COLOR PAPER TOWELS 4 ROLLS 99¢**



**REG. 4.95—FORTUNE AUTOMATIC ELECTRIC Heating Pad 3-FIXED HEATS Fully Guaranteed 2.88**

**REG. 69¢ TEK OR PRO TOOTH BRUSH ADULT SIZE 29¢**

**REG. 89¢ SCHICK KRONA-CHROME RAZOR BLADES DOUBLE EDGE OR INJECTOR 59¢**



**REG. 79¢ — 1.05 OZ. MUM CREAM DEODORANT 49¢**



**REG. 4.95 — 16 OZ. NEW SIZE ALPHA-KERI OIL 2.95**



**REG. 1.39 — BOTTLE OF 100 ANACIN TABLETS 99¢**



**REG. 1.29 — BOTTLE OF 24 DRISTAN DECONGESTANT TABLETS 99¢**

**REG. 1.09 — 4 1/2 OZ. HAPPY FACE Facial Washing Cream 79¢**

**VALUES TO 15.95 MOD WATCHES BIG, WIDE, COLORFUL DECORATED WATCHES 6.66**



**REG. 1.25 DIPPETY-DO NEW LOTION or GEL 79¢**



**REG. 1.98 — 6-OZ. SPRAY ON . . . DESENEK AEROSOL FOOT POWDER 1.19**

**QUALITY PROCESSING AT DISCOUNT PRICES**

**JUMBO KODACOLOR PRINTS 19¢ ea 12 EXP. ROLL DEVELOP & PRINT 2.97**

**Processing Kodachrome Movies & Slides SUPER 8, 8MM MOVIES AND 20 EXP. SLIDE FILM. 1.39**

**BLACK & WHITE JUMBO PRINTS 8¢**

**DOROTHY GRAY DISCOVERS 'ALGENE' WITH IRISH MOSS**

*A natural ingredient that recaptures the youthful appearance of your skin—Irish Moss.*

Almost immediately you'll notice a decided improvement in the appearance of your skin. Algene's unique conditioning process makes chapping and flaking disappear. Little lines seem to melt into soft, smooth perfection. Touch your face. You'll get a wholesome fresh feeling you may not have known

since you were—how young? Dorothy Gray's Satura Algene Conditioning Cream is non-greasy. Use it at night and under make-up. 5.00. Also available—the same richness in lighter liquid form—Algene Conditioning Face Emulsion. 5.00 — Algene Conditioning Hand and Body Lotion. 4.00.



SEND CARDS BY American Greetings



PRICES GOOD WEDNESDAY, JAN. 22  
THRU TUESDAY, JAN. 28

**Jenkins**  
AUTHORIZED FOOD STAMP DEALER

**BROOKDALE  
COFFEE SHOP**

OPEN DAILY 7 A.M.-9 P.M. SUNDAY 7 A.M.-7 P.M.

**HAND PACKED  
ICE CREAM**

Qt. **89¢** Pl. **45¢**  
Save 16¢ Save 13¢

We now carry your favorite—CAKES  
Birthday, Cheese, Cream, etc., + Pastries

JENKINS COUPON

**FRENCH PURE GROUND  
BLACK PEPPER**

4-OZ. CANS **25¢**

Good Only at Jenkins Market  
With This Coupon—Limit One Coupon Per Family  
Coupon Good Wed. thru Tues. Jan. 22 thru Jan. 28

JENKINS COUPON

**DIAMOND 1ST QUALITY  
ALUMINUM WRAP**

12 Inch by 25 Foot Roll **15¢**

With This Coupon—Limit One Coupon Per Family  
Coupon Good Wed. thru Tues. Jan. 22 thru Jan. 28

**QUALITY FOODS**

**LOWEST PRICES!**

**Pillsbury Frosting Mix**

6 POPULAR FLAVORS  
★ CREAMY FUDGE  
★ CREAMY VANILLA  
★ DOUBLE DUTCH  
★ FLUFFY WHITE  
★ LEMON  
★ MILK CHOC.

**3 \$1**

**RODGERS BITS O' HONEY  
VEGETABLES**

BITS O' HONEY PEAS  
CUT GREEN BEANS  
CREAM STYLE CORN  
WHOLE KERNEL CORN  
FRENCH SLICED BEANS  
Your Choice!

**7 \$1**

**TWO FREE OUNCES  
Maxwell House Instant Coffee**

12 Bonus oz. Jar  
You Save 61¢

**98¢**

**Frozen Foods**

ARDEN IMITATION ICE MILK—All Flavors  
Half Gallon **33¢**

SIMPLE SIMON FRUIT PIES  
8 Inch **29¢**

APPLE - PEACH - APRICOT - LEMON - CUSTARD

RUS-ETTES HASH BROWN POTATOES  
12 oz. Pkg. **6 for \$100**

GREEN GIANT "RICE ON ICE"  
12 oz.—Your Choice **3 for \$100**

**CAMPBELL'S SOUPS**

★ CHICKEN NOODLE  
★ CHICKEN RICE

NABISCO

**PREMIUM CRACKERS**

**BETTY CROCKER  
BISQUICK**

4 OZ. BOX

**RICE A RONI**

CHICKEN OR BEEF, 8 oz. pkg.  
You Save 10¢

**29¢**

**Van de Kamp's  
SPECIALS**  
Thurs.-Sun., Jan. 23-26

Butterfly  
Coffee Cakes **39¢**  
Pkg. of 4...29¢

Glazed Buttermilk  
Doughnuts...Pkg. of 8 **33¢**

Banana  
Nut Loaf.....14oz. **59¢**

**NEW FORMULA  
SUPER CHEER  
DETERGENT**

GIANT BOX

**63¢**

**PILLSBURY  
CAKE MIX**

All Popular Flavors Except  
Angel Food

**3 \$1**

**YUBAN  
COFFEE**  
1 LB. CAN

**69¢ LB.**

**SKIPPY  
PEANUT BUTTER**  
18 OZ. JAR

**59¢**

OPEN 7 DAYS A WEEK  
9 A.M. 'TIL MIDNIGHT

**Delicatessen**

OSCAR MAYER ALL MEAT FRANKS...1 lb. pkg. **49¢**

OSCAR MAYER ALL MEAT BOLOGNA...1/4 lb. pkg. **59¢**

CLEARFIELD AMERICAN SLICES...12 oz. pkg. **59¢**

NUCOA MARGARINE...1 lb. pkg. **25¢**

VIENNA FRANKS...1 lb. pkg. **59¢**

VIENNA PURE BEEF KNOCKWURST...12 oz. pkg. **59¢**

**Health & Beauty Aids**

**COLGATE  
TOOTHPASTE**

\$1.05 Family **79¢**

Size...SAVE 26¢

**3 Day Antiperspirant  
SPRAY  
DEODORANT**

REG. \$1.00

5 oz. **59¢**

**BAYER  
ASPIRIN**

24 Tablets **33¢**

Save 8¢

**LOWER THAN DISCOUNT  
ON U.S.D.A. CHOICE & SWIFT'S PREMIUM MEATS**

SWIFT PREMIUM or  
U.S.D.A. CHOICE **ROUND STEAK**

**79¢ LB.**

FRESH FARMER JOHN—SMALL SIZE  
**SPARE RIBS 49¢ LB.**

MASTER TRIMMED  
SWIFT PREMIUM **RUMP. ROAST**

**79¢ LB.**

**SHOULDER LAMB CHOPS**  
Frozen Imported...**59¢ lb.**

**FRESH YOUNG  
BEEF LIVER**  
**49¢ lb.**

**ROUND BONE  
LAMB CHOPS**  
Frozen Imported...**69¢ lb.**

FRESH U.S.D.A. INSPECTED — FRYER PARTS  
**LEGS, THIGHS & BREASTS**  
QUARTERS

**39¢ LB.**

FRESH GIZZARDS...**49¢ lb.** FRESH CHICKEN LIVERS...**69¢ lb.**

MELON CUT  
Rump Roast Perfect Oven Roast **89¢ lb.**

SIRLOIN TIP  
STEAK Extra Lean...**98¢ lb.**

TENDER  
CUBE STEAK...**98¢ lb.**

Swift Prem. or U.S.D.A. Choice  
Top Round Steak **98¢ lb.**

Buy One — Get One FREE

Sno Bowl

**Liquid Bowl Cleaner**

Full Pint... **2 for 29¢**

**Armour Beef Stew**

24 oz. Can... **53¢**

**SPRINGFIELD DECORATOR  
PAPER TOWELS**

Giant Roll... **4 for \$100**

**FAMILY TREE  
QUALITY PRODUCTS**

Clear Lotion Liquid **49¢**

Detergent—32 oz. **39¢**

Concentrated Fabric Softener—33 oz. **39¢**

Soil Remover with Enzymes—16 oz. box... **39¢**

**KAVA  
INSTANT COFFEE**

4 oz. Jar... **79¢**

**BORDENS CREMORA  
COFFEE CREAMER**

16 oz. Jar... **69¢**

**DIET DELIGHT  
FRUIT COCKTAIL**

303 Can... **5 for \$100**

**AUNT JANE'S  
POLISH DILL PICKLES**

Large 48 oz. Jar **49¢**

You Save 30¢

**JOHNNY CAT LITTER**

25 lb. Bag **\$109**

Save 50¢

**CAMPBELL'S  
PORK & BEANS**

300 Can... **6 for \$100**

**IVORY  
LIQUID DETERGENT**

22 oz. Giant Size... **49¢**

— Liquor Dept. —

Black Velvet IMPORTED CANADIAN WHISKEY...5th **\$519**

Full Quart **\$6.39**

Jack Daniels Black Label TENNESSEE WHISKEY...5th **\$719**

PABST BLUE RIBBON BEER 12-oz. No Deposit Bottles—Save 10¢ **6 for \$109**

FREE KODAK FILM WITH EACH ROLL DEVELOPED BLACK & WHITE OR COLORED 120-126-127-67

**NEW FROM COLGATE  
AXION FOR PRESOAKING  
LAUNDRY**

Giant Box **69¢**

**Kraft Pourable  
1000 Isle Dressing**

8 oz. **3 for \$100**

**FRESH GREEN CABBAGE... 3 lb. 3¢**

**TASTY FRESH ITALIAN SQUASH... 10 lb. 10¢**

**FRESH CRISP RADISHES & GREEN ONIONS... 2 Bunches 9¢**

**CRISP SLICING CUCUMBERS... 10 ea 10¢**

**GOLDEN RIPE BANANAS... 10 lb. 10¢**

**SWEET JUICY ORANGES... 8 lb. 10¢**

**ALL PURPOSE POTATOES... 10 lb. 10¢**

**LARGE SWEET PINK GRAPEFRUIT... 8 for \$100**

**MOIST CALIFORNIA DATES... 1 1/2 lb. 49¢**

**FRESH TENDER BROCCOLI... 10 lb. 10¢**

**CRISP JUICY APPLES... 2 lb. 29¢**

**We Give  
BLUE  
CHIP  
STAMPS**

**Jenkins**

**Known for the Quality We Keep!**

**2190 N. GAREY, POMONA**

6741 E. Carson, Lakewood—10237 E. Rosecrans, Bellflower



# BY ORDER OF BOARD OF DIRECTORS

"Due to circumstances beyond our control"

# AFTER 68 YEARS

"The Passing of An Institution"

**OPEN  
SUNDAY**

JANUARY 26

**11 to 5**

*Orange Belt*

FOUNDED IN 1901

POMONA VALLEY'S OLDEST DEPARTMENT STORE

**SELLING  
OUT  
REGARDLESS  
OF COST!**

**COME TODAY  
DO NOT DELAY**

**SALE STARTS  
AT 10 A.M.**

# QUITS!

**SALE STARTS  
AT 10 A.M.**

**BRAND NAME  
MERCHANDISE  
NOW ON SALE**  
Throughout the Store  
**NOTHING RESERVED**

Shelton Stroller — R & K  
Russ Togs — Lady Manhattan  
Butte Knits — Glenhaven  
Hanes — NoMend — Belle Sharmeer  
Supp Hose — Warner's — Playtex  
Hollywood Vassarette — Vanity Fair  
Theodor — Princess Gardner  
Krause Slippers — Dorothy Grey  
Helena Rubinstein — Chanel  
Revlon — Elizabeth Arden  
Guerlain — Dana  
Van Heusen — Levi's — A-1  
Lady Pepperell — Martex  
Fieldcrest — Fabiba  
Sunbeam — G.E. — Farberware  
Corning Ware — Pyrex — Waring  
Osterizer ... and many more,  
too numerous to mention.

**All Fixtures Will Be Sold**  
at conclusion of sale

**LIQUIDATION  
SALE of SALES**

BARGAINS GALORE  
THROUGHOUT THE STORE

**Don't Delay — Come Today**

**STORE HOURS**

Monday and Friday

10 a.m. to 9 p.m.

Other Days 10 to 5:30

**This Is the End!**

**\$419,560.00 STOCK  
ORDERED SOLD**

WITHOUT RESERVATIONS

**AT DISCOUNTS**

Varying by Departments

**FROM 25%, 35% to 50% OFF**

Orange Belt Emporium

**REGULAR MARKED PRICES**

Which Have Always Been Competitive with  
All Department Stores in This Area

**ALL ORIGINAL PRICE TICKETS REMAIN UNCHANGED!**

**YOU GET A DISCOUNT AT TIME OF PURCHASE!**

**WE ARE SORRY**

Circumstances Do Not Permit the Issuance of Credit  
**All Sales for Cash — BankAmericard or Master Charge**

**A POSITIVE GUARANTEE!**

NOT ONE ITEM HAS BEEN PURCHASED FOR THIS LIQUIDATION  
**SALE IS SUBJECT TO STOCK ON HAND**

**DO NOT DELAY! COME TODAY! THIS IS THE END!**

*Orange Belt Emporium*

HEART OF THE MALL  
DOWNTOWN POMONA

**NATIONALLY  
ADVERTISED  
BRANDS IN**

Misses, Women's, Junior and Teen  
Fashions and Sportswear ...  
Women's Fashion Shoes ...  
Children and Infant Apparel ...  
Men's and Boys' Furnishings ...  
Cosmetics ... Jewelry ... Gloves  
Handbags ... Hosiery ... Lingerie  
Girdles, Bras, Foundations ...  
Robes ... Daytime Dresses ...  
Women's Sweaters ... Blouses  
Fine Fashion Fabrics ... Blankets  
Sheets, Towels, Domestic ...  
China, Glassware, Giftware ...  
Kitchen Appliances and  
Cooking Utensils ... and more.

**OUR FINAL SALE**  
IS SUBJECT TO STOCK ON HAND

THE PASSING OF AN INSTITUTION

**AFTER  
68 YEARS**

TRULY THE END  
OF A LANDMARK

**ATTEND THE SALE  
NOW!**

FOR BEST SELECTION  
**COME TODAY**

**STORE FOR RENT**  
SEE YOUR BROKER





**RIDE 'EM COWBOY** - The 29th Annual Palm Springs Mounted Police Rodeo of Stars will break out of the chute Jan. 24-26 at this resort cities Polo Grounds. Set to appear are Gene Autry, Sue Ann Langdon, Peter Beck and Andy Prince. Johnny Grant will MC the star-studded Rodeo Ball, Friday Jan. 24.



**A TIME TO PRAY** - A Navy chaplain conducts service on a hill overlooking the helicopter landing strip at Marble Mountain Marine Corps Air Facility, DaNang, Vietnam.

## \$2,000 In Premiums To NOS Exhibitors

SAN BERNARDINO - A total of \$2,000 in cash premiums will be awarded to exhibitors in the All California Art Exhibition planned during the 54th National Orange Show in San Bernardino March 6-16.

The exhibition, which shows works of artists from all over the state, is divided into two categories, modern and traditional.

The purchase prize is \$500, with first prize awards of \$350, second, \$100, and third, \$50, going to the other winners.

Ribbons will be awarded to honorable mentions in each category.

Some 150 paintings and sculptures will be selected for showing from the 1,000 works which the committee expects will be submitted, said Fred Holland, chairman.

"The purpose of this exhibition is to present to the public the very finest paintings and sculptures available from California artists in both the traditional and modern fields," Holland said.

## Oral Argument On Phone Hike Set For Feb. 3

LOS ANGELES - Oral argument has been scheduled by the California Public Utilities Commission for Monday, February 3, on General Telephone's motion for interim rate relief to offset the effect of the 10% federal surtax.

In its motion, filed January 9, the telephone company seeks interim Commission authority to add a 1.3% charge to intrastate billings pending final decision on General's request for a total \$41.7 billion rate increase.

The motion claims the federal surtax imposed last year reduced the company's 1968 rate of return on investment by 0.21% or to 5.58%.

Expected to participate in the argument are representatives of the company, the Commission's own staff, and other interested parties such as the Cities of Los Angeles and Long Beach. The Commission staff will oppose any interim relief.

The Commission expects a proposed report on the overall applica-

tion to be made public about six weeks following the last day of public hearing. A final decision on the matter could be several months off.

Meanwhile, General wants authority to begin charging that portion of total new revenues requested which relates to the 10% surtax.

### Biggest Clock

The world's largest indoor clock is located in New York's Grand Central Station. It has a 15 foot face and the minute hand is 7 feet long.

**Host Coolidge**  
Public relations-minded Calvin Coolidge was the last President to make himself available to every Washington visitor. At 12:30 p.m. most days, he held open house for several hundred persons who filed through his office to shake hands.

## DESKS

- Roll Top
- Gov. Winthrop
- Knee-hole

Walnut - Maple  
Mahogany  
Wide Selection

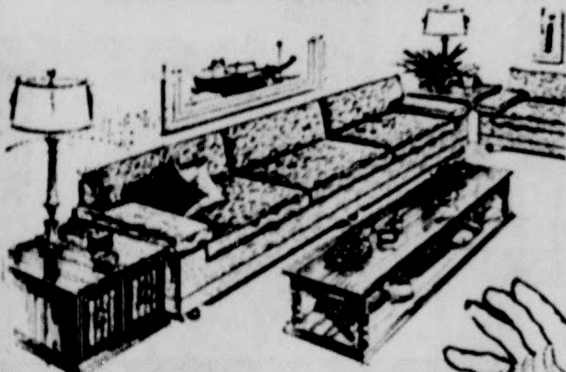
**GIST'S**

400 Pomona Mall West  
DOWNTOWN

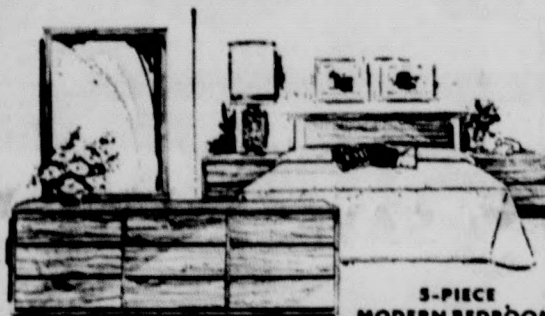
# ANYTHING AND EVERYTHING GOES AT HUB'S ANNUAL JANUARY CLEARANCE!

## FANTASTIC VALUES!

## LOWEST OF PRICES!



**CONTEMPORARY SOFA**  
usually over \$799!  
**\$154**  
for you lovers of really big pieces... covered in elegant custom quilted fabric... comfort is assured with down wrapped foam cushions... a real clearance blockbuster!



**5-PIECE MODERN BEDROOM**  
regularly over \$148!  
**\$124**  
sleep in comfort, luxury and contemporary styling... triple dresser with mirror... matching pair of commodes... panel headboard... all in gleaming walnut finish... see this January clearance beauty!



**5-PIECE TRANSITIONAL BEDROOM**  
dress your bedroom in style with this pecan finish group... a big, big triple dresser... beveled mirror... matching pair of commodes... poster-panel headboard... hurry for this budget buster!  
save over \$25!  
**\$108**



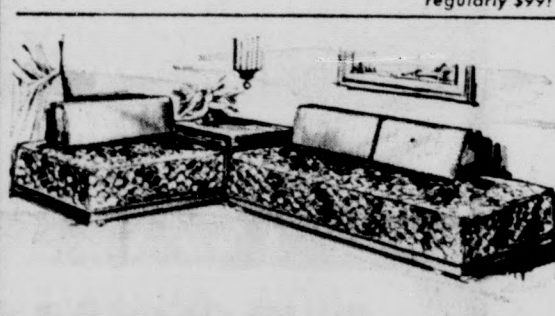
**5-PIECE EARLY AMERICAN DINING SET**  
old in tradition, but never out of style... maple finished oval extension table has no-mar top... the four chairs are upholstered with durable vinyl... at this price you can serve filet mignon with your savings!  
**\$74**  
regularly \$99!



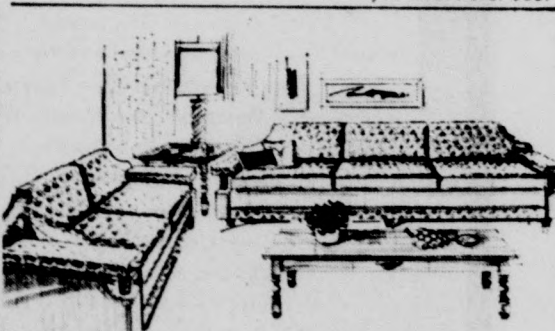
**6' QUILTED MEDITERRANEAN SOFA**  
you save \$57!  
**\$141**  
sink into luxury with this elegant custom designed sofa... carved spanish oak arm posts... comfortable foam seat cushions (reversible, of course)... easy-move casters... your choice of decorator designed colors... magnificent!



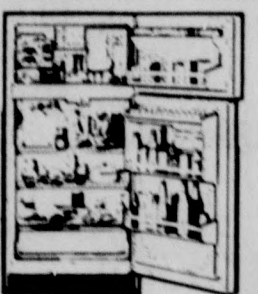
**CONTEMPORARY QUILTED 8' SOFA AND LOVE SEAT**  
a 2-piece set to update your living room... sofa is styled with attached sweetheart shaped back cushions... reversible and zippered foam seat cushions... velvet-roll casters... matching love seat... quilted fabric comes in variety of colors... "now" styled, but clearance priced!  
regularly over \$269!  
**\$198**



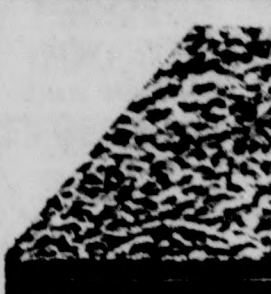
**9-PIECE CORNER DEN SET**  
performs double duty as den furniture in day, and beds at night... two innerspring mattresses with two quilted fitted covers... a pair of upholstered box springs on casters... three covered bolster pillows... for only a modest \$18 we'll add a corner table to complete the group!  
**\$105**  
you'll save over \$36!



**SPANISH SOFA AND LOVE SEAT**  
just the thing for you mediterranean furniture lovers... luxurious quilted sofa... attached pillow back... beautiful spanish oak finish... matching love seat... a great January clearance value!  
**\$176**  
a savings of over \$73!



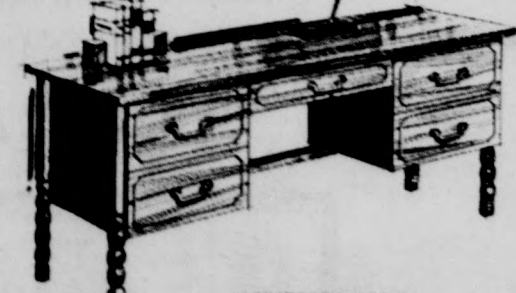
**ADMIRAL IMPERIAL DUAL-TEMP REFRIGERATOR**  
get your kitchen ready for this beauty... automatic defrosting... large sub-zero freezer has separate door... "penny pincher" power unit... everything will be "real cool" with this!  
**\$198**



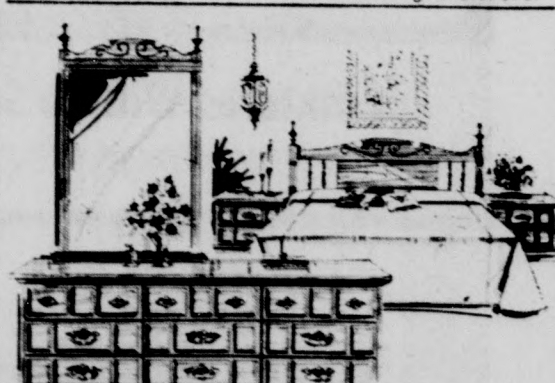
**DUPONT NYLON CARPETING**  
just the thing to complement your new hub furniture... long-wearing continuous filament nylon pile... double jute back... wide choice of colors... tackless installation over heavy duty backing available...  
**\$325** sq. yd.



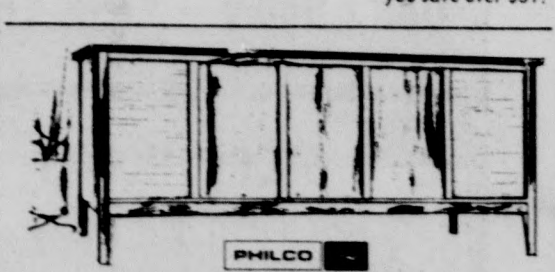
**MODERN SWIVEL ROCKER**  
in the popular danish style that matches many decors... oiled walnut finish frame... fatigue-easing tufted back... rich scandinavian type fabric... have a seat (ours, please!)  
**\$39**  
regularly over \$49!



**MEDITERRANEAN 5-DRAWER DESK**  
a beautiful decorator piece to fit into today's "in" styling... five spacious drawers for your prized possessions... no-mar writing surface... old world oak finish... an unbelievable (but true) value!  
usually over \$69!  
**\$58**



**3-PIECE SPANISH OAK BEDROOM**  
a trio reflecting mediterranean splendor... fashion crafted triple dresser... handsome framed mirror... poster-panel headboard... a reflection of old spain!  
**\$143**  
you save over \$37!



**PHILCO SOLID STATE STEREO HI-FI**  
get the long playing records ready for this... am/fm radio... phono and fm stereo... fully transistorized with scratch guard stereo stylus... built-in record compartment... four foot walnut cabinet... free one year in-the-home service... forget the rest, and get the best!  
**\$198**



**3-PIECE SPANISH DINETTE**  
you'll almost be able to hear the clicking of castanets while you eat... octagonal extension table with spanish oak grained no-mar top... ornate black frame... four chairs are durably upholstered with vinyl... anyone for a fondango?  
**\$61**

## 3RD BIG WEEK ANNUAL JANUARY CLEARANCE

**ASSORTED CANVAS & COTTON PRINTS**  
48" wide, easy care, \$1.39 value.  
**2 yds. 99¢**

**TAFFETAS & SATINS**  
Nylon print, 45" wide.  
**99¢ yd.**

**FUR** 100% acrylic, mach. washable, 60" wide, assorted colors.  
\$4.95 value...  
**\$349**

**TARPOON CLOTH**  
stripes and plaids, 45" wide, 65% dacron, 35% cotton, wash 'n wear, \$1.98 value...  
**\$149**

**UPHOLSTERY FABRIC**  
in Decorator Colors & Patterns  
Largest selection of upholstery in Pomona Valley. Prints, textures, tapestries, nylon velvets...  
at WHOLESALE OR BELOW. **\$149** to **\$595**  
1,000's of yds to choose from  
1,000 yds. Remnants... **50¢ to \$2.95**

**DRAPERY FABRICS**  
New shipment, large selection of 5 to 20 yd. pcs. which includes antique satins, linens, boucle's & dacron polyester sheers. Values to \$4.00 yd.  
An Unbeatable value at... **49¢ yd.**

**SHEATH LINING**  
4 yds., 45" wide...  
**99¢**

**NEW SPRING WHITES**  
Large assortment, 45" wide, sheers, linen weave and stretch.  
**99¢ yd.**

Select From 1000's of Yards of Materials  
**BIG "Y" YARDAGE OUTLET**  
624-8541 • 4418 E. HOLT • MONTCLAIR  
OPEN FRI., 9:30 TO 9; OTHER DAYS 9:30 TO 6;  
CLOSED SUNDAY

IMMEDIATE DELIVERY  
BANKAMERICARD  
or  
MASTER CHARGE  
**Hub**  
Your Credit Is Good—  
Terms as Low as  
NO MONEY DOWN  
Up to 3 Years to Pay  
**680 WEST HOLT**  
(1 Block West of White)  
**POMONA — Phone NA 3-4396**  
Los Angeles - Alhambra - Anaheim - Baldwin Park - Compton - Glendale - Inglewood  
Long Beach - Montebello - No. Hollywood - Pomona - Riverside - Santa Monica  
Sepulveda - Southgate - Ventura

COME TO HUB WHERE YOU BUY FURNITURE FROM A FURNITURE STORE!



## PSA Carries Four Million Passengers

SAN DIEGO - Pacific Southwest Airlines (PSA) topped off a year of accomplishments with the announcement that the nation's leading intrastate air carrier flew 3,997,524 passengers in 1968.

PSA President J. Floyd Andrews said 651,040 more passengers flew PSA in 1968 than in the previous year. The additional passengers represent a 19% increase over 1967.

"Thanks to our customers who regularly fly PSA and to the new friends we gain every flight, we at PSA are extremely happy with the 1968 passenger totals," Andrews said. "Our policy of low fares, door-to-door flights and personal service pays off in new friends for PSA every year."

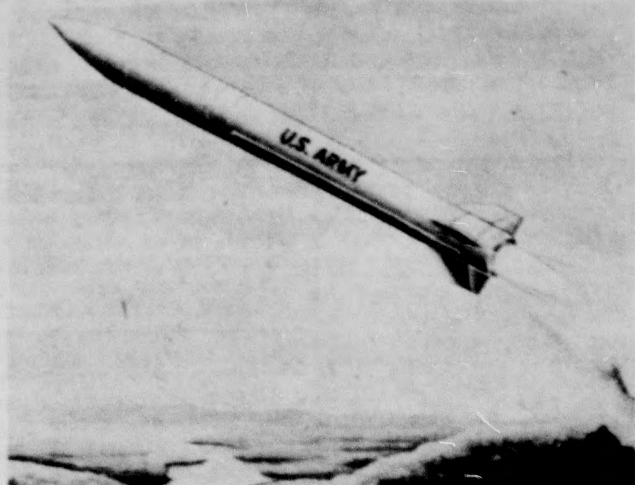
December passenger totals were indicative of the previous months in 1968. A total of 357,494 passengers were carried during the twelfth month of 1968 while 303,823 passengers were carried in December, 1967, an increase of 18% for that month.

The record for the number of passengers flown by PSA in a single day was broken twice during 1968. The 22,282 mark set on August 30 was broken the day before Thanksgiving when 26,029 passengers flew on PSA. Then, on November 30, the record fell once more when 29,110 passengers selected PSA for their California journeys.

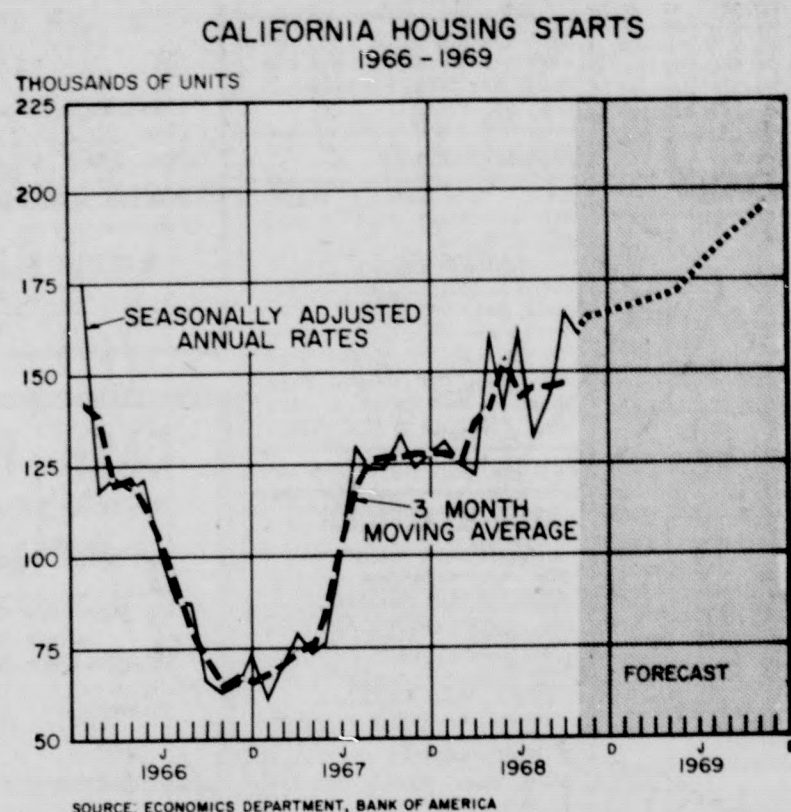
## '49-er Day, Sat. At Knott's Farm

Action and excitement will set Ghost Town in a whirl when the 49ers celebrate the anniversary of the discovery of gold in California. Marking the 121st year since that grand strike, all the frenzy and drama will be recaptured on Prospectors Day at Knott's Berry Farm, Saturday, January 25.

Starting the day at 11 a.m., the Ghost Patrol "E" Co. of the 7th Cavalry will usher in the morning colors at the school house with a roll of drums and blast of the trumpet.



HIGH FLYING SAM... Artist's rendition shows the SAM-D, destined to part of future U.S. Army air defense system against high performance aircraft and short range missiles.



## from HISTORY'S SCRAPBOOK

DATES AND EVENTS FROM YESTERYEARS

The United States purchased the Virgin Islands from Denmark, January 17, 1917. Churchill delivered his "Give us the tools" speech, January 17, 1941.

World War I peace conference opened in Versailles, January 18, 1919. Russian troops broke the siege of Stalingrad, January 18, 1943.

Lt. Charles Wilkes discovered the Antarctic continent, January 19, 1840. The presidential succession law was passed, January 19, 1886.

President F. D. Roosevelt was inaugurated for a third term, January 20, 1941, for a fourth term, January 20, 1945.

Carrie Nation started her famous campaign by swinging a hatchet on a Wichita, Kansas saloon, January 21, 1907. Charles deGaulle resigned as president of France, January 21, 1946.



This statue in St. Joseph, Missouri, commemorates the days of the famous Pony Express, which carried the mails between April 3, 1860 and October 24, 1861.



MEAL TIME... Modern conveniences? This New Delhi, India housewife knows nothing about such things. She adds water, drains and strains and her meal is prepared.

# January Clearance of FINE FURNITURE

berkshire HOUSE

Pomona

590 North Indian Hill Blvd. (near Holt)

Phone 624-7520 or 626-5472

Open Mon. & Fri. 'til 9 P.M.

# GREAT CARPET BARGAINS

2 ROOMS AND HALL UP TO 32 SQ. YDS.

CONTINUOUS FILAMENT DuPONT NYLON PILE WALL-TO-WALL CARPETING

LIVING ROOM  
DINING ROOM  
HALL



COMPLETELY INSTALLED

\$139

STAIN PROOF HERCULON

OLEFIN PILE

Unexcelled durability. Easy to clean. No shedding, fuzzing or loose fibers. Many exciting colors to choose from.

\$349 SQ. YD.

DuPONT 501 NYLON PILE

All nylon face random textured pile loop, double pile backing. Resists fading and pilling. Easy to maintain. Many smart colors to choose from.

\$388 SQ. YD.

DuPONT NYLON SHAG

100% DuPont nylon face. Double pile backing, deep luxurious pile. Easy to maintain. Meth-proofed and non-allergenic. Choose from a variety of decorator colors.

\$488 SQ. YD.

SHOP-AT-HOME SERVICE

CALL TODAY 624-3551

If you can't come in, call your nearest store. We bring samples to your home... no obligation, of course.

Artistic Carpets

616 No. Indian Hill Pomona

OTHER CONVENIENT LOCATIONS TO SERVE YOU

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POMONA

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AIR-VENT (Since 1947) is the largest Producer & Builder of Aluminum Awnings & Patios in Calif. and one of the Nations leading Manufacturers and Suppliers.

OUR PRESENT TO YOU FREE 10,000 BLUE CHIP STAMPS with purchase of any screened patio CALL NOW!

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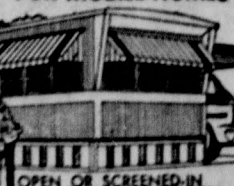
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LOCAL FACTORY Installation — Service and Guarantee!

AIR-VENT 88 Super Structural ALUMINUM AWNINGS

FOR MOBILE HOMES



NO MONEY DOWN

First Payment JULY 1969

100% Bank Financing

50% OFF WHITE SALE!

on any window awnings (up to 6 only for your home with the purchase of any Air-Vent Aluminum Patio Cover, open or screened-in. LIMITED SALE! WHILE STOCKS LAST

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1485 West Mission 623-5281 Pomona

UPLAND 984-4423 LA PUENTE 339-5403

OPEN DAILY AND SUNDAY



# CLASSIFIED ADS

## HOME-TOWN SECTION

call 626-2465 985-2886

### Garden News

1. The main flood of spring bulbs have arrived at C.A.N. nurseries, and should go in as soon as possible.

2. Evergreen shrubs and trees planted now take advantage of winter rains and establish themselves, so that come spring, they are ready for a good, strong growth.

3. Choose potted, blooming chrysanthemums now for displays indoors as well as for out in the garden.

4. Don't uproot dahlias until the tops have dried back. Like most bulbs, they store energy from the fading top growth.

5. Bermuda grass lawns can be roughed-up with a rake and cut short, then seeded over with an annual ryegrass cover to keep them green all winter.

**BULB SECRET**  
It is a certainty that you don't get short-changed by fall bulbs that provide spectacular spring blooms. Take a tip from the experts and plant plenty of them.

Plant as many bulbs as planting space will allow. It's better to crowd a dozen bulbs together than to try and stretch them out in a 12 foot row. More beauty is obtained from the clumped mass of color than from the sparsely planted row.

A key to bulb beauty is variety. There are at least a dozen daffodils obtainable; tulips are a variety of beauties; small bulbs such as crocus, ranunculus, Dutch iris, and freesias are available, as well as Grape hyacinths and golden daffodils that complement each other.

Whatever bulbs you plant, follow the practice of sprinkling some bone meal under each bulb -- not in direct contact with it. While bulbs will grow in most anything -- and some will bloom whether you plant them or not -- to get your money's worth get them off to a good start.

**DAFFODILS**  
The gardener will find any number of fine daffodils offered by members of the C.A.N. Not all nurseries offer the same varieties, having found some are more popular than others with their clientele. You may want to set out some double flowered varieties.

When shopping for bulbs, select top quality -- the small difference in price is justified by the performance and bloom results of better bulbs. The nurseryman can offer recommendations sure to create the beauty you desire.

**HYBRID LILIES**  
Today, there are dozens of different types of lilies to consider -- and all of them are far superior to the old "tigers" we used to plant.

These elegant "bulbs" are quite easy to grow. They thrive in well-drained garden locations, with sun or part shade -- and sufficient water to keep them happy.

Coastal gardeners can give their lilies full sun, but inland, part shade is the rule. Ideally suited to sloping land providing natural drainage, a raised bed makes an excellent planting site.

Again, bone meal is desirable underneath -- not in direct contact; a mulch of peat moss is beneficial, especially in summer, when it conserves moisture. Once established, a lily has an unusually long life, and the gardener may look forward to its beauty for years to come.

### Business Service Directory

#### CARPET CLEANERS

**HART RUG CLEANERS**  
Specialists in cleaning carpets, upholstery & draperies. Repairing, laying & dyeing. 624-4581 or 622-8259.

#### GARDENING

**Disking & Mowing.** Loc clean up. Free estimate. 985-5895 after 5 p.m.

**GARDENING, PRUNING, LANDSCAPING.** REASONABLE RATES 599-5960

#### PAINTING

**DUTCH PAINTER-HOMES INDUSTRIAL-COMMERCIAL EXPERT PAPER HANGING** PHONE 986-3022

#### PLUMBING

**SEMI-retired plumber** will do repair jobs in Cucamonga. 982-5824.

#### ROOFING

**ROOFING - REPAIRING** 624-6807 627-4394

#### TREE TRIMMING

**HERB'S TREE SERVICE** Trim your tree ---- and not your pocketbook. Free estimates - Firewood 987-2575 987-4561

#### Lost

**BLACK female poodle, no collar.** Lost in Red Hill Addition. Reward, 985-4294 - 8388 Alamosa, Cucamonga.

#### Special Notices

**FIREWOOD FOR SALE.** SPLIT AND DELIVERED 987-4492

**WATKINS DEALER -- Dave L. Kendall,** 1211 N. San Dimas Ave., San Dimas, Phone 599-1679. Immediate delivery

#### Educational

**READING & SPELLING** by the phonic method in just 10 weeks (GUARANTEED) all lessons privately tutored. Call ETI today for free testing (213) 966-1771 collect.

**LEARN TO DRIVE** FREE home pickup. Tri-Valley Driving Schools. Age no barrier; also teen age certification. For low hourly rates call toll free 623-2151

### ★ CALIF'S ★ LARGEST ★ COMPUTER ★ COLLEGES

MTI Business Colleges Have Their Own IBM

### 360 Computer INSTALLATION

**TREMENDOUS DEMAND FOR TRAINED COMPUTER SPECIALISTS**

IBM DATA CONCEPTS  
IBM ACCOUNTING  
IBM 360 Programming  
IBM Cobol Language  
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ALSO  
IBM Key punch  
Secretarial Training  
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**NEW CLASSES STARTING SOON**

Student Loans Available

CLASSES NOW UNDERWAY DAY AND EVENING CLASSES OVER 3000 GRADUATES

★ **FREE** ★ Placement Service

**mti** Business College

SINCE 1954  
671 Indian Hill Blvd.  
POMONA

623-6454 623-6455

**Musical Instruction**

**PIANO LESSONS** - special interest in children. Have car will travel. Beginners welcome. Call 983-1123.

**Lic. Child Care & Nursery Schools**

**CHILD CARE**  
Balanced program. Mental Alertness, Physical Fitness, Spiritual Awareness, Approach toward Learning.

"In Hands of Loving Care" Nursery School  
9828 Ramona, Montclair  
Weekdays 7 a.m. to 5:30 p.m.  
626-7410

**CHILD CARE:** Cucamonga area in licensed home. 987-2256.

### Lic. Child Care & Nursery Schools

**UPLAND CHRISTIAN DAY SCHOOL & PRE-SCHOOL**  
Pre-school all day & part time care. Open at 6:30 Close at 5:30. Also openings in Kindergarten. 990 W. 11th St. Upland or 982-6381.

### Help Wanted

Male or Female

**REGIONAL MANAGER** \$150 a week plus expenses, plus free car if you qualify. Must have Party Plan experience. Judy Lee Jewels 982-0175.

### Help Wtd. Male

**NOTICE:** Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

● **MAINTENANCE** ●  
LOCAL 5000 to \$475 Gen shop maintenance incl. mach. tools, electrical, and some welding. SKURUP (213) ED 5-4081 GLENORA Employment Agency 430 W. Foothill Blvd., Glendora

● **PERSONNEL** ●  
Professional - \$7 to \$11.50 Reg. BS or MS deg. in man. and 1-3 yrs. sophisticated recruitment. Fee pd. Also XLNT fee. SKURUP (213) ED 5-4081 GLENORA Employment Agency 430 W. Foothill Blvd., Glendora

● **MACHINISTS** ●  
● **ENGINE LATHE** ●  
● **TURK LATHE** ●  
● **CHUCKER** ●  
Pneumatics, Inc. 981 CENTRAL, MONTCLAIR "An Equal Opportunity Employer"

● **PLANT ENGR.** ●  
BY APPT. \$1 to \$12M Gen. plant design & construction. Also top fee jobs. Kathy Cabrera (213) ED 5-4081 GLENORA Employment Agency 430 W. Foothill Blvd., Glendora

● **DRAFTSMAN** ●  
Jr. Min 1 yr mech exp. \$2-\$225. Kathy Cabrera (213) ED 5-4081 GLENORA Employment Agency 430 W. Foothill Blvd., Glendora

● **SERVICE REP.** ●  
TECHNICAL \$10-\$2000 Min 2 yrs. college, chemistry major pref + 2 yrs. exp. Kathy Cabrera (213) ED 5-4081 GLENORA Employment Agency 430 W. Foothill Blvd., Glendora

### Help Wtd. Female

● **BOOKKEEPER** ●  
LOCAL \$10-\$15 full chg. to thru 78 MISS SCOTT (213) ED 5-4081 GLENORA Employment Agency 430 W. Foothill Blvd., Glendora

● **TOOL CRIB** ●  
LOCAL \$1 to \$1.80 Gen. tool crib. Advance rapidly. MISS SCOTT (213) ED 5-4081 GLENORA Employment Agency 430 W. Foothill Blvd., Glendora

● **ASSEMBLERS** ●  
"TRONICS" \$1 to \$2.30 Little soldering, wire exp. MISS SCOTT (213) ED 5-4081 GLENORA Employment Agency 430 W. Foothill Blvd., Glendora

**IT ALL ADDS UP -- TO MONEY!** The exciting beauty of AVON cosmetics plus a territory of your own, plus national television advertising, plus money-back guarantee -- the money you want to earn in your free time. Phone 629-2587 or 986-6671.

**LIVE IN housekeeper** wanted in Upland area. Call 985-1878 between 9 a.m. to 5 p.m.

**PRISONER?** Are you chained to a desk or a machine 40 hrs. every week? Do bells whistle and supervisors control everything you do? Does your work lack opportunity and challenge? The only difference between a rat and a mouse is its length. Want to get out of that rut? Want a chance to develop your real talents and ability? Stop being a prisoner. Call for appt. 986-1782.

**HOUSEWIFE:** Earn \$50 to \$75 per week, part time. Fabulous new sales program sweeping the country. Get in on the ground floor. No exp. necessary. We will train you. Must have pleasing personality, nice appearance and access to a car. Work several afternoons or evenings a week. Will not interfere with home responsibilities. For personal interview, call 982-9877.

**LADY WITH CAR, WORK FROM HOME IN THE UPLAND AND SAN DIMAS AREA.** APPLY 4674 Brooks St., Montclair

**Babysitter - 2 days a week - Margarita school dist. - 5002 Rosewood St., Montclair**

**Work Wtd. Female**  
IRONING done in my home. Free pick up and delivery. 983-6593.

**Babysitting in my home** near Roynton school. Exp. mother. Phone 593-7322.

### Work Wtd. Female

**MATURE babysitter** - Maternity, weekends, all kinds. References. Available anytime. San Dimas, La Verne, Diamond Bar - 599-3001.

### Wanted To Rent

**YOUNG MAN** wants room and board in San Dimas area. Will pay top price for a good Christian home. Call 599-1911 or 599-2850 after 7 p.m.

### Room and Board

**LARGE room, daily maid service, 100% TV, fireplace, patio and kitchen privileges.** \$12.50 week. 218 S. Fern. 986-9757.

### Furnished Rooms

**LARGE heated room, daily maid service, private patio, 3 meals, pack lunch, \$25 week and up. 218 S. Fern. 986-9757.**

### Furn. & Unf. Apts.

**BELIEVE THIS!**  
**1 & 2 BEDROOM APTS.** ALSO FURNISHED ALL BUILT-INS IN A SPACIOUS ATMOSPHERE CHILDREN WELCOME THE BEST RENT BARGAIN DON'T DELAY - GO TODAY 1900 SO. CAMPUS NEAR EUCLID AND Foothill, ONTARIO, CALIFORNIA 986-6333 OPEN SUNDAY

### Unfurnished Apts.

**SPACIOUS 1 bdrm, patio, pool, carpet & drapes, gas & water pd.** \$95-\$120 317 A. Glenwood, Rialto.

### Unfurnished Houses

House for rent; one bedroom. Exc. for couple. 963-3201.

### Household Furn.

8 ft. early American sofa and matching chair. Cus. quilted, foam cushions, never used. Private party. \$200.599-5301.

Gold dinette set, 4 chairs; walnut formica top; excl. cond. \$37.50 Call 982-9288.

**3 ROOMS OF GOOD Modern Furniture** Includes: Sofa and Chair (sleeps 2), cocktail table, 2 and 4 Table, 2 Lamps, Picture, Master Bedroom complete with bedding, Pillows, Bouquet Lamp, etc. Dinette

**ALL FOR ONLY \$297**

**HUB FURNITURE** 480 W. Holt, POMONA 623-4296

**Houses For Sale**  
1 acre ranch by owner. 3 bdrm. Plenty room for horses. 963-3201.

**RENT-PURCHASE**  
Move in free, make the down payment while you live here. Vets bring \$50 and your discharge. Lrg. sparkling 3 bdrm. home, spacious rms., yd. completely fenced, graciously decorated, queen kitchen, extra built-ins & Formica top. Pay \$90.18 incl. both P & I. Vacant. Move in upon credit approval.

**Dolaney Real Estate** 4949 Holt - Montclair 621-3806

3 bdrm. stucco, enclosed patio, 2687 Lyndale, west Pomona. \$15,500. \$3,000 down. Owner. O. P. Olsen, 527 E. Elm, Brea.

**FOR SALE by owner - 2** 2 bdrm houses, 1 lot. 985-1585

**Claremont Montessori Villa**  
CHILDREN AGES 3 to 7  
"Self motivation... is the Key to Success"  
Enrollment now being taken.  
PATRICIA A. PATTON, Directress 923 Arrow Highway Claremont, Calif. 91711 Phone (714) 624-0921

**FORTUNE TELLER**

**PALMISTRY SPIRITUAL**  
Advice on many matters and problems. Consists of past, present and future. Continuing, a \$10 life reading for only \$2. or \$5 reading for only a dollar. Also cater to private, adult parties.

**MADAM SONIA**  
Open daily 9 a.m. to 11 p.m. - 1616 W. Foothill Blvd., Upland. Phone 982-9361

### Trust Deeds

**I BUY TRUST DEEDS** 985-1723

### Real Estate Wtd.

**NO NEED TO WAIT**  
We buy equities, pay all escrow costs, delin. payments, etc. 2, 3, 4, bdrm. homes any area.

**Dolaney Real Estate** 4949 Holt - Montclair 621-3806

**WHY WAIT TO SELL?**  
No listing, no comm., no costs. Private party will pay all cash for your Real Estate. Agent - 6248060 or 984-5544

**Acres-Ranches**  
MAGNIFICENT 1/2 acre homestead in beautiful Alta Loma Hts. Gorgeous view of surrounding area. Exclusive section. Phone Barstow 256-3856.

**Miscellaneous Wtd.**  
WANT TO BUY YOUR USED FURNITURE & TOOLS. CALL 599-1824

**WILL PAY TOP PRICE**  
For Kenmore and Whirlpool washers, running or not. 986-8584

**Miscellaneous**  
38" O'Keefe & Merritt gas stove \$40. 593-6279.

**WEDDING DRESS & VEIL:** Exquisite Chantilly lace gown, full skirt, long sleeves, pearl sequin scalloped lace edging. Size 12. Matching 10 ft. mantilla veil. Worn once. \$100. 985-7732.

**FREE WOOD** PHONE 593-1179

**FOR SALE:** 2 red tricycles. 38 x 31 gold fireproof screen, andirons. \$5 each. Call after 6:30 p.m. 599-4691.

**LATE MODEL KENMORE WASHERS**  
\$40 to \$65 Reconditioned, extra clean, 90 day unconditional guarantee. Free delivery and installation. Anytime 986-8584.

**1969 Singer Zig Zag \$40**  
Walnut cabinet included. Automatic bobbin winder, just set lever to buttonhole, blind hem, overcast, etc. Cash or \$5 a month. 2 yr. guarantee. Call any time (213) 966-4446

**7 ft. grand piano** for apt. or home. New strings, excellent cond. Only \$1,249. 593-6928.

**IT'S inexpensive** to clean rugs and upholstery with Blue Lustre. Rent electric shampooer \$1. Gemmel Pharmacy, 823 W. Foothill, Upland.

**GUNS BOUGHT**  
SOLD .....TRADED Complete line of equipment  
POMONA GUN SHOP 142 W. Holt 629-0316

**Western clothing, boots, hats, shirts, pants, moccasins, saddles, bridles, show halters & veterinary supplies.** L. C. STETTLERS, 5226 "D" St., Chino.

**POOL TABLES SLATE**  
Genuine 7/8" slate bed, \$289. 100% financing includes accessories. 987-1125.

### Miscellaneous

**FOR RENT SKIP LOADERS** Bob & Dave's Chevron Serv. Foothill & 2nd, Upland CALL...YU 2-6102

**VAN DYKE'S Alfa** Always best 984-5039

**MILLERS SURPLUS** - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ont. Open 9-9 Sun. 9-6

**Leroy Boys Home Thrift Shop,** 302 E. B (Corner Plum & B), Ont. Open 9:30-9 p.m. Closed Sunday.

### Mobile Homes

**TRAILERAMA:** 16 x 45 with every extra. Maple interior in full 5 star park. For information, 985-4745.

### Musical-Radio-TV

Rent a new SPINET PIANO \$10 mo. apply rent to purchase.

**DUGANS MUSIC CO.** 5065 S. Plaza Lane, Montclair. 621-2965.

**'69 COLOR TV Lease** Purchase \$7. per month. Free antenna, installation & service. 599-2015 or TU. 5-6917

### Pets and Supplies

**BILL KOEHLER'S Cadence Kennels**  
Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

**EASILY REACHED**  
2 bks. west of Central at 5059 West State. 628-8371

**OPEN SUNDAYS LA VERNE HARDWARE**  
10 am. to 2 pm. 2313 'D' St. 593-5092

**RESERVATIONS\* NOW BEING TAKEN FOR OUR 10th UNIT IN ALTA LOMA NORTH**  
MEDALLION HOMES

★ Choose your lot and plan combination NOW!

**3-4-5 BEDROOMS**  
UP TO 2354 SQUARE FEET

**25,300 TO 28,500**

ALL THESE FEATURES INCLUDED IN PRICE!

● Carpeting ● Drapes throughout ● Landscaping ● Fencing ● Sprinklers

Formal Dining Room Large Garages  
Large Family Room Low Maintenance  
Guest Fireplace Copper Plumbing  
Acres of Clients Municipal Sewers  
Forced Air Heat All Electric Kitchen  
Ducts Ready for Street Lights  
Fully Insulated Double Oven

Dishwasher  
Dipther  
Luminous Ceiling  
Pantry  
Mount Faucets  
Birch Cabinets  
Magnetic Catches  
Street Lights  
Sidewalks

**Alta Loma - NORTH!**

**EUCLID AVENUE ROUTE**  
From the San Bernardino Freeway, go north on Euclid Avenue thru Upland to 19th Street (Route 30). Turn right (east) and proceed 2 1/4 miles to Berry Avenue. Turn left (north) on Berry approximately 1/4 mile to 14th Street. Alta Loma - NORTH!

**HAVEN AVENUE ROUTE**  
From the San Bernardino Freeway, go north on Euclid Avenue to 19th Street (Route 30). Turn left (west) and proceed 1 1/4 miles to Berry Avenue. Turn right (north) on Berry approximately 1/4 mile to 14th Street. Alta Loma - NORTH!

**SALES OFFICE TELEPHONE 987-3532**  
MODELS OPEN EVERY DAY IN THE WEEK 11 A.M. to DARK  
HAZEN COMPANY - REALTORS  
Exclusive Sales Agents - 982-1595 622-8510

**Map**  
10th Street (Route 30)  
Euclid Avenue  
Upland  
San Antonio Hospital  
Shopping Center  
Upland Memorial Park  
Foothill Blvd.  
Haven Avenue  
Highway 60  
Chertley  
St. College  
Base Line (18th Street)  
San Bernardino Freeway





Mrs. Violet Miller, Pomona office, has been associated with the company for less than a year. She is a member of the Pomona Board of Realtors. If you are planning a real estate move, we are pleased to recommend to you the professional services of Violet Miller.

**Herbert Hawkins**  
COMPANY, INC.  
REALTORS

## CAN YOU IDENTIFY THE MYSTERY HOUSE OF THE WEEK?



IDENTIFY THE AD BELOW THAT BEST DESCRIBES THE FEATURES OF THIS HOME

### FREE PORTABLE TELEVISION SET GIVEN EACH WEEK

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
Phone \_\_\_\_\_

Clip this coupon and give it to the sales representative of any Herbert Hawkins Co. office or Open House by Friday, Jan. 24, 1969. (Lined real estate agents, employees of the Herbert Hawkins Co., their immediate family and mystery house owners are not eligible. One entry per family only.)  
The ad below that best describes the above property has code number \_\_\_\_\_

# "FREE PORTABLE TELEVISION SET THIS WEEK!"

## POMONA AND ADJACENT

**PROBATE SALE—2 BR.—DIN. RM.—\$10,500**  
Priced at court appraisal. Spanish style home with new roof, hardwood floors. Double detached garage. Fenced rear yard. #P-5652. ED 0-4501.

**2 BDRMS.—RUMPUS ROOM—\$17,500**  
Many shade trees, 15x15 rumpus room could be used as 3rd bdrm. Hardwood floors. Ceramic tile. Covered patio. #P-4364. ED 0-6911.

**NO DOWN GI—3 BDRMS.—\$11,500**  
Fireplace. W/w carpeting. Tiled bath & kitchen. Electric stove included. 220 wiring. Hobby room adjoins double detached garage. Close to schools. FHA terms. #P-5491. ED 0-6911.

**NEWLY DECORATED 3 BDRM.—\$14,500**  
Walk to Philadelphia school. W/w carpeting, handwood floors. Dining area. Ceramic tiled kitchen with disposal. Fenced. Separate play yard, 1/2 blk to bus line. FHA, GI or assume Cal-Vet loan. #P-5185. ED 0-6911.

**.44 ACRE—VIEW—\$15,500**  
R-1 zone. Underground utilities. Ganessa Hills area. #P-5453. ED 0-6911.

**PRICED AT FHA VALUE—3 BR.—\$6,750**  
No down GI terms available. Covered, recessed entry. Newly decorated interior. Paneled living room. Acoustic ceiling. W/w carpeting. FA heat. Ash paneling & birch cabinets in kitchen. 1 1/2 baths. Covered parking. Fenced yard. 2 bks. to Allison school. #P-5376. ED 0-6911.

## CHINO AND ADJACENT

**ASSUME LOAN—2 BR.—DEN.—\$10,950**  
Los Serenos area. Acoustic ceilings. Birch paneled den. Birch kitchen cabinets. Built-in range & oven. Patio area, fenced. FHA or GI terms. #P-5045. ED 0-6911.

**3 BDRMS.—ASSUME 5% FHA—\$18,000**  
Glenmeade School District. Fireplace in living room. 2 baths. FA heat. W/w carpeting. Natural wood kitchen cabinets. Built-in range & oven. Patio. Block walled yard. FHA or GI terms. #P-4934. ED 0-6911.

**NORTHWOOD ESTATES—3 BD.—\$21,950**  
Walk to schools. Heavy shake roof. Insulated. Ducted for air conditioning. Fireplace. W/w carpeting. 2 marble pullman baths. Built-in range, oven, dishwasher, breakfast bar. Patio, fenced yard. FHA or GI terms. #P-5462. ED 0-6911.

**1/2 ACRE—3 BDRMS.—FHA OR GI—\$22,800**  
Ideal for horse or chicken ranch. Some out buildings, separately fenced animal area. Carpeting, paneled 2 full baths. Formal dining room. #P-5626. ED 0-6911.

**VIEW—POOL—3 BDRMS.—\$26,200**  
Central air conditioning. W/w carpeting, window coverings. Fireplace, insulated ceilings. Family & dining rooms. 2 pullman baths. Built-in. 18x37 pool. 220 wired garage. Workshop. Room for boat or trailer. Fenced. Wide lot. Glenmeade School District. FHA or GI terms. #P-4888. ED 0-6911.

**4 BR.—FORMAL DINING—\$26,950**  
Professionally landscaped. Centrally air conditioned. W/w carpeted & draped. Family room. 2 baths. Built-in kitchen. Breakfast bar. 20x40 patio. Fenced yard. Close to schools. 10% down. #P-5477. ED 0-6911.

**AIR COND. 3 BR.—DINING RM.—\$27,000**  
Beautifully landscaped including outdoor lighting, waterfall & filtered fish pond. New w/w carpeting thru-out. Drapes. Fireplace. 2 baths. Built-ins. Covered patio. #P-5386. ED 0-6911.

**CUSTOM BUILT 3 BDRM.—\$27,750**  
300' lot zoned to keep animals. Nicely landscaped with dichondra lawn, sprinkler system. W/w carpeting. FA heat. 2 full baths. Natural wood cabinets. Built-ins. Breakfast bar. Patio. 1 blk. to school. #P-5252. ED 0-6911.

**4% ACRE RANCH—2 HOMES—\$62,500**  
Owner will finance. A-1 zoned ranch property located among large trees, swimming pool, fenced and crossed fence. Level land with plenty of water and electricity. 2 bdrms. owner's home. 1 bdrm. rental. Convenient to shopping, schools and freeway. #P-1791. ED 0-6911.

## CLAREMONT AND ADJACENT

**CORNER LOT—3 BDRMS.—2 BA.—\$18,750**  
Recently decorated interior. Fireplace in living room. W/w carpeting. Hardwood floors. 200 wiring. Disposal. Patio area. Redwood fencing. Walk to Oakmont school. #P-5460. ED 0-6911.

**3 BR.—2 BATHS—\$850 DN. FHA—\$18,850**  
White brick fireplace in living room. Sliding glass door opens to covered patio. Hardwood floors. All window coverings included. Natural wood kitchen cabinets, electric built-ins. Window air conditioner included. Block walled rear yard. Sprinklers front and rear. Mountain View School. #P-2185. ED 0-6911.

**VACANT—3 BDRM.—FAM. RM.—\$23,950**  
Claremont schools. Walled corner lot with sprinkler system. 2 patios. Heavy shake roof. W/w carpeted & draped thru-out. Fireplace. 2 baths. Double oven built-ins, dishwasher. Move-in condition. Fast possession. #P-4973. ED 0-6911.

**VIEW—POOL—3 BDRMS.—\$26,200**  
Central air conditioning. W/w carpeting, window covering. Fireplace. Insulated ceilings. Family & dining rooms. 2 pullman baths. Built-in. 18x37 pool. 220 wired garage. Workshop. Room for boat or trailer. Fenced. 85' wide lot. Glenmeade School District. FHA or GI terms. #P-4888. ED 0-6911.

**FULLY AIR COND.—5 BR.—\$35,500**  
2700 sq. ft. home on cul-de-sac street. 1 block to Summer School. Heavy shake roof. Professionally landscaped corner lot. Den, 3 baths, family-dining room. Fireplace. Electric built-in kitchen. W/w carpeting, drapes. 242 sq. ft. patio. #P-5401. ED 0-6911.

## COVINA AND ADJACENT

**CUL-DE-SAC—180' LOT—3 BDRMS.—\$16,750**  
Attractively landscaped. Newly decorated thru-out. Paneled & walled-off dining area. W/w carpeting. Patio area. Walk to LA bus line. 1/2 blk. to shopping center. FHA or GI terms. #P-5055. ED 0-4501 or 4-0.

**FHA OR GI TERMS—2 BDRMS.—\$17,950**  
Avocado shag w/w carpeting. Hardwood floors. Pullman bath. Plumbed for soft water. Near new natural wood kitchen cabinets. Built-in stove. Near L.A. bus, walk to shopping. #P-5380. ED 0-4501 or 4-0.

**3 BDRMS.—WORKSHOP—GI TERMS—\$23,700**  
Circular drive thru 134' frontage corner lot. Dichondra lawn. Immaculate home includes new w/w carpeting & drapes. Dining area. 2 baths. FA heat. Air conditioner in kitchen. Covered patio. Walled yard. FHA terms. #P-5312. ED 0-4501 or 4-0.

## POMONA AND ADJACENT

**NO LOAN FEES—2 BDRM.—DEN.—\$18,000**  
Owner will finance. 196' deep R-3 lot. W/w carpeting, window coverings included. Draped dining room. Paneled bdrm. Modernized kitchen features natural wood cabinets, built-in range & oven. Covered patio. Alley access. #P-1104. ED 0-6911.

**2 ON A LOT—FHA OR GI TERMS—\$18,500**  
121 x 615 lot. 2.2 bdrms. home. Hardwood floors. Enclosed patio with front house. Back with garage. Alley access. #P-4190. ED 0-6911.

**3 BDRMS.—FAMILY ROOM—\$19,000**  
Walk to all schools. Nicely landscaped. Acoustic ceiling. W/w carpeting. 2 full baths. Electric built-in range & oven. Portable dishwasher. Breakfast bar. Covered patio. Redwood fencing. Alley access to garage. FHA or GI terms. #P-5042. ED 0-6911.

**CORNER LOT—3 BDRMS.—\$19,500**  
Cul-de-sac street. Walk to schools. Paneled living room. W/w carpeting & drapes. Dining area. 1 1/2 baths. 24' kitchen includes stove, 260 sq. ft. covered patio, utility bldg. fenced yard. Owner will consider lease option. #P-1077. ED 0-6911.

**AIR COND 4 BD.—\$950 DN. FHA—\$19,500**  
Professional landscaping. W/w carpeted & draped thru-out. Den. Fireplace in living room. Sliding glass door opens to covered patio. 2 baths. Built-in range & oven, refrigerator included. 220 wired attached garage with laundry area. Redwood fenced yard. FHA or GI terms. #P-4369. ED 0-6911.

## COVINA AND ADJACENT

**\$100 TOTAL GI—POOL—3 BR.—\$24,900**  
Owner will pay all GI costs or allowable FHA costs. Newly decorated including new w/w carpeting. Hardwood floors. FA heat. 1 1/2 baths. Sliding glass door to covered patio. 15x32 pool. #P-1033. ED 0-4501 or 4-0.

**4 BDRMS.—POOL—\$29,750**  
Panning in living room & 1 bdrm. Shag w/w carpeting. Drapes. Dining area. W/w carpeting. 2 full baths. Dishwasher. Fenced yard. 16x36 pool. Dressing room. Near Covina High School. #P-5659. ED 0-4501 or 4-0.

**DIAMOND BAR AND ADJACENT**

**COLONIAL 3 BR.—FAMILY RM.—\$23,000**  
Expertly landscaped 87' wide lot. Ash paneling & fireplace in living room. Formal dining room. W/w carpeting. 2 baths. King size master bdrm. with window seat. Built-in range & oven. Patio area. Covina to grade school. #P-1024. ED 0-6911.

**4 BDRMS.—FAMILY RM.—\$23,800**  
Heavy shake roof. Atrium. Terrace entry with mirrored walls. Fireplace. W/w carpeting. Built-in range, oven, breakfast bar, birch cabinets. 2 baths. Block wall fence. 90' frontage corner lot. 1 blk. to grade school. FHA or GI terms. #P-3720. ED 0-6911.

**DIA. POINT—3 BDRM.—FAM. RM.—\$28,000**  
3 yr. old. Front garden patio. Double door terrace entry. 2 story. FA heat. W/w carpeting. 2 full baths. Dining area. G.E. built-in appliances. 2 baths. Walled yard. Walk to grade school. Membership in Diamond Point Swim & Racquet Club. #P-4623. ED 0-6911.

**AIR CONDITIONED 4 BDRM.—\$29,000**  
2000 sq. ft. 2 story home. W/w carpeted thru-out. Fireplace. Family room. 2 1/2 baths. Built-in range, oven, dishwasher. Patio area. Fenced yard. #P-5581. ED 0-6911.

**2 STORY 4 BR.—FORMAL DINING—\$31,000**  
2000 sq. ft. Heavy shake roof. Landscaped, sprinkler system. W/w carpeting. 2 full baths. Natural wood cabinets. Built-ins. Breakfast bar. Patio. 1 blk. to school. #P-4887. ED 0-6911.

**4 BR.—FAM. RM.—POOL—\$36,500**  
2360 sq. ft. 2 yr. old 2 story home. Double door marble entry. W/w carpeted & draped. Built-in range, oven, dishwasher. Electric built-in kitchen. Separate rear new 15x34 paneled & beamed ceiling family room. 15x40 pool with slide, diving board. Room for boat or trailer. FHA or GI terms. #P-4906. ED 0-6911.

## VIEW—3 BDRMS.—DEN.—2 BA.—\$29,000

2 story 2 yr. old home. Stone fireplace. W/w carpeting. Central air conditioning. All electric kitchen with built-in. Dishwasher. Walled yard. Membership in Diamond Point Swim & Racquet Club. #P-4623. ED 0-6911.

**AIR CONDITIONED 4 BDRM.—\$29,000**  
2000 sq. ft. 2 story home. W/w carpeted thru-out. Fireplace. Family room. 2 1/2 baths. Built-in range, oven, dishwasher. Patio area. Fenced yard. #P-5581. ED 0-6911.

**2 STORY 4 BR.—FORMAL DINING—\$31,000**  
2000 sq. ft. Heavy shake roof. Landscaped, sprinkler system. W/w carpeting. 2 full baths. Natural wood cabinets. Built-ins. Breakfast bar. Patio. 1 blk. to school. #P-4887. ED 0-6911.

**4 BR.—FAM. RM.—POOL—\$36,500**  
2360 sq. ft. 2 yr. old 2 story home. Double door marble entry. W/w carpeted & draped. Built-in range, oven, dishwasher. Electric built-in kitchen. Separate rear new 15x34 paneled & beamed ceiling family room. 15x40 pool with slide, diving board. Room for boat or trailer. FHA or GI terms. #P-4906. ED 0-6911.

## GLENDORA AND ADJACENT

**ASSUME 6% LOAN—3 BDRM.—\$17,500**  
Floor to ceiling fireplace in newly carpeted living room. Built-in range & oven. Dining room. Service room. Covered patio, tool house, fenced yard. Walk to bus & shopping. #P-4784. YO 3-4151.

**POOL—4 BDRMS.—2 BATHS—\$20,990**  
Close to Citrus College. W/w carpeted, venetian blinds. Paneled dining area. 24' electric built-in range, oven, dishwasher. 20x40 pool. Electric garage. FHA or GI terms. #P-5119. YO 3-4151 or (714) 599-4811.

**HEATED POOL—4 BR.—2 BA.—\$26,500**  
Nicely landscaped. Move-in condition. W/w carpeting, window coverings, water softener & air cooler included. 28' living room-dining area combination. 22' kitchen w/electric built-in range, oven, dishwasher. 20x40 pool. Electric garage. FHA or GI terms. #P-5119. YO 3-4151 or (714) 599-4811.

**POOL—3 BR.—40' RUMP. RM.—\$27,950**  
80x160 lot with sprinklers. Separately fenced 18x35 pool. 23' living room with fireplace. New w/w carpeting. FA heat. 2 baths. Hardwood floors. Birch cabinets. Service room. Near Sellers & Goddard schools. FHA or GI terms. #P-4783. YO 3-4151.

**2150 SQ. FT. 3 BR.—FAM. RM.—\$44,000**  
196' wide lot with view of valley. Terraced rear yard. Heavy shake roof. Slate entry. W/w carpeting, drapes, intercom. Fireplace. 25' master bdrm. Birch cabinets. Electric built-in kitchen. Covered patio & terraced patio. #P-1075. YO 3-4151 or (714) 599-4811.

**2500 SQ. FT. 4 BR.—DIN. RM.—\$44,500**  
Walk to Glendora High School. Heavy shake roof. Black slate entry. W/w carpeted. Fireplace in living room. Family room-electric built-in kitchen combination. 2 1/2 baths. Electric built-in kitchen. Covered patio. #P-1057. YO 3-4151 or (714) 599-4811.

**4 BD.—FAM. RM.—FORM. DIN.—\$44,000**  
Prestige area. 2 massive fire to ceiling Palos Verdes stone fireplaces. Custom hardwood cabinets, all electric kitchen. Service porch. 3 baths. Shake roof. Covered patio. Completely fenced and landscaped grounds. #P-4040. YO 3-4151.

## POMONA AND ADJACENT

**4 BR.—2 BA.—NO DOWN GI—\$19,500**  
Near Cal-Poly on bus line. Newly painted exterior. Fireplace, w/w carpeting, drapes. FA heat. Built-in range & oven. Refrigerator included. Covered patio. Laundry area in garage. Sprinkler. FHA terms. #P-5515. ED 0-6911.

**POOL—3 BR.—RUMPUS ROOM—\$23,950**  
Allison School District. Professionally landscaped. Air conditioned, fire alarm system, built-in stereo. Fireplace in family room. 2 full baths. Built-in kitchen. W/w carpeted. 2000 sq. ft. 15x30 heated pool. #P-5651. ED 0-6911.

**4 BDRMS.—FAM. RM.—\$24,950**  
4 bks. to school. Dichondra lawn, walled yard. Acoustic ceilings. W/w carpeting. Floor to ceiling fireplace. Birch paneled family room & service den. Hardwood floors. 2 baths. Built-in electric kitchen. Built-in covered patio. #P-5303. ED 0-6911.

**ASSUME LOAN—4 BDRMS.—\$25,500**  
Dichondra lawn, sprinklers, walled yard. Ceiling high fireplace in w/w carpeted living room. Hardwood floors. Acoustic ceilings. Paneled family room & breakfast room. 2 baths. Built-in range & oven. 2 sets sliding doors open to 35' patio. Walk to schools. #P-5237. ED 0-6911.

**2300 SQ. FT. AIR COND. 4 BR.—\$26,000**  
New near 2 story home on 1/3 acre. Dichondra lawn, sprinklers, walled yard. 2 full baths. Hardwood floors. 650 sq. ft. family room with fireplace. Natural wood cabinets, double oven built-in. 2 baths. Built-in electric kitchen. Roosevelt grade school. Concrete patio. FHA or GI terms. #P-4905. ED 0-6911.

## LA VERNE AND ADJACENT

**4 BDRM.—2 BA.—OWNER TRANS.—\$21,500**  
Walk to all schools from this lovely Ranch home. W/w carpeting & drapes. Brick fireplace. Built-in range, oven, dishwasher & breakfast bar. Natural wood cabinets. Dining area. Sliding glass doors. Professionally landscaped. #P-4043. ED 0-6911.

**AIR COND. 3 BR.—STUDY—\$37,500**  
Custom built 2,028 sq. ft. home. Double door entry. W/w carpeting. Intercom. Fireplace to ceiling in living room. 2 1/2 baths. Built-in electric kitchen. Utility room. Landscaped, sprinklers, fenced, lovely view. #P-5305. ED 0-6911.

**2750 SQ. FT.—3 BD.—100X160—\$45,000**  
Heavy shake roof & Palos Verdes stone complement exterior. W/w carpeted, intercom, fireplace. 2 full baths. Built-in range, oven, dishwasher. 20x40 pool. Private entrance. Paved circular drive, play yard with entrance. Paved garage. Mountain Springs Estates. #P-2625. ED 0-6911.

**1/2 AC.—2036 SQ. FT. 3 BR.—\$47,900**  
Custom built. Professionally landscaped. Panoramic view overlooking golf course. Heavy shake roof. Centrally air conditioned, insulated. W/w carpeted. Range, oven, breakfast bar, birch cabinets. 2 baths. Equipped electric built-in kitchen. 3 car garage. #P-5356. ED 0-6911.

**2200 SQ. FT. 3 BDRM. + POOL—\$57,500**  
160x70 corner site. Heavy shake roof. Centrally air conditioned. Slate entry. Hardwood floors. 2 fireplaces. Sunken living room and service den. Formal dining room. 2 1/2 baths. Oak cabinets in kitchen. 15x30 pool. Sliding glass doors open to patio and heated pool. #P-5402. ED 0-6911.

**4 AC. ORANGE GROVE—4 BR.—\$89,500**  
2100 sq. ft. 2 story colonial home. Formal dining room + breakfast room. Hardwood floors. Fireplace in w/w carpeted living room. 1 1/2 baths. 2 car garage. Work may be purchased separately. Owner will help finance. #P-5497. ED 0-6911.

## Before You Buy—Before You Sell

—Ask About Our New Trade-In Program!

New simplified trade-in plan based upon FHA appraisal. If you are planning to buy or sell, be sure to call our office nearest you for a trade-in estimate today.

## MONTCLAIR AND ADJACENT

**FHA OR GI—3 BDRMS.—DEN.—\$17,850**  
Close to Montclair shopping center. 2 bks. to Montclair High School and Pomona bus line. Dining room. 2 baths. Patio. Completely fenced lot. #P-5269. ED 0-6911.

**3 BDRMS.—2 BATHS—FHA TERMS—\$21,500**  
Cul-de-sac street close to major shopping center. Near new roof. Floor to ceiling fireplace. W/w carpeting. 2 full baths. Built-in range & oven. 20x40 pool. Electric garage. Walk to bus & shopping. #P-1063. ED 0-6911.

**ROWLAND HEIGHTS AND ADJACENT**

**ASSUME 6% GI LN.—3 BDRMS.—\$19,350**  
Corner lot. Newly decorated in & out. Acoustic ceiling. W/w carpeting & drapes. 2 full baths. Electric built-in range & oven. 2 air conditioners included. FA heat. 2 baths. Built-in range & oven. Detached garage with work area. Walk to Rowland grade school. #P-5499. ED 0-6911.

**NEWLY DECORATED 3 BR.—FAM. RM.—\$21,500**  
Cul-de-sac street close to country club & golf course. Slate entry. 2 full baths. FA heat. Built-in range & oven. 8x10 laundry room. Easy care yard. FHA or GI terms. #P-1103. ED 0-4501.

**NO DOWN GI—3 BR.—FAM. RM.—\$21,950**  
Double door entry, w/w carpeting. FA heat. Fireplace. 2 baths. Built-in range oven, sliding door opens to flagstone patio with BBQ. Walk to Rowland High School. FHA terms. #P-5297. ED 0-4501.

**3 BDRMS.—FAMILY ROOM—\$23,950**  
Lush landscaping features waterfall over lava rock setting. Double door entry. Fireplace in living room. Family room-electric built-in kitchen. Double oven built-in range & rotisserie. Breakfast bar. Walk to Rowland High School. #P-1084. ED 0-4501.

**SAN DIMAS AND ADJACENT**

**FULLY AIR CONDITIONED 4 BDRM.—\$24,975**  
3 yr. old. Double door entry. Used brick fireplace in living room. W/w carpeting. 2 baths. Built-in range, oven & dishwasher. Patio, fenced. Landscaped front yard. Near grade school. Move-in condition. #P-5471. YO 2-8781.

**4 BDRM.—POOL—FAM. RM.—\$29,950**  
Cul-de-sac street. Fireplace, w/w carpeting. 2 baths. Built-in range & oven, breakfast bar. Wall of glass overcovered patio & 15x30 heated pool with flagstone deck. Safety fenced. FHA or GI terms. #P-5516. ED 0-4501 or 4-0.

## POMONA AND ADJACENT

**3 BD.—FAM. RM.—FORMAL DIN.—\$26,500**  
2300 sq. ft. English style home. W/w carpeting, drapes, ash paneling. Sliding glass door to patio. Raised hearth fireplace. Spacious kitchen with breakfast area. Electric stove. Beautifully landscaped. 90' wide corner lot. Dichondra lawn, sprinkler. #P-4300. ED 0-6911.

**3 BDRMS.—FAMILY ROOM—\$27,500**  
Medallion home on beautifully landscaped & sprinklered lot. Heavy shake roof. Fireplace. W/w carpeting, air conditioner, paneled 19' master bdrm. 2 baths. Natural wood cabinets, electric built-ins. 2 1/2 car garage. Walk to schools. FHA, GI or trade. #P-1080. ED 0-6911.

**3 BR.—FAMILY RM.—\$28,000**  
Landscaped, sprinklers, walled yard. 20' family room with fireplace. W/w carpeted. 2 baths. Double oven built-in & dishwasher. Patio with BBQ. Walk to schools. FHA or GI terms. #P-5479. ED 0-6911.

**4 BDRMS.—FAMILY ROOM—\$28,950**  
Double door slate entry. Paneled, w/w carpeting & drapes thru-out. Two floor to ceiling fireplaces. 2 baths. Oak kitchen cabinets, built-in range, oven, dishwasher & broiler with rotisserie. Sliding door opens to covered patio in fenced yard. FHA or GI terms. #P-5483. ED 0-6911.

**4 BDRMS.—FAMILY ROOM—\$29,500**  
4 acre corner site with view of 17x32 pool. Newly painted exterior. New w/w carpeting, drapes. Paneled family room. Breakfast bar & stools. Built-in range, oven, dishwasher. 2 full baths. Walled yard. Golden Springs Estates. FHA or GI terms. #P-4805. ED 0-6911.

## SAN DIMAS AND ADJACENT

**7 ACRES—3800 SQ. FT.—4 BDRMS.—\$155,000**  
2 story Mediterranean home with tile roof. French style entry. 2 full baths. 2 fireplaces. W/w carpeting. Built-in kitchen. 3 bdrms. 2 bath car. Built-in range, oven, dishwasher. 20x40 pool. Private entrance. Paved circular drive, play yard with entrance. Paved garage. Mountain Springs Estates. #P-2625. ED 0-6911.

**3400 SQ. FT. TRI-LEVEL—4 BR.—\$39,000**  
Custom built. Centrally air conditioned. Fireplace in living and family rooms. Formal dining room. W/w carpeted. 3 1/2 baths. Built-in range, oven, dishwasher. 20x40 pool. Sliding glass doors open to patio and heated pool. #P-5429. ED 0-6911.

**WALNUT AND ADJACENT**

**2200 SQ. FT. 4 BDRM.—\$28,600**  
Corner lot above street. 2 bks. to high school. Insulated, acoustic ceilings. W/w carpeting. Fireplace. 2 baths. Family room-kitchen. Breakfast bar. 18x18 breezeway. Built-in toaster, blender, range oven. Sprinklers. Grape stake fencing. #P-5345. ED 0-4501.

**VIEW—3 BR.—FAMILY ROOM—\$29,500**  
Corner lot cul-de-sac street. Double door slate entry. Dual fireplace. W/w carpeting, drapes. 2 baths + dressing room. Electric kitchen features built-in appliances. 2 pullman baths. Built-in range, oven, dishwasher. FHA or GI terms. #P-1065. ED 0-4501 or 4-0.

**4 BDRMS.—FAMILY RM.—2 BATHS—\$29,950**  
Sunken living room. 2 stone fireplaces. Walnut paneled. New w/w carpeting. Luminous ceiling. Built-in electric kitchen. Dressing room adjoins master bdrm. Covered patio. Cul-de-sac. #P-4803. ED 0-4501 or 4-0.

**POOL—3 BDRM.—CONV. DEN.—\$32,000**  
Convenient to Pomona Freeway & new schools. Palos Verdes stone fireplace. W/w carpeting. Dining room. 2 pullman baths. Built-in range, oven, dishwasher. 15x30 fenced pool in no maintenance yard. #P-5484. ED 0-4501.

**2100 SQ. FT. 2 STORY 3 BR.—\$32,000**  
Heavy shake roof. W/w carpeted & draped. Fire. 2 full baths. Family room. Electric built-in range, oven, dishwasher. Water softener. Covered patio. Expert landscaping with sprinkler system. FHA or GI terms. #P-4884. ED 0-4501.

**AIR COND. 2 BR.—DEN.—FAM. RM.—\$33,500**  
Versatile floor plan convertible to 3 or 4 bdrms. home. Slate entry. 2 fireplaces, intercom. W/w carpeted & draped. 2 pullman baths. Built-in range, oven, dishwasher. 20x40 pool. 220 wired service area in garage. Sprinklers. Fenced. 10x40 down. #P-5656. ED 0-4501 or 4-0.

## WEST COVINA AND ADJACENT

**HORSE PROPERTY—3 BDRMS.—\$17,800**  
Corner fireplace in living room. Hardwood floors. 2 full baths. Built-in range & oven. 20x40 pool. Electric garage. Walk to bus & shopping. #P-1012. YO 2-8781.

**VACANT 2 BDRM.—2 BATH—\$19,000**  
24' living room. Hardwood floors, w/w carpeting, drapes. Dining area. Patio area. Laundry room in garage. #P-5595. ED 0-6911.

**POOL—3 BDRMS.—\$20,750**  
Convenient to major shopping & schools. Hardwood floors, w/w carpeting. 4 fixture bath. Dining area. 2 full baths. Electric built-in range, oven, dishwasher. 20x31 covered patio with BBQ. 20x40 pool with slide. FHA or GI terms. #P-5061. YO 2-8781.

**3 BDRMS.—2 BATHS—GI TERMS—\$22,500**  
Walk to schools. Insulated attic. W/w carpeting, window coverings. FA heat. Newly decorated interior. Built-in range & oven. Covered patio. Block walled yard. FHA terms. #P-5355. ED 0-6911.

**3 BDRMS.—DINING ROOM—\$23,500**  
Nicely landscaped corner lot. Fireplace & ash paneling in living room. W/w carpeting, drapes. FA heat. 2 baths. Ash kitchen cabinets, built-ins. Sliding door opens to patio. FHA or GI terms. #P-5384. YO 2-8781.

**3 BDRMS.—2 BATHS—\$23,900**  
Walk to Mt. San Antonio College. Heavy shake roof. Palos Verdes stone fireplace in living room. Sliding glass door to covered patio. W/w carpeted, draped. Antiqued kitchen cabinets, built-ins. Dining room. 2 baths. FA heat. Covered patio. Fenced. Cul-de-sac street adjacent to high school. #P-5449. YO 2-8781.

**3 BDRMS.—WORKSHOP—\$24,950**  
Heavy shake roof. W/w carpeting, window coverings & stereo with speakers included. Paneled formal dining room. Built-in sewing cabinets in family room. Fireplace. 2 baths. Built-in range & oven. 2 patio areas. Separate enclosed play yard. 20x26 detached shop. #P-5638. YO 2-8781.

## POMONA AND ADJACENT

**POOL—4 BR.—FAM+GAME RMS.—\$32,000**  
2200 sq. ft. home on professionally landscaped corner lot. Heavy shake roof. 2 fireplaces. Paneling, wall coverings, w/w carpeting. 2 1/2 baths. Electric built-in kitchen, breakfast bar. Water softener. 12x20 pool. 220 wired. Walled yard. Heated 15x30 pool, covered patio 10% down. #P-5669. ED 0-6911.

**GANESSA HILLS**

**POOL—OWNER FINANCE—\$35,950**  
Calif. ranch style home set on terraced lot. Fabulous view. Fireproof construction with tile roof. 2 king size bdrms. den, 1 1/2 baths & fireplace. W/w carpeting. New G.E. built-in appliances & refrigerator. Large covered patio overlooks pool. Dressing room. Automatic garage door opener. Nox182 lot. #P-4974. ED 0-6911.

## WEST COVINA AND ADJACENT

**POOL—3 BDRM.—FAMILY RM.—\$25,500**  
Corner lot. 16x30 pool, covered patio with fireplace. Tiki dressing hut, exotic landscaping. Paneled formal dining room. 1 1/2 baths. Hardwood floors. 21x25 paneled & beamed ceiling family room with raised hearth used brick fireplace. #P-5482. YO 2-8781.

**NO DOWN GI—3 BR.—2 BA.—\$25,950**  
Beautifully landscaped. Raised hearth fireplace in paneled living room. W/w carpeting & drapes. FA heat. Dining area. Built-in range & oven. Covered patio. Walled yard. FHA terms. #P-5383. YO 2-8781.

**FHA OR GI—3 BR.—FAM. RM.—\$27,500**  
Panning & fireplace in living room. Hardwood floors. W/w carpeting. Paneled family room & oven. Patio. Sprinklers. Near Cameron grade & West Covina High School. #P-5268. YO 2-8781.

**POOL—3 BR.—FAMILY ROOM—\$31,500**  
Medallion home convenient to schools & West Covina Plaza. Heavy shake roof. Shag w/w carpeting thru-out. Dual fireplace. Paneled bdrm. 2 baths. Electric built-in kitchen. 17x30 pool. Gratefully fenced pool. Walled yard. #P-5407. YO 2-8781.

**HTD. POOL—3 BR.—FAM. RM.—\$33,500**  
Move-in condition. Landscaped, sprinkler system. Fireplace. W/w carpeting. Paneled family room. 2 baths. Dining area. Built-in appliances. 18x30 pool. Automatic hydro-pump. Finished garage. 10% down. #P-5291. YO 2-8781.

**22,000 SQ. FT.—VACANT—\$46,500**  
Vacant 3 bdrms. South Hills Country Club. 100' frontage. Heavy shake roof. 2 full baths. 2 bedrooms. Diamond pane windows, wall to wall carpeting, drapes. 2 fireplaces plus BBQ-st. paneled & beam ceiling. Family room. Full finished plus dining room. Electric built-in kitchen. Covered patio. Breezeway to garage, and grape stake fencing. #P-1006. YO 2-8781.

## INCOME

**LAND VALUE—POMONA—\$14,500**  
Room to build 5 units on 100' frontage lot. Exist. 2000 sq. ft. rental. R-2-3000 zone. #P-1402. ED 0-6911.

**LAND VALUE—POMONA—\$15,500**  
50x160 corner lot. T up to C-3 zoning. Existing 2000 sq. ft. rental. #P-5403. ED







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1964 VOLKSWAGEN 2 Door sedan  
equipped with radio, heater, 4  
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VERY PRETTY!  
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HARDTOP, White finish, Red interior.  
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PHONE — 984-1914. Plus Tax, L.C.  
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Super 4 Door Hardtop, Fac-  
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**USED CAR SPECIALS!**

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Blue in color with gleaming black interior. Equipped with a 4  
cylinder engine, radio, heater, automatic transmission, white sidewall  
tires and bucket seats. License No. USU 056.  
\$1498

**67 CHEVY II NOVA**  
2 door hardtop with a V8 engine, radio, heater, automatic transmis-  
sion, and white sidewall tires. Beautiful aqua finish with black  
interior. License No. TUT  
\$1951

**67 CHEVY IMPALA**  
2 door hardtop with a gorgeous yellow finish, black vinyl roof  
and black interior. LOADED with equipment including deluxe  
wheel covers, automatic transmission, white sidewall tires, factory  
air conditioning, radio, heater, tinted glass, power steering, power  
brakes and a 327 V8 engine plus lots, lots more.  
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4 door with radio, heater and  
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2 door hardtop by Ford, IM-  
MACULATE! Equipped with radio,  
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**66 FORD PICKUP**  
1/2 Ton with a flat bed and  
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HARDTOP COUPE, equipped  
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Turbo Fire '360' cu. in. V8 engine, Turbo-Hydramatic, Power steer-  
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— All Factory Extras, Gold finish, Tinted Glass, Serial No. 82441.  
**SPECIAL \$3197.35**

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**NEW 69 CHEVY II**  
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V8 engine, Automatic transmission, Tinted Glass, Door Guards,  
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Black vinyl trim, Serial No. 38799.  
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Factory Installed Features. Serial No. 83466.  
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AMBASSADOR '66' STATION WAGON,  
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Factory Equipped, Yellow finish with  
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Ready for work or play. License No.  
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Loaded with extras including FACTORY AIR CONDITIONING.  
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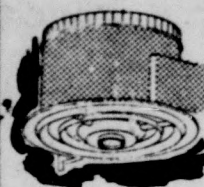
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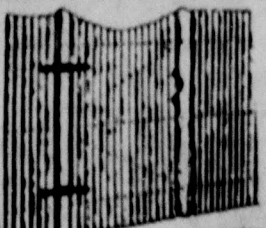
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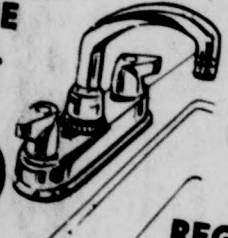
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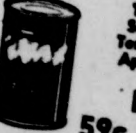


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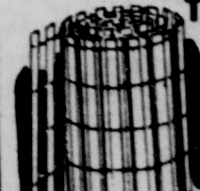
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